

IS MY NAME WRITTEN THERE? ON THE PAGE WHITE AND FAIR

SAVIOUR LEAD ME LEST I

STRAY LEAD ME LEST I STRAY



BRIGHTEST GLORY

BY
FRANK M. DAVIS

For
SUNDAY SCHOOL AND
YOUNG PEOPLES MEETINGS

F-46.112

D2925

GOD IN THE HIGHEST

AND ON EARTH PEACE, GOOD WILL TOWARDS MEN.

Philadelphia. John J. Hood. 1024 Arch St.

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BRIGHTEST GLORY,

A Collection of Choice Original Hymns and Tunes,
By Our Best Composers,

FOR THE

SUNDAY-SCHOOLS, YOUNG PEOPLE'S MEETINGS, ^{AND} RELIGIOUS GATHERINGS.



BY FRANK M. DAVIS,

Author of "Notes of Praise," "Carols of Joy," "Always Welcome," Etc.

JOHN J. HOOD, Publisher,

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1900.

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PREFATORY.

Brightest glory to our King,
Ring the notes, yes, loudly ring.
In the sacred halls of song,
Glory be to God prolong,
He who for the world was slain
To the earth shall come again;
Every land shall sound His praise,
Showing forth His works and ways
Throughout all eternity.

Glorious His reign shall be,
Lord of lords and King of kings;
Over sea and land the pæan rings,
Rising to the heights above,
Yonder courts of light and love.

F. M. D.

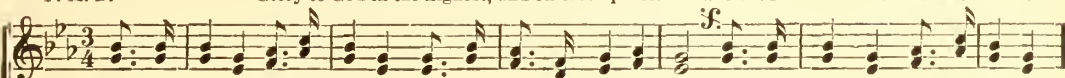
BRIGHTEST GLORY.

BRIGHTEST GLORY.

F. M. D.

"Glory to God in the highest, and on earth peace."—Luke 2:14.

FRANK M. DAVIS.



1. Bright-est glo-ry to the Father, Brightest glo-ry to the Son, Let their prais-es be resounding
2. Bright-est glo-ry to the Father, To the Son who died for me, He who left the realms of glo-ry
3. Bright-est glo-ry to the Father, Let it e-cho o'er the sea; Je-sus comes the lost to ran-som,



D. S.—Brightest glo-ry to the Father,



Fine.

D. S.

While e-ter-nal a-ges run,
For the cross of Cal-va-ry.
Comes to set the bondsmen free.

He who from the grave has ris-en, O-ver death the vict'ry won.



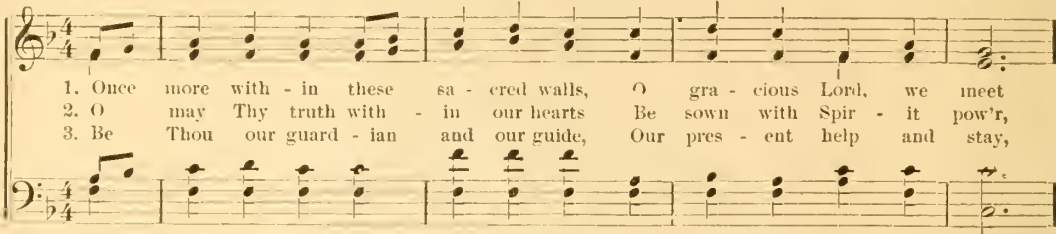
Bright-est glo-ry to the Son.

ONCE MORE WE MEET.

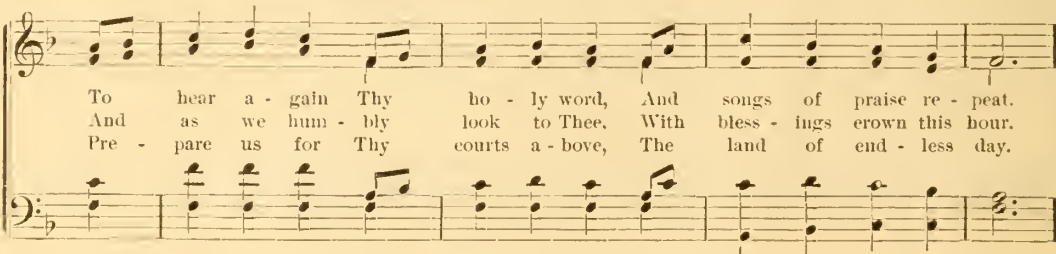
F. M. D.

"Enter into His courts with praise."—Ps. 100: 4.

CHAS. L. MOORE.

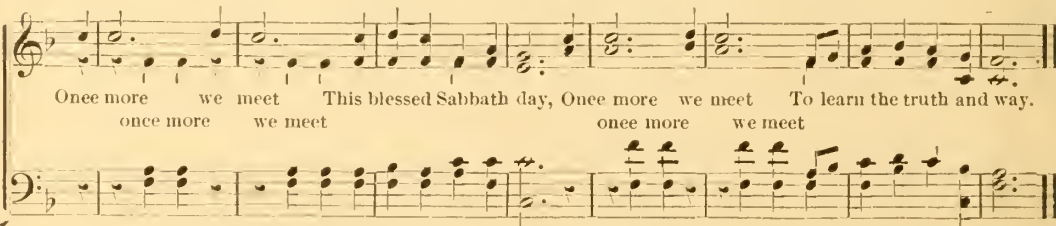


1. Once more with - in these sa - cred walls, O gra - cious Lord, we meet
 2. O may Thy truth with - in our hearts Be sown with Spir - it pow'r,
 3. Be Thou our guard - ian and our guide, Our pres - ent help and stay,



To hear a - gain Thy ho - ly word, And songs of praise re - peat.
 And as we hum - bly look to Thee, With bless - ings crown this hour.
 Pre - pare us for Thy courts a - bove, The land of end - less day.

CHORUS.



Once more we meet This blessed Sabbath day, Once more we meet To learn the truth and way.
 once more we meet once more we meet

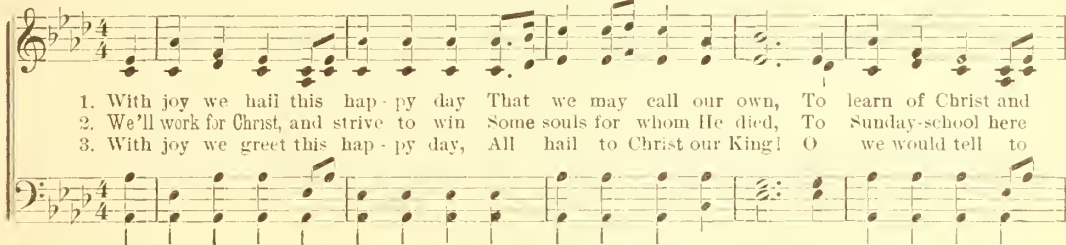
WITH JOY WE HAIL.

LAURA E. NEWELL.

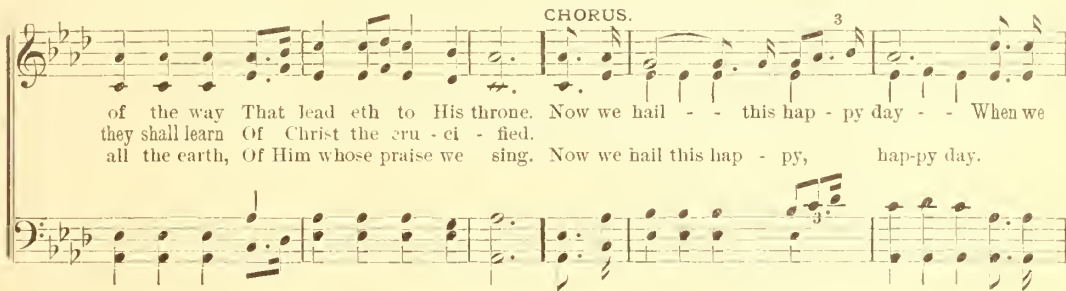
“Enter into His gates with thanksgiving.”—Ps. 100: 4.

FRANK M. DAVIS.

5

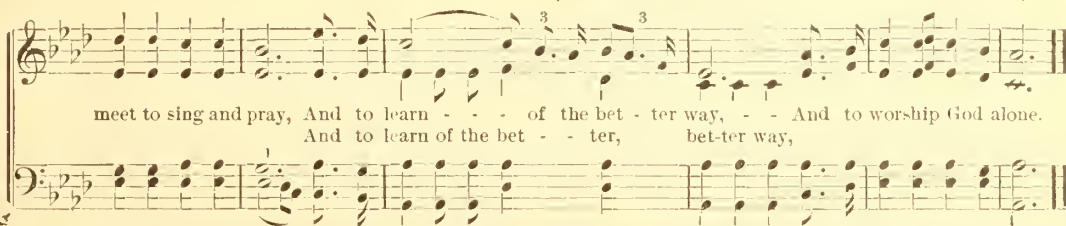


1. With joy we hail this hap - py day That we may call our own, To learn of Christ and
 2. We'll work for Christ, and strive to win Some souls for whom He died, To Sunday-school here
 3. With joy we greet this hap - py day, All hail to Christ our King! O we would tell to



CHORUS.

of the way That lead eth to His throne. Now we hail - - this hap - py day - - When we
 they shall learn Of Christ the cru - ci - fied.
 all the earth, Of Him whose praise we sing. Now we hail this hap - py, hap-py day.



meet to sing and pray, And to learn - - of the bet - ter way, - - And to worship God alone.
 And to learn of the bet - - ter, bet-ter way,

WHO WILL FOLLOW JESUS?

E. E. HEWITT.

"Who is on the Lord's side?"—Exodus 32:26.

WM. J. KIRKPATRICK.

1. Who will fol - low Je - sus, Standing for the right, Holding up His banner In the thick - est fight,
 2. Who will fol - low Je - sus, In life's hus - y way, Working for the Master, Giv - ing Him the praise,
 3. Who will fol - low Je - sus, In His work of love, Leading oth - ers to Him, Lift - ing prayers above?

List'ning for His orders, Read - y to o - bey? Who will fol - low Je - sus, Serving Him to - day?
 Ear - nest in the vineyard, Hon - or - ing His laws, Faith - ful to His counsel, Watchful for His cause?
 Cour - age, faithful servant, In His word we see On our side for - ev - er Will this Sav - iour be.

CHORUS.

Who will fol - low Je - sus? Who will make re - ply, I am on the Lord's side, Mas - ter, here am I?

By permission.

WHO WILL FOLLOW JESUS?—Concluded.

7

Who will fol - low Je - sus? Who will make re - ply, I am on the Lord's side, Master, here am I.

AT THE CROSS OF JESUS.

F. M. D.

"The cross of our Lord Jesus Christ."—Gal. 6:14.

INA G. TAYLOR.

1. At the cross where Je - sus died, I would tar - ry ev - er, Where life's heal - ing, cleans-ing tide
 2. At the cross He res - cued me, Je - sus, blessed Sav-iour, Set my bur-dened spir - it free,
 3. At the cross there's rest and peace, Joy for all my sad-ness, There His grace shall nev - er cease,

REFRAIN.

Flow-eth on for - ev - er.
 Gained His love and favor.
 Fount of life and gladness.

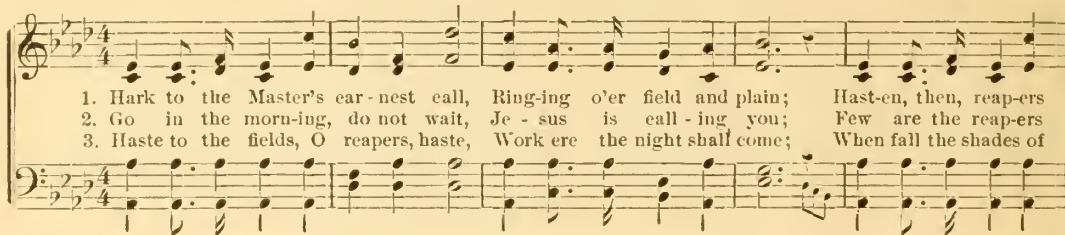
{ There forever my soul shall rest At the cross of Jesus }
 { There forever my soul is blest - - - - - } At the cross of Je-sus.

THE MASTER'S CALL.

F. J. C.

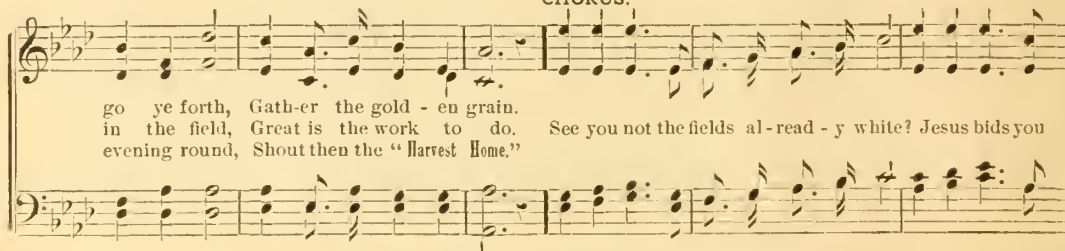
"Go work to-day."—Matt. 21: 23.

FRANK M. DAVIS.

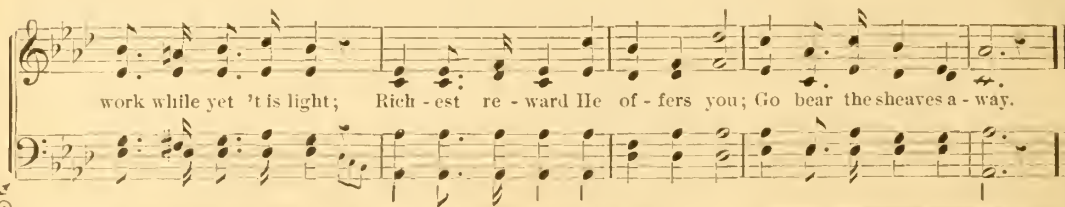


1. Hark to the Master's ear-nest call, Ring-ing o'er field and plain; Hast-en, then, reap-ers
 2. Go in the morn-ing, do not wait, Je-sus is call-ing you; Few are the reap-ers
 3. Haste to the fields, O reapers, haste, Work ere the night shall come; When fall the shades of

CHORUS.



go ye forth, Gath-er the gold - en grain.
 in the field, Great is the work to do. See you not the fields al-read - y white? Jesus bids you
 evening round, Shout then the "Harvest Home."



work while yet 't is light; Rich-est re-ward He of-fers you; Go bear the sheaves a-way.

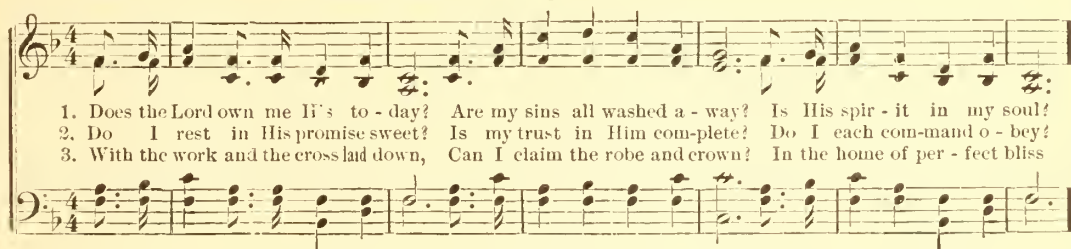
AM I HIS TO-DAY?

9

HARRIET E. JONES.

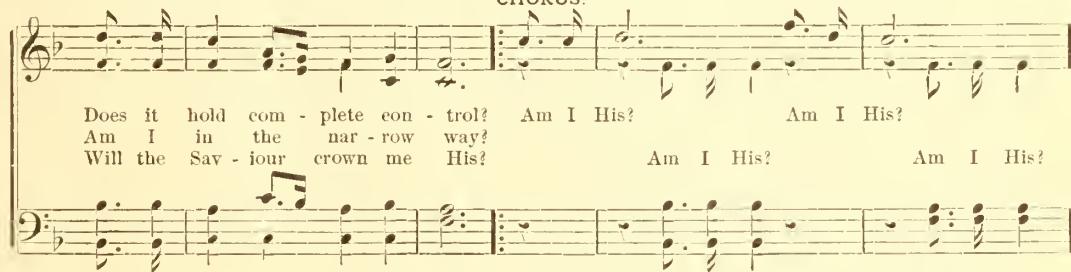
"Examine me, O Lord, and prove me."—Ps 26 2.

FRANK M. DAVIS.



1. Does the Lord own me His to - day? Are my sins all washed a - way? Is His spir - it in my soul?
 2. Do I rest in His promise sweet? Is my trust in Him com - plete? Do I each com - mand o - bey?
 3. With the work and the cross laid down, Can I claim the robe and crown? In the home of per - feet bliss

CHORUS.



Does it hold com - plete con - trol? Am I His? Am I His?
 Am I in the nar - row way?
 Will the Sav - iour crown me His? Am I His? Am I His?



1st. Am I washed in the blood to - day? 2nd. Does the Lord own me His to - day?

DO I STAND ON THE ROCK ?

LAURA E. NEWELL.

"The rock that is higher than I."—Ps. 61: 2.

A. J. SHOWALTER.

1. Do I stand on the Rock, Christ Je - sus ? Is my soul in Him se - cure ?
 2. Am I hold - ing a - loft His ban - ner ? Is the cross my theme each day ?
 3. Is there wait - ing a home ce - les - tial In the Fa - ther's man - sions fair

Do I know my Re - deem - er liv - eth ? That His words for aye en - dure ?
 Am I reach - ing a hand to res - cue Souls He loves tho' far a - stray ?
 I'll in - her - it when He shall call me, And a robe and crown to wear ?

CHORUS.

Do I stand on the Rock ? Do I stand on the Rock ? Is my soul from sin se - cure ?

DO I STAND ON THE ROCK?—Concluded.

11

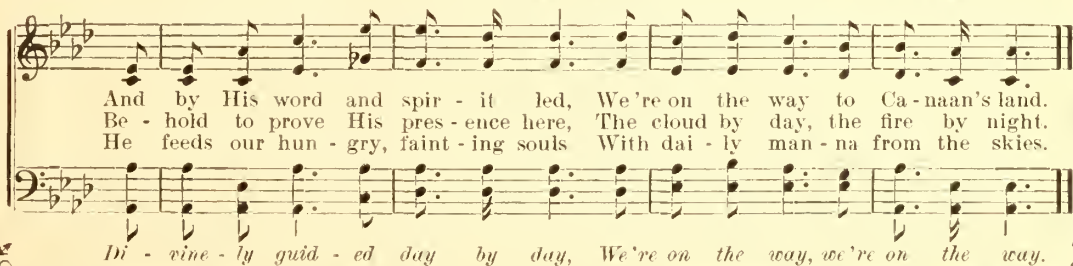
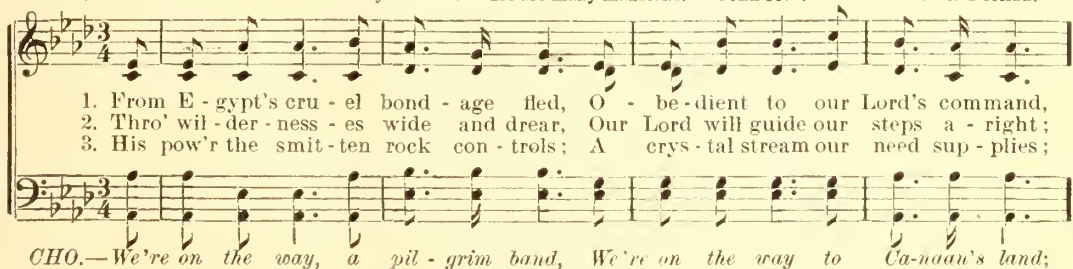


WE'RE ON THE WAY.

REV. H. G. JACKSON.

"In my Father's house are many mansions."—John 14:2.

W. S. NICKLE.



HEAVENLY SUNSHINE.

REV. A. D. KENNEDY.

"Thine eyes shall behold the land."—Isa. 33:17.

A. F. JONES.

1. There's a hap-py land of sun-shine, Where the shad-ow nev-er falls, Making heav'n with
 2. There no tempest's ev-er gath-er To be-cloud the heav-en-ly sky; For the Lamb of
 3. Death shall nev-er there o'er-take us While e-ter-nal a-ges roll; Naught a-fraid can
 4. Glo-rious Light, thy rays are beam-ing In our hearts by faith a-new; Let it shine up-

CHORUS.

beau-ty glorious, Gild-ing all its jas-per walls.
 God for-ev-er Lights the glo-ry land on high. Heaven-ly sunshine, Heaven-ly sunshine,
 ev-er make us; Filled with joy is ev-ery soul.
 on our pathway All our pilgrim journey through. Heavenly, heavenly sunshine, Heavenly, heavenly sunshine,

1 In the gold-en by and by, In the gold-en by and by.
 In the gold-en sometime, by and by, by and by, In the golden sometime by and by, by and by.

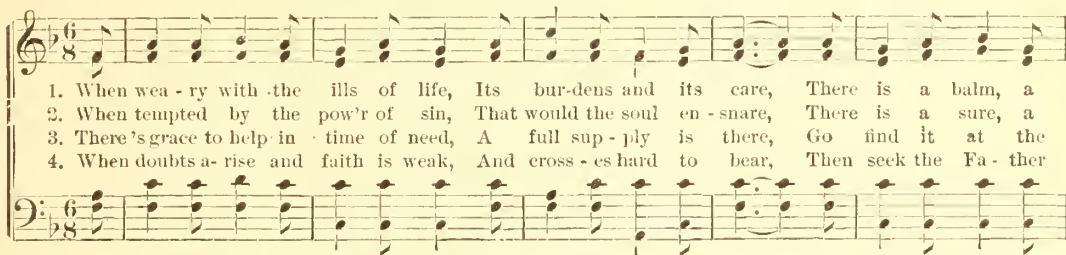
'TIS FOUND ALONE IN PRAYER.

13

F. M. D.

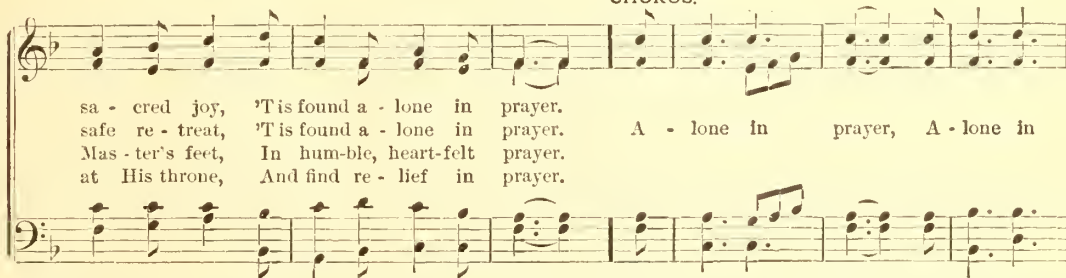
"Pray to Thy Father which is in secret."—Matt. 6:6.

FRANK M. DAVIS.



1. When wea - ry with the ills of life, Its bur - dens and its care, There is a balm, a
 2. When tempted by the pow'r of sin, That would the soul en - snare, There is a sure, a
 3. There's grace to help in time of need, A full sup - ply is there, Go find it at the
 4. When doubts a - rise and faith is weak, And cross - es hard to bear, Then seek the Fa - ther

CHORUS.



sa - cred joy, 'Tis found a - lone in prayer.
 safe re - treat, 'Tis found a - lone in prayer. A - lone in prayer, A - lone in
 Mas - ter's feet, In hum - ble, heart - felt prayer.
 at His throne, And find re - lief in prayer.



prayer; There is a balm, a sa - cred joy, 'Tis found a - lone in prayer.

SEND FORTH THE REAPERS.

F. M. D.

"The harvest truly is great, but the laborers are few."—Luke 10: 2.

W. D. SMITH.

1. Lord of the harvest, send forth reapers To gath-er gold-en grain; Lo! the fields are white and waiting
 2. Lord of the harvest, send forth reapers, At morn, or noontide's glare; Send them while the sun is shining,
 3. Lord of the harvest, send forth reapers; The time is pass-ing by; Far and near the grain is waiting,—

CHORUS.

The reap-ers on the plain! Send - forth the reap - ers,
 To gath - er ev - 'ry - where.
 The sheaves un-gath - ered lie! Send forth the reap-ers, Send forth the reap - ers,

Send - - forth the reap - ers, Gracious Lord, to Thee we cry! Gracious Lord, to
 Send forth the reapers, Send forth the reapers,

SEND FORTH THE REAPERS.—Concluded.

15

2nd.

Thee we cry, Ere the har - vest time pass by, Har - vest time pass by!

NEAR THE CROSS.

ARTHUR W. FRENCH.

"The cross of our Lord Jesus Christ."—Gal. 6:14.

W. A. OGDEN.

1. Near the cross of Je - sus Ev er let me be, Where the pre - cious fount-ain
 2. 'Neath the might - y sha - dow, From the noon - tide heat, I would ev - er lin - ger
 3. Sweet and peace - ful shel - ter, On it I re - ly; Thro' the storms near Je - sus

D. S.—Near the cross of Je - sus

Fine. CHORUS. *D. S.*

Flows and cleans - eth me.
 In that ref - uge sweet. Near the cross, near the cross, Cross of Cal - va - ry.
 Ev - er let me be.

Ev - er let me be.

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JESUS IS MIGHTY TO SAVE.

F. J. C.

"Mighty to save."—Isa. 63:1.

FRANK M. DAVIS.

1. Lift up the tramp-et, O loud let it ring; Je - sus is might - y to save;
 2. Ech - o it, hill-tops, pro - claim it, ye plains, Je - sus is might - y to save;
 3. Sound it, old o - cean, with each roll - ing wave, Je - sus is might - y to save;

f.
 Let all the na - tions be joy - ful and sing; Je - sus is might - y to save.
 Great is that Foun - tain for sin - cleans - ing stains; Je - sus is might - y to save.
 Break on the sand of the shore that ye lave, Je - sus is might - y to save.

D. S.—Let all the na - tions be joy - ful and sing; Je - sus is might - y to save.

CHORUS. *D. S.*
 Might - y to save, might - y to save, Je - sus is might - y to save.

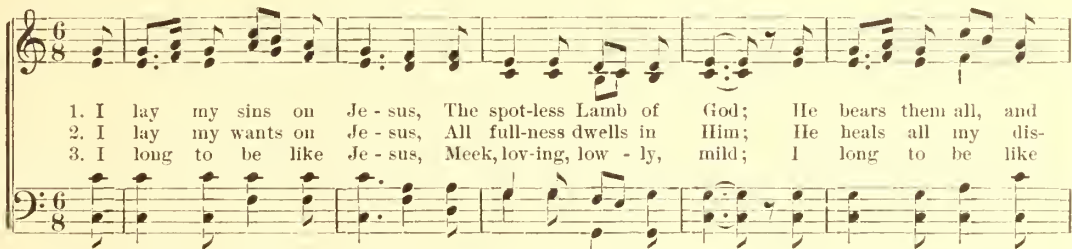
I LAY MY SINS ON JESUS.

17

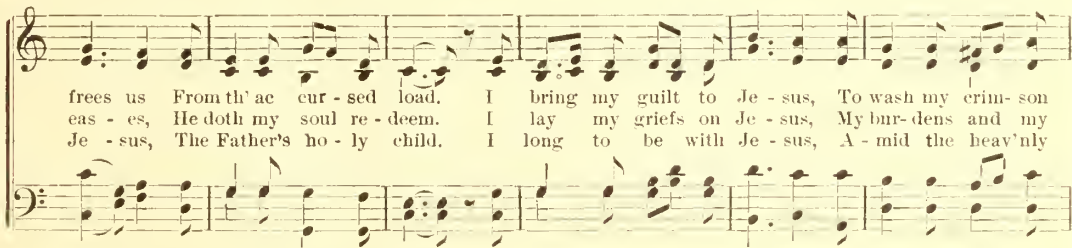
H. BONAR.

"Who His own self bare our sins."—1 Peter 2:24.

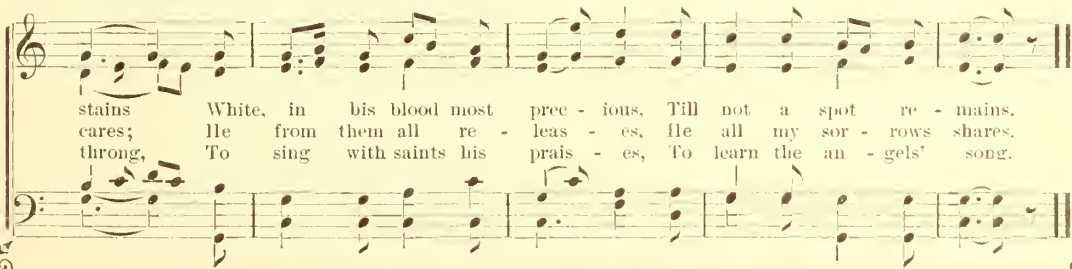
F. SILCHER.



1. I lay my sins on Je - sus, The spot-less Lamb of God; He bears them all, and
 2. I lay my wants on Je - sus, All full-ness dwells in Him; He heals all my dis-
 3. I long to be like Je - sus, Meek, lov-ing, low - ly, mild; I long to be like



frees us From th'ac cur - sed load. I bring my guilt to Je - sus, To wash my crim-son
 eas - es, He doth my soul re - deem. I lay my griefs on Je - sus, My bur-dens and my
 Je - sus, The Father's ho - ly child. I long to be with Je - sus, A - mid the heav'nly



stains White, in his blood most pree - ious, Till not a spot re - mains.
 cares; He from them all re - leas - es, He all my sor - rows shares.
 throng, To sing with saints his prais - es, To learn the an - gels' song.

THE BREAKING OF THE DAY.

G. W. S.

"Waiting for the coming of our Lord Jesus Christ."—1 Cor. 1: 7.

G. W. SEDERQUIST.



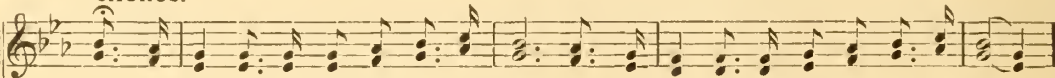
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|---|----------------------------|---------------|
| 1. 'Tis al-most time for the Lord to come, | I hear the peo - ple say; | The stars of |
| 2. The signs foretold in the sun and moon, | In earth and sea and sky, | A - loud pro- |
| 3. It must be time for the waiting Church | To cast her pride a - way; | With gird-ed |
| 4. Go quick-ly out in the streets and lanes | And in the broad high-way, | And call the |



heav'n are grow-ing dim,	It must be the break-ing of the day.
claim to all man-kind,	The coming of the Mas - ter draw - eth night.
loins and burn-ing lamps,	To look for the break-ing of the day.
maimed, the halt, and blind,	To be read-y for the break-ing of the day.



CHORUS.



O it must be the breaking of the day,	O it must be the break-ing of the day.
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THE BREAKING OF THE DAY.—Concluded.

19

The night is al-most gone, The day is com-ing on; O it must be the break-ing of the day.

MORE ABOUT JESUS.

E. E. HEWITT.

"Order my steps in Thy word."—Ps. 119:133.

JNO. R. SWENEY.

1. More a-bout Je-sus would I know, More of His grace to oth-ers show, More of His say-ing
 2. More a-bout Je-sus let me learn, More of His ho-ly will dis-cern; Spir-it of God, my
 3. More a-bout Je-sus in His word, Holding com-mun-ion with my Lord; Hear-ing His voice in

D. S.—More of His sav-ing

Fine. REFRAIN.

D. S.

ful-ness see, More of His love who died for me.
 teacher be, Showing the things of Christ to me. More, more about Je-sus; More, more a-bout Je-sus;
 ev-'ry line, Mak-ing each faithful say-ing mine.

ful-ness see, More of His love, who died for me.

By per. J. R. Sweney.

BEARING THE CROSS.

W. S. B. M.

"Who for the joy that was set before Him endured the cross."—Heb. 12:2.

W. S. B. MATHEWS.

1. O - ver the hills of Ju-dah, Toss'd on the waves of Gal - i - lee, Je - sus, the bless-ed
 2. Feed-ing the poor and hungry, Heal - ing the sick of low degree, Je - sus, the bless-ed
 3. Mock'd in the hall of Pi - late, Lift - ed for all on Cal - va - ry, Je - sus, the bless-ed
 4. Borne to the tomb in sad-ness, Burst - ing its bars in vic - to - ry, Je - sus, the bless-ed

CHORUS.

Mas - ter, Is bear - ing the cross for me. Bless - ed Sav-iour, bless - ed Sav-iour,
 Mas - ter, Is bear - ing the cross for me.
 Mas - ter, Is bear - ing the cross for me.
 Mas - ter, Has triumphed for you and me.

Thou didst come to save from sin; Come to my heart, dear Sav-iour, And in it Thy work be - gin.

By per. David Cook Co

I THINK OF A LAND.

21

F. M. D.

"There the weary be at rest."—Job 3: 17.

FRANK M. DAVIS.

Expressive.

1. I think of a land, a beau - ti - ful land, Which oft in my dreaming I see. My
 2. I think of a land that know-eth no night; I of - tentimes long to be there, Where
 3. I think of a land no mor - tal has seen, Whose beau-ties can nev - er be told. The

loved ones are there, in the cit - y of light, They're waiting and watching for me.
 wea - ry ones find in the val-ley of rest, A balm for their sor - row and care.
 blest of all a - ges have found entrance there Thro' beau - ti - ful gateways of gold.

Fine.

D. S.— loved ones are there, in the cit - y of light, They're waiting and watch-ing for me.

CHORUS.

O that beau - ti - ful land, Which oft in my dream - ing I see. My
 O that beau-ti-ful land, that beautiful land, Which oft in my dreaming, my dreaming I see. my dreaming I see.

D. S.

(To my sister, Mrs. Susan Henderson.)

ONWARD, CHRISTIANS, GO.

H. K. WHITE

"Fight the good fight of faith."—1 Tim 6:12.

J. L. MOORE.

1. Oft in dan-ger, oft in woe, On-ward, Christian, on-ward go; Fight the fight, maintain the strife,
 2. Let your drooping hearts be glad; March in heav'n-ly ar-mor clad. Fight, nor think the bat-tle long,
 3. Onward, then, to bat-tle move, More than conquerors you shall prove; Tho' op-posed by many a foe,

CHORUS

Strengthened with the bread of life. Onward, Chris-tians, on-ward go,
 Vict'ry soon shall tune your song. Christians, onward go, Christians, onward go.
 Christian soldiers, on-ward go.

Join the war, and face the foe. Will you flee
 war, and face the foe; Join the war, and face the foe. flee in danger's hour,

ONWARD, CHRISTIANS, GO.—Concluded.

23

in dan - ger's hour? - - Know you not your Cap-tain's pow'r (Captain's pow'r)?
flee in danger's hour,

COME, HOLY SPIRIT.

WATTS.

(STERLING, C. M.)

M. T. STERLING.

1. Come, Ho - ly Spir - it, heav'n - ly Dove, With all Thy quick'n - ing pow'rs;
2. In vain we tune our form - al songs, In vain we strive to rise;
3. Dear Lord, and shall we ev - er live At this poor dy - ing rate?

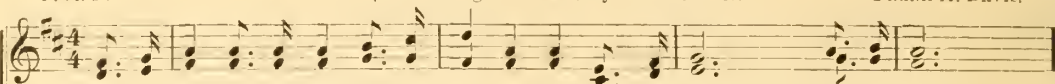
Kin - dle a flame of sa - cred love In these cold hearts of ours.
Ho - san - nas lan - guish ou our tongues, And our de - vo - tion dies.
Our love so faint, so cold to Thee, And Thine to us so great.

COME TO THE FEAST.

F. M. D.

"Come, for all things are now ready."—Luke 14:17.

FRANK M. DAVIS.



1. Will you come to the feast that the King has spread? Will you come? will you come?
 2. At the feast you will find balm for ev-'ry woe; Will you come? will you come?
 3. There's a seat that is va-cant for you to-day; Will you come? will you come?

Will you come?

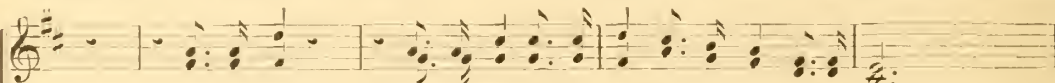
will you come?



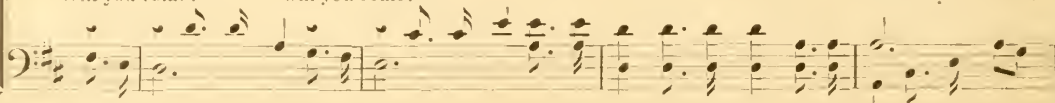
Will you come, and par-take of the Liv-ing Bread? Will you come? will you come?
 There the joy and the peace found in Christ may know; Will you come? will you come?
 When the King bids you welcome, why still de-lay? Will you come? will you come?

Will you come?

will you come?



Will you come? will you come? Will you come? He invites you to-day.
 Will you come? will you come? Will you come?



COME TO THE FEAST.—Concluded.

23

There is room for all in the ban-quet hall; Will you, hungry and poor, stay a - way?

THERE IS A FOUNTAIN.

WM. COWPER.

"With Thee is the fountain of life."—Ps. 36: 9.

UNKNOWN.

1. There is a fount-ain filled with blood, Drawn from Im-mann-el's veins; And sin-ners plunged be-
 2. The dy-ing thief re-joiced to see That fountain in his day; And there may I, tho'
 3. Thou dy-ing Lamb! Thy precious blood Shall nev-er lose its pow'r, Till all the ransomed

Fine. D. S.

neath that flood, Lose all their guilty stains, Lose all their guilt-y stains, Lose all their guilt - y stains.
 vile as he, Wash all my sins a - way, Wash all my sins a - way, Wash all my sins a - way.
 Church of God Are saved, to sin no more, Are saved, to sin no more, Are saved, to sin no more.

HIDE THOU ME.

F. M. DAVIS.

"The Lord Jehovah is the Rock of Ages."—Isa. 26: 4.

J. F. KING.

1. Hide me safe - ly in Thy sha-dow, Rock of A - ges, cleft for me; Oth - er help, or oth-er ref-uge,
 2. Hide me, O Thou Rock of A - ges, Hide me from the storm-y blast; In Thy presenee safely keep me,
 3. Hide me, Thou my soul's dear Ref-uge, 'Neath thy shelt'ring wings of love; Shield me 'till I reach the mansions

CHORUS.

Have I none, O Lord, but Thee. Hide me, - - hide me - - with-in Thy ho - ly
 Till the storm of life is past.
 In the land of rest a - bove. Hide me, hide me,

place with Thee. Hide me, - - hide me, - - O Rock of A - ges, hide Thou me.
 hide me, hide me,

rit. ad lib.


ALL THE WAY.

27

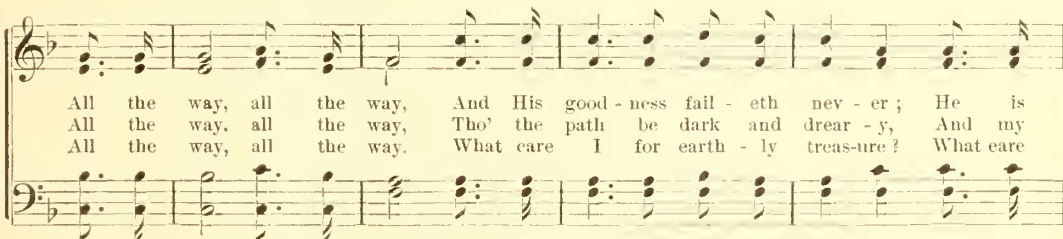
F. M. D.

"He leadeth me beside the still waters."—Ps. 23:2.

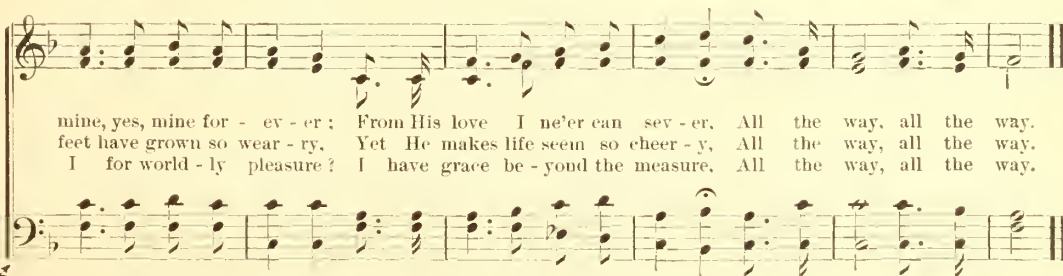
FRANK M. DAVIS.



1. All the way the Sav-iour leads me, All the way, all the way, All my needs He doth sup-ly me,
 2. All the way the Sav-iour leads me, All the way, all the way, With the heav'n-ly man-na feeds me.
 3. All the way the Sav-iour leads me, All the way, all the way, To the liv - ing waters guides me.



All the way, all the way, And His good - ness fail - eth nev - er ; He is
 All the way, all the way, Tho' the path be dark and drear - y, And my
 All the way, all the way. What care I for earth - ly treas-ure ? What care



mine, yes, mine for - ev - er ; From His love I ne'er can sev - er, All the way, all the way.
 feet have grown so wear - ry, Yet He makes life seem so cheer - y, All the way, all the way.
 I for world - ly pleasure ? I have grace be - yond the measure, All the way, all the way.

TELL IT ALL.

"Let us therefore come boldly to the throne of grace."—Heb. 4:16.

FRANK M. DAVIS.

T. E. STEPHENS.

1. Art thou wea - ry, worn, and la - den? Is thy lot too hard to bear? Tell it all to Christ, thy
 2. With thy heart He's well ae-quaint-ed, Knows its tri - als, griefs, and fears, Knows its yearnings, knows its
 3. Ah! He feels thy deep - est sor-row, Knows thy frame, that thou art dust; Tell Him all thy grief and

CHORUS.

Sav-iour, He thy bur-dens all will share. Tell it all, - - tell it all, - - Tell it
 longings, All its cries of anguish hears.
 trou-b-le, He is wor - thy of thy trust. Tell it all, tell it all,
 all, yes, all to Je - sus; Tell it all to Christ, thy Sav-iour, Tell it all, yes, tell it all.

HARK THE MESSAGE.

29

LAURA E. NEWELL.

"Repent ye therefore and be converted."—Acts 3:19.

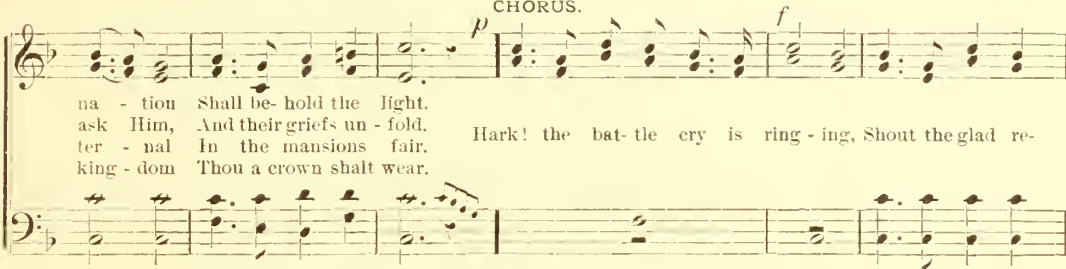
FRANK M. DAVIS.

Spirited



1. Hark the mes-sage of sal - va - tion, Come in pow'r and might; Christ is King, and ev - 'ry
 2. Hearts that wandered from His shel - ter, Hasten to His fold; Christ will par - don all who
 3. One and all, He bids you en - ter, Each His love may share; There is naught but bliss e -
 4. Come to Christ, who rules e - ter - nal, Glo - ri - ous and fair; Come to Christ, and in His

CHORUS.

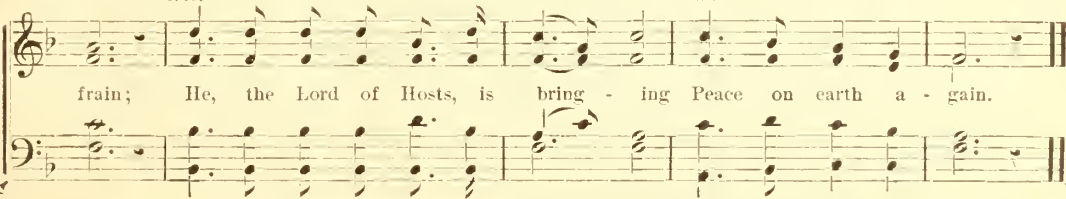


na - tion Shall be-hold the light.
 ask Him, And their griefs un - fold.
 ter - nal In the mansions fair.
 king - dom Thou a crown shalt wear.

Hark! the bat-tle cry is ring - ing, Shout the glad re-

cres.

dim.



frain; He, the Lord of Hosts, is bring - ing Peace on earth a - gain.

NO TIME FOR JESUS.

BERTHA M. SCHWEIZER.

"Behold, now is the accepted time."—2 Cor. 6:2.

W. A. OGDEN.

1. Have you no time for Je - sus, The Christ, who free - ly gave His life a will - ing
 2. Have you no time for ask - ing The par - don He would give? No time to hear Him
 3. Have you no time for Je - sus? Are you with cares so pressed? O come a - part a

CHORUS.

ran - som, A sin - ful world to save? No time for Je - sus, no time to
 pleading, "Look un - to me and live"?
 lit - tle, And on His prom - ise rest. 3d vrs. Come, come to Je - sus, sin - ner, I

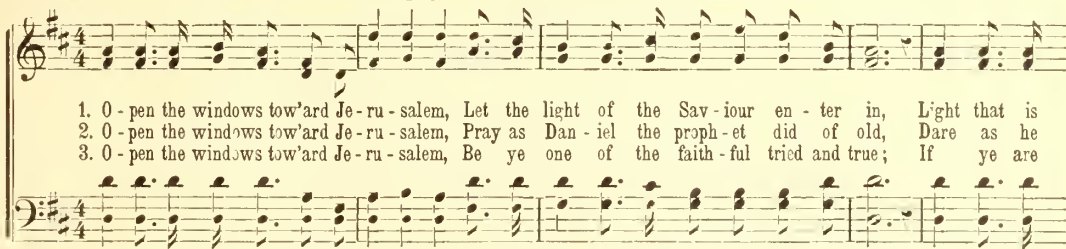
pray — No time for the lov - ing Sav - iour, Who comes to you to - day.
 pray; O list to the bless ed Sav - iour, He speaks to you to - day.

OPEN THE WINDOWS TOW'RD JERUSALEM.

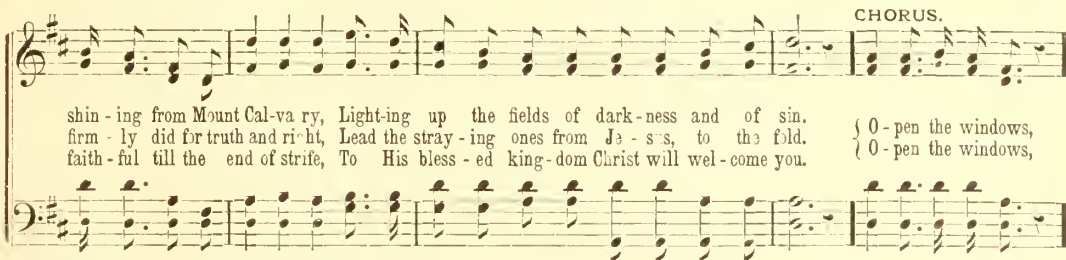
31

F. M. D.

"And his windows being open in his chamber toward Jerusalem." — Dan. 6: 10. FRANK M. DAVIS.



1. O - pen the win-dows tow'ard Je - ru - salem, Let the light of the Sav - iour en - ter in, Light that is
 2. O - pen the win-dows tow'ard Je - ru - salem, Pray as Dan - iel the proph - et did of old, Dare as he
 3. O - pen the win-dows tow'ard Je - ru - salem, Be ye one of the faith - ful tried and true; If ye are



CHORUS.
 shin - ing from Mount Cal - va ry, Light - ing up the fields of dark - ness and of sin.
 firm - ly did for truth and right, Lead the stray - ing ones from Je - sus, to the fold.
 faith - ful till the end of strife, To His bless - ed king - dom Christ will wel - come you.



1 O - pen the win-dows, Yes, o - pen the win-dows tow'rd Je - ru - sa - lem. } Let the light of Je - sus en - ter in.
 2 O - pen the win-dows, }

HERE AM I.

REV. T. C. SMITH.

"And he answered, Here am I." - 1 Sam 3:4

A. F. MYERS.

1. Does the Sav-iour call to you, As to Sam - uel in the night He called? Do you promptly rise and go?
 2. Does the Sav-iour gent-ly call, In the bright - est day and dark-est night? Quick-ly, glad ly, leav - ing all.
 3. He the great reward will give, An e - ter - nal home in heav'n a - bove, And will bless you while you live,

CHORUS

Do you an - swer, "Here am I"? Here am I, Here am I, When my name is
 Do I an - swer, "Here am I." Here am I, Here am I,
 If you an - swer, "Here am I." Here am I, Here am I,

called, I'll an - swer, "Here am I;"

When my name is called, I'll an - swer, "Here am I." ("Here am I.")

"Here am I;"

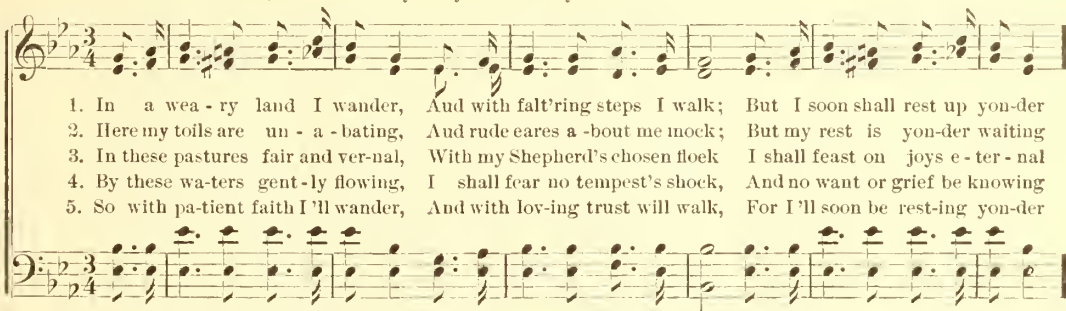
THE SHADOW OF THE ROCK.

33

MRS. ANNIE E. THOMPSON.

"He only is my rock and my salvation."—Ps. 62:2.

FRANK M. DAVIS.



1. In a wea-ry land I wander, And with falt'ring steps I walk; But I soon shall rest up yon-der
 2. Here my toils are un-a-bating, And rude cares a-bout me mock; But my rest is yon-der waiting
 3. In these pastures fair and ver-nal, With my Shepherd's chosen flock I shall feast on joys e-ter-nal
 4. By these wa-ters gent-ly flowing, I shall fear no tempest's shock, And no want or grief be knowing
 5. So with pa-tient faith I'll wander, And with lov-ing trust will walk, For I'll soon be rest-ing yon-der

CHORUS.



In the shad-ow of the Rock. In the shad-ow of the Rock, In the



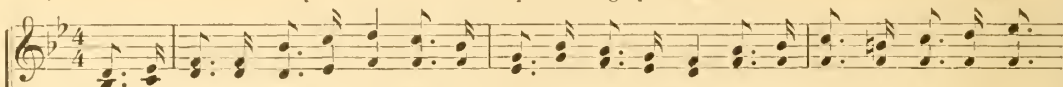
shad-ow of the Rock, I will soon be rest-ing yon-der In the shad-ow of the Rock.

SPREAD THE NEWS.

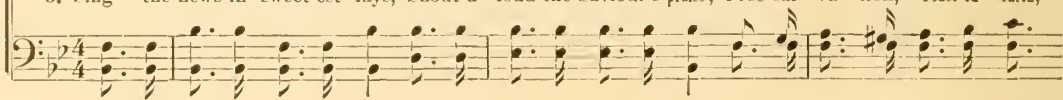
J. H. A.

"Go ye into all the world and preach the gospel."—Mark 16: 15.

J. H. ALLEMAN.



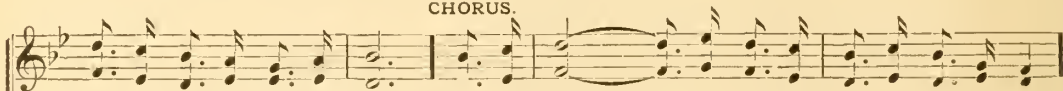
1. Spread the news be-yond the wave, News of Him who died to save; Send the ev - er welcome mes-
2. Spread the news with joy-ful din To the soul that's fast in sin; News of Him who can a - lone
3. Sing the news in sweet-est lays, Shout a - loud the Saviour's praise; Free sal - va - tion, "Peace on earth,



age far and near; Spread the news of Him who gave Life and hope be-yond the grave; Spread the tid-ings,
our burdens bear: 'T was for me the Sav-iour died, He for you was eru - ei - fied; Spread the tid-ings,
good will to men;" Nev - er came He to condemn, But to save the world from sin; Spread the tid-ings,



CHORUS.



joy - ful tid - ings ev - 'ry - where. Spread the news - - be - yond the deep and brin-y wave,
joy - ful tid - ings ev - 'ry - where. Spread the news - - - be - yond the deep and brin-y wave,
joy - ful tid - ings ev - 'ry - where. Spread the news of Him who life e - ter-nal gave,



(By per.)

1st. 2nd.

Spread the news - - of Je-sus' wondrous pow'r to save; } Spread the news, the joy-ful news to-day.

Spread the news

SITTING AT THE FEET OF JESUS.

PRICILLA J. OWENS. "Sitting at the feet of Jesus clothed in his right mind."— Luke 5: 33.

E. S. LORENTZ.

1. O the peace that fills my soul, Sit-ting at the feet of Je-sus; Cleansed from sin, made free and whole,
 2. Christ is mine in storm and calm. Sit-ting at the feet of Je-sus, All my wounds are fill'd with balm,
 3. Here I rest from toil and strife, Sit-ting at the feet of Je-sus, Safe be-neath the Tree of Life,

D. S.— Look-ing up-ward to His face.
D. S.

Fine. CHORUS.

Sit-ting at the feet of Je-sus.
 Sit-ting at the feet of Je-sus. This is my a-bid-ing place, Clothed with His abound-ing grace.
 Sit-ting at the feet of Je-sus.

Sit-ting at the feet of Je-sus. (By per.)

WONDROUS KING.

HARRIET E. JONES.

"Walk as children of light."—Eph. 5:8.

FRANK M. DAVIS.

1. We are chil-dren of a King, wondrous King (wondrous King), We are walk-ing in the light,
 2. Forth we march, his work to do, glad-ly do, Ey-er earn-est, ev-er true,
 3. Serv-ing him, our lov-ing head, we are fed, He to those who walk a-right,

day and night (day and night); With our burn-ing lamps in trim, Lo our faith shall ne'er grow dim,
 lov-ing too; That His hun-gry may be fed, Wherso-e'er our feet shall tread,
 giv-eth light; 'Tis the light of His clear love, Ev-er com-ing from a-bove,

CHORUS.

While we watch and wait for Him, our great King (our great King). Won-drous King, - - won-drous
 That we raise the droop-ing head, wear-y head. Wondrous King,
 Cheer us as we onward move, God's sweet love.

WONDROUS KING.—Concluded.

37

King, - - We are chil-dren of a King, wondrous King, - - With the birds upon the wing,
wondrous King, wondrous King,

We His prais-es dai-ly sing, Hap-py chil-dren of a King, wondrous King (wondrous King).

The musical score is written for two staves, Treble and Bass clef, in a key of two flats (B-flat and E-flat). It features a melody with triplets and a harmonic accompaniment. The lyrics are interspersed between the staves.

ASHAMED OF JESUS.

JOSEPH GRIGG.

CHANT.

F. M. D.

1. Jesu, and shall it ever be, A
mortal man a

2. Ashamed of Jesu! that dear
Friend, On whom my hopes of

3. Ashamed of Jesu! yes, I may
when I've no guilt to

4. Till then,—nor is my boasting
vain.—Till then I boast a

shamed of Thee?
heav'n de-pend?
wash a-way;
Sav-our slain;

Ashamed of Thee, whom angels
praise, whose glory shines thro'
No; when I blush, be this my
shame, That I no more re-
No tear to wipe, no good to crave,
No fears to quell, no
And O, may this my glory be,
That Christ is not a

end-less days?
vere His name.
soul to save.
shamed of me.

The musical score is written for two staves, Treble and Bass clef, in a key of two flats. It features a melody with a final double bar line and a harmonic accompaniment. The lyrics are interspersed between the staves.

JESUS LOVES ME.

P. L. H.

"Behold what manner of love."—1 John 3: 1.

FRANK M. DAVIS.

1. List - en, O list - en, I've something to say, Something to glad-den your hearts by the way:
 2. Waft it a - broad on the wings of the breeze, Mur - mur it, mur-mur it o - ver the seas,
 3. Car - ry it, car - ry it, Spir - it of Love, Up to the beau - ti - ful tem - ple a - bove,
 4. Glo - ry to God for the gift of His Son! Glo - ry to Je - sus for what He has done!

Once I was sor - row - ful, now I am free, Now I love Je - sus, and Je - sus loves me.
 Where'er the tried and the wea - ry may be, Tell them, O tell them that Je - sus loves me.
 There 'mid the songs of the ransomed and free, Whis - per it, whis - per it, Je - sus loves me.
 Died for my sins, Hal - le - lu - jah! I'm free; Now I love Je - sus, and Je - sus loves me.

CHORUS.

Whis - - - per it, whis-per it, an-gels a - bove; - - - Mur - - - mur it, mur-mur it, Spir-it of
 Whisper it, whisper it, whisper it, bright an-gels a - bove, Murmur it, murmur it, murmur it, sweet

JESUS LOVES ME.

39

Love; - - - Tell of it, sing of it, now I am free, Now I love Je - sus, and Je - sus loves me.
Spirit of Love,

The musical score for 'Jesus Loves Me' is written on two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It begins with a whole note chord, followed by a series of eighth and sixteenth notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and moving lines.

WORK, FOR TIME IS FLYING.

HORATIUS BONAR.

"Remember how short my time is."—Ps. 80: 47.

FRANK M. DAVIS.

1. Work, for time is fly - ing, Work with hearts sin - cere, Work, for souls are dy - ing, Work, for night is
2. In this glo - rious call - ing Work till day is o'er, Work till ev - 'ning fall - ing, You can work no
3. There where saints a - dore Him, Where the ransomed meet, Joy they show be - fore Him, Bow - ing at His

near. In the Master's vine - yard Go and work to - day, Be no use - less sluggard, Standing in the way.
more, Then your labor bring - ing To the King of kings, Borne with joy and singing, Home on an - gel's wings.
feet, Hear the Master say - ing From His heav'nly throne, When thy toil rewarding, "La - bor - er, well done."

The musical score for 'Work, for Time is Flying' is written on three staves. The top staff is in treble clef with a key signature of two flats (Bb, Eb) and a 4/4 time signature. It features a melody with some grace notes. The middle and bottom staves are in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are placed between the staves, with some lines spanning across multiple staves.

MAN THE LIFE-BOATS.

WILLIAM H. GARDNER.

"He that winneth souls is wise." — Prov. 11:30.

FRANK M. DAVIS.

1. On the rocks a ship is driv-ing, Hear the bil-lows round it roar; Goes there no one
 2. Some are curs-ing, some are praying, Some are wrap'd in deep de-spair; Who will pull a-
 3. Midnight dark-ness is around them, Will no light pierce thro' the clouds? If no boat goes
 4. Man-y souls are 'mongst the breakers, And are ship-wrecked midst their sin; But the life-boats

CHORUS.

to the res-cue, Will no help come from the shore?
 cross the bil-lows, Who will go and save them there? Man the life-boats, man the life-boats, Save the
 to the res-cue, An-gry waves will be their shrouds.
 soon will seek them, And will safe-ly bring them in.

rit. ad lib.

poor souls strug'ling there; Man the life-boats, man the life-boats; Who their lives for them will dare?

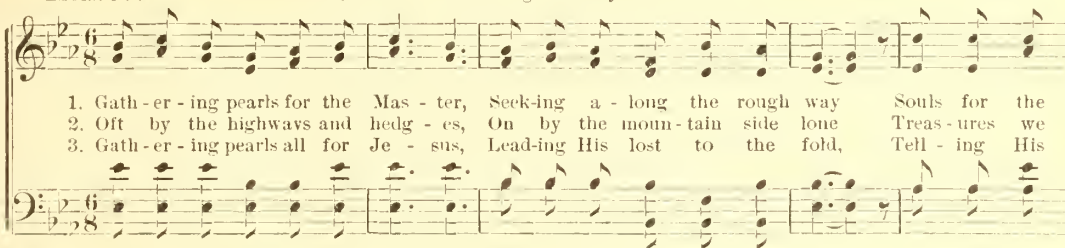
GATHERING PEARLS.

41

LAURA E. NEWELL.

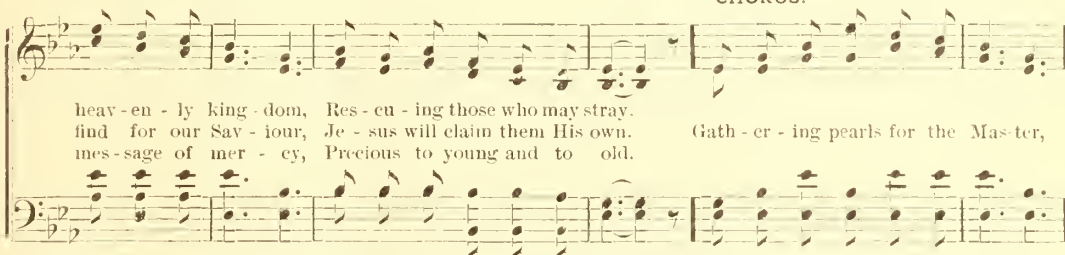
"Seeketh that which is gone astray."—Matt. 18: 12.

J. F. JEWELL.



1. Gath - er - ing pearls for the Mas - ter, Seek - ing a - long the rough way Souls for the
 2. Oft by the highways and hedg - es, On by the moun - tain side lone Treas - ures we
 3. Gath - er - ing pearls all for Je - sus, Lead - ing His lost to the fold, Tell - ing His

CHORUS.



heav - en - ly king - dom, Res - cu - ing those who may stray.
 find for our Sav - iour, Je - sus will claim them His own.
 mes - sage of mer - cy, Precious to young and to old.

Gath - er - ing pearls for the Mas - ter,



Gems in His crown that shall shine, Gath - er - ing pearls for Christ Jesus, Souls for the Mas - ter di - vine.

TRUSTING IN THEE.

F. M. D.

"Trust in the Lord and do good."—Ps. 37:3.

FRANK M. DAVIS.

1. On-ward thro' tri - als and cares I will go, Trust - ing in Thee, O my Sav - iour,
 2. Glad - ly I fol - low where e'er Thou dost lead, Trust - ing in Thee, O my Sav - iour,
 3. Floods of dis - tress may then o - ver me roll, Trust - ing in Thee, O my Sav - iour,

CHORUS.

Tho' there be dan - ger no fear shall I know, Trusting in Thee, O my Sav - iour. Trusting in Thee,
 With a full hand Thou supply'st all my need, Trusting in Thee, O my Sav - iour. Trusting in Thee,
 Nev - er a sor - row shall burden my soul, Trusting in Thee, O my Sav - iour.

Trusting in

1st. 2nd.

trusting in Thee, Trusting in Thee, O my Sav - iour. } Thee, Trusting in Thee, O my Sav - iour.
 trusting in

Thee, trusting in Thee, Trusting in Thee, trusting in Thee, in Thee, O my Sav - iour.

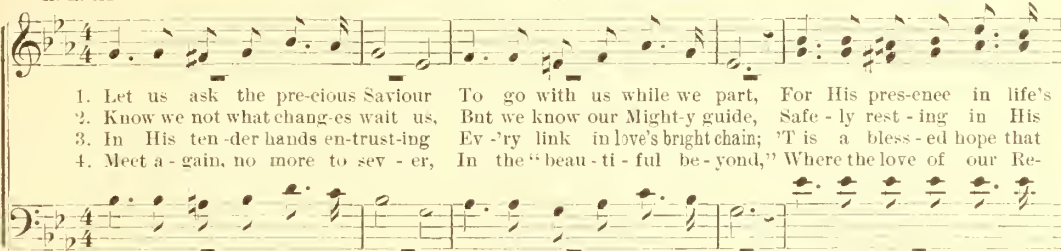
MIZPAH.

43

E. E. HEWETT.

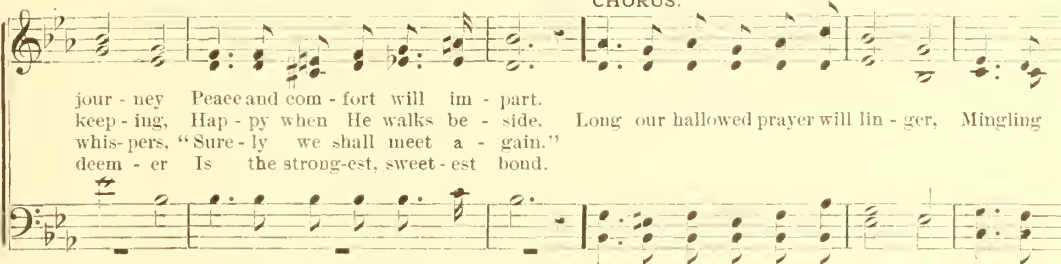
"The Lord watch between me and thee."—Gen. 31: 49.

WM. J. KIRKPATRICK.



1. Let us ask the pre-cious Saviour To go with us while we part, For His pres-ence in life's
 2. Know we not what changes wait us, But we know our Might-y guide, Safe-ly rest-ing in His
 3. In His ten-der hands en-trust-ing Ev-'ry link in love's bright chain; 'T is a bless-ed hope that
 4. Meet a-gain, no more to sev-er, In the "beau-ti-ful be-yond," Where the love of our Re-

CHORUS.



jour-ney Peace and com-fort will im-part.
 keep-ing, Hap-py when He walks be-side. Long our hallowed prayer will lin-ger, Mingling
 whis-pers, "Sure-ly we shall meet a-gain."
 deem-er Is the strong-est, sweet-est bond.

Poco rit.



with sweet mel-o-dy. Be our wish at parting, Miz-pah, May the Lord keep watch o-ver you and me.

YE MUST BE BORN AGAIN.

F. M. D.

"Ye must be born again."—John 3:7.

FRANK M. DAVIS.

1. Have ye heard of the rul - er that came by night To en - quire of Je - sus the way ?
 2. Of the wa - ter and Spir - it ye must be born, If the heav'n - ly king - dom ye see;
 3. There are man - y that heed not the words of life, And will miss the king - dom of rest;

Have ye heard what the Sav - iour said un - to him? Hear ye then the an - swer, I pray (I pray);
 In the Scrip - ture the mes - sage is clear and plain; "Marvel not, I say un - to thee" (to thee).
 May we all of us here find a welcome there, An e - ter - nal home with the blest (the blest).

CHORUS.

Ye - - must be born a - gain, Ye - - must be born a - gain;
 Ye must be born, be born a - gain, Ye must be born, be born a - gain;

YE MUST BE BORN AGAIN.—Concluded.

45

If ye would en - ter the king - dom of rest, Ye must be born a - gain.

COME HOME.

F. J. C.

"Arise, He calleth thee."—Mark 10: 49.

J. R. BRYANT.

1. The voice of God is sweet-ly call-ing, Sinner, come home; Up - on the ear it's gen - tly fall-ing,
2. The voice of God is still entreat-ing, Sinner, come home; Thy days on earth a - way are fleet-ing,
3. The voice of God, O hear it plead-ing, Sinner, come home; In love and mer - cy in - ter - ced-ing,

Fine. CHORUS. D. S.

A - way from depths of sin ap - pall-ing,
Thy heart-throbs soon will cease their beat - ing, Sin-ner, come home. Sin-ner, come home, No longer roam;
A - rouse thee, then, that voice be heed-ing,

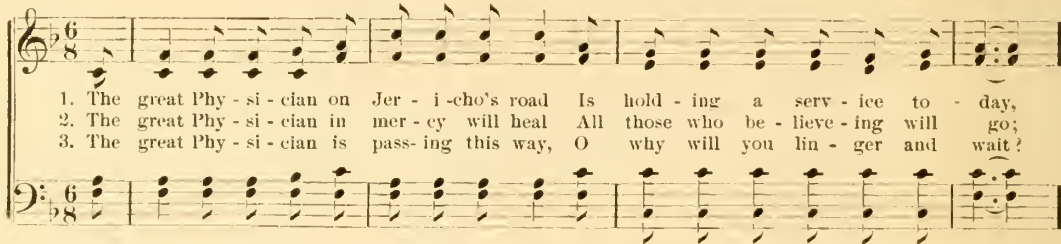
D. S.—O hear and heed the voice that's call-ing, Sin-ner, come home.

THE JERICO SERVICE.

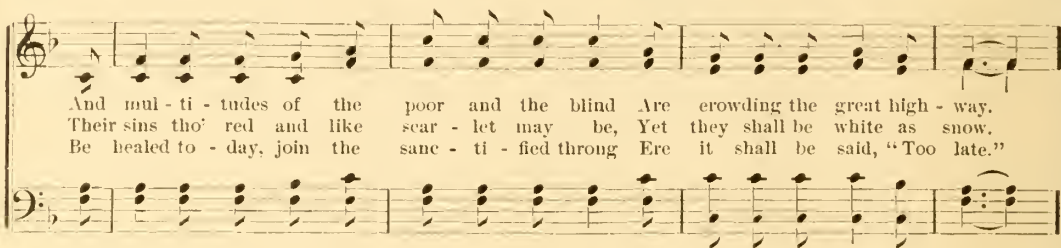
F. M. D.

"Jesus of Nazareth passeth by."—Luke 18: 37.

FRANK M. DAVIS.

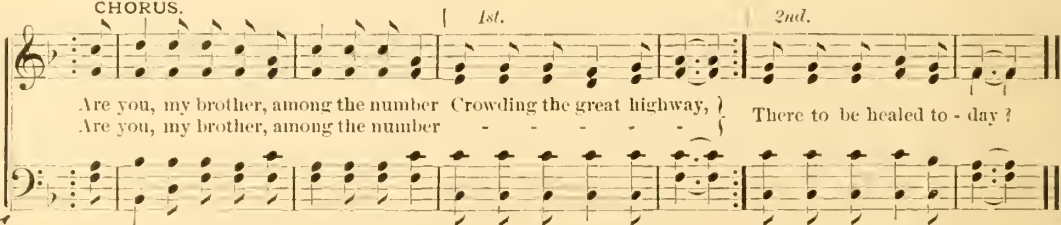


1. The great Phy - si - cian on Jer - i - cho's road Is hold - ing a serv - ice to - day,
 2. The great Phy - si - cian in mer - cy will heal All those who be - lieve - ing will go;
 3. The great Phy - si - cian is pass - ing this way, O why will you lin - ger and wait ?



And mul - ti - tudes of the poor and the blind Are crowding the great high - way.
 Their sins tho' red and like scar - let may be, Yet they shall be white as snow.
 Be healed to - day, join the sanc - ti - fied throng Ere it shall be said, "Too late."

CHORUS.



Are you, my brother, among the number Crowding the great highway, } There to be healed to - day ?
 Are you, my brother, among the number

JESUS OUR KING.

47

F. M. DAVIS.

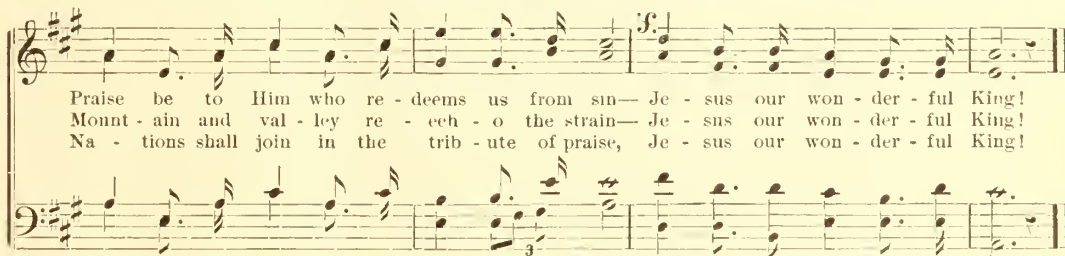
"Let the children of Zion be joyful in their King."—Ps. 149:2.

J. F. KING.

Moderato.



1. Lift up your voice in tri-umphant songs, Loud let the chor-us-es ring;
 2. Mil-lions re-joice in the light that is come; Love's rich-est tok-en they bring;
 3. Wake then your harp-strings, ye an-gels of light; Deep, swell-ing an-thems then sing;



Praise be to Him who re-deems us from sin—Je-sus our won-der-ful King!
 Mount-ain and val-ley re-ech-o the strain—Je-sus our won-der-ful King!
 Na-tions shall join in the trib-ute of praise, Je-sus our won-der-ful King!

D. S.—Je-sus our won-der-ful King!
D. S.

CHORUS



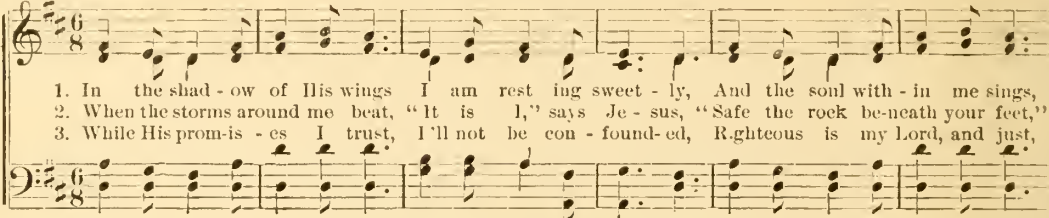
Je-sus our wonderful King, Je-sus our wonderful King; Na-tions shall join in the anthem of praise,

HE SAVES COMPLETELY.

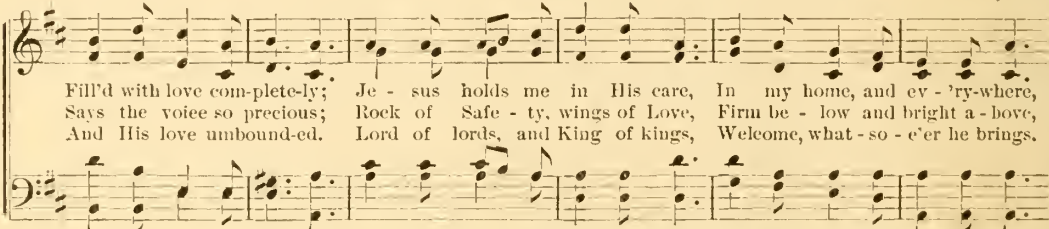
HARRIET E. JONES.

"Mighty to save."—Isa. 63: 1.

FRANK M. DAVIS.

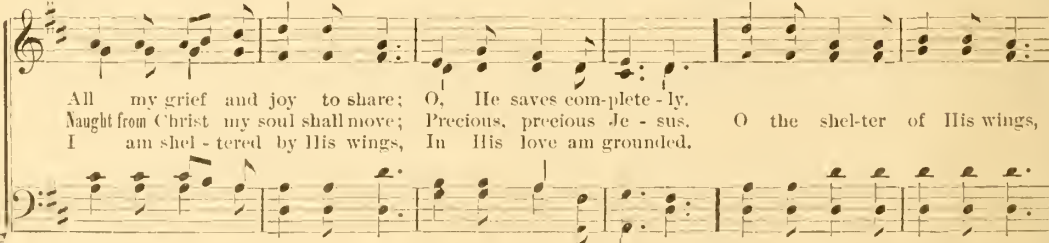


1. In the shad - ow of His wings I am rest ing sweet - ly, And the soul with - in me sings,
 2. When the storms around me beat, "It is I," says Je - sus, "Safe the rock be - neath your feet,"
 3. While His prom - is - es I trust, I'll not be con - found - ed, Righteous is my Lord, and just,



Fill'd with love com - plete - ly; Je - sus holds me in His care, In my home, and ev - 'ry - where,
 Says the voice so precious; Rock of Safe - ty, wings of Love, Firm be - low and bright a - bove,
 And His love unbound - ed. Lord of lords, and King of kings, Welcome, what - so - e'er he brings,

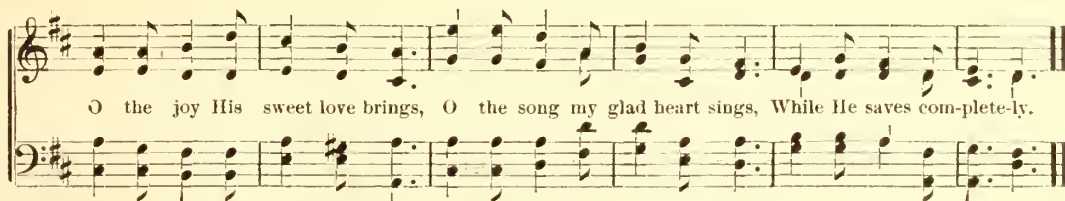
CHORUS.



All my grief and joy to share; O, He saves com - plete - ly.
 Naught from Christ my soul shall move; Precious, precious Je - sus, O the shel - ter of His wings,
 I am shel - tered by His wings, In His love am grounded.

HE SAVES COMPLETELY.—Concluded.

49

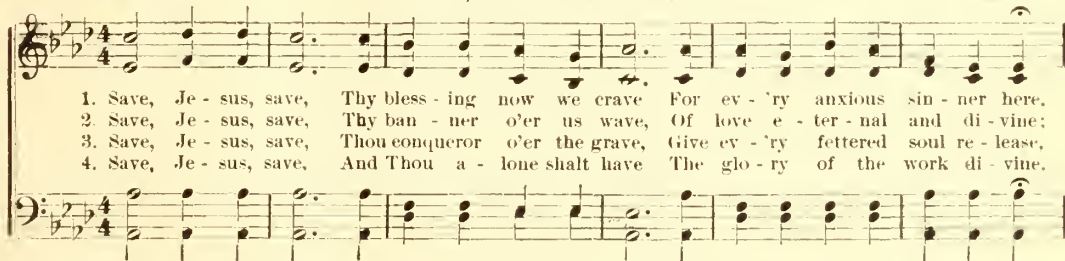


LORD JESUS, SAVE.

Devotional.

"Lord, save me."—Matt. 14: 39.

F. M. D.

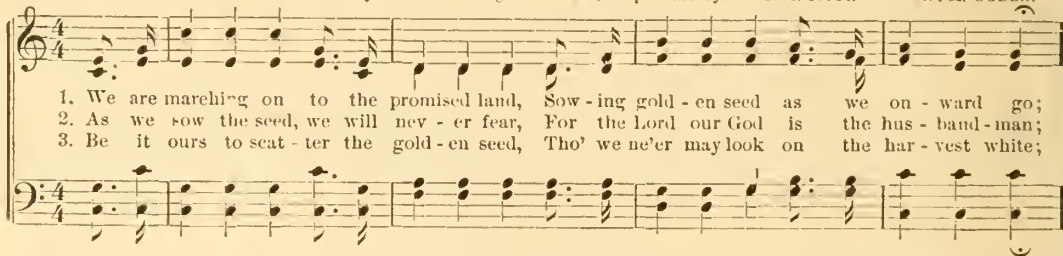


SOWING GOLDEN GRAIN.

VICTORIA E. KEITH.

"Sow to yourselves in righteousness, reap in mercy."— Hos. 10: 12.

W. A. OGDEN.



1. We are marching on to the promised land, Sow - ing gold - en seed as we on - ward go;
 2. As we sow the seed, we will nev - er fear, For the Lord our God is the hus - band - man;
 3. Be it ours to scat - ter the gold - en seed, Tho' we ne'er may look on the har - vest white;



We will scat - ter wide with a lib - 'ral hand, And God will sure - ly make it grow,
 And He watch - es o - ver it far and near, And ear - eth for the rip - 'ning grain,
 With a smile, or word, or a lov - ing deed, We'll la - bor on un - til the night,

CHORUS.



We will la - - bor, la - bor on, Trusting God for sun and rain;
 We will la - bor, labor on, Trusting God for sun and rain;

SOWING GOLDEN GRAIN.—Concluded.

51



BLESSED BE THE NAME.

CHARLES WESLEY.

"And blessed be His glorious name forever."—Ps. 72 : 19.

R. E. HUDSON.

Musical score for 'Blessed Be the Name'. The score is written for two staves, Treble and Bass. The melody is in the Treble staff, and the bass line is in the Bass staff. The lyrics are: 'O for a thousand tongues to sing, Blessed be the name of the Lord; The glo - ries of my God and King, Blessed be the name of the Lord; Je - sus, the name that charms our fears, Blessed be the name of the Lord; 'Tis mu - sic to the sin - ner's ears, Blessed be the name of the Lord; He breaks the pow'r of can - celed sin, Blessed be the name of the Lord; His blood can make the foul - est clean, Blessed be the name of the Lord.' The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a common time signature. There are two versions of the melody, labeled '1st.' and '2nd.', which are played alternately.

CHORUS.

Musical score for the Chorus of 'Blessed Be the Name'. The score is written for two staves, Treble and Bass. The melody is in the Treble staff, and the bass line is in the Bass staff. The lyrics are: 'Bless-ed be the name, Blessed be the name, Blessed be the name of the Lord, of the Lord.' The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a common time signature. There are two versions of the melody, labeled '1st.' and '2nd.', which are played alternately.

By permission.

THE PATH OF DUTY.

FLO. CAMPBELL REED.

"He that winneth souls is wise."—Prov. 11:30.

C. E. LESLIE.

1. There are man-y dear souls so wea-ry, Who are toil - ing a - long the way, You can point them
 2. For the pathway that leads to heaven, Is the path-way of du - ty here, And a mes - sage
 3. Let us join in the world-wide chorus, With the souls that are freed from sin, And the gates will.

CHORUS.

to paths less drear-y, If you lend them a hand to - day. O tell each soul
 to each is giv-en, Help the wea - ry to paths less drear.
 o - pen be - fore us, For the ransomed to en - ter in. O tell - - ev-'ry soul - -

The way saints have trod, The sweet of peace, Leadeth us home to God.
 The way saints have trod, The sweet path of peace,

BY AND BY WE ALL SHALL MEET.

53

LAURA E. NEWELL.

"So shall we ever be with the Lord."—1 Thess. 4:7.

FRANK M. DAVIS.

1. By and by we all shall meet, When the mists have cleared away, And our Sav- iour we shall greet
 2. By and by His voice will call, Shall we hear His sweet "well done," And be- fore Him prostrate fall,
 3. By and by with harps of gold We shall join the song di- vine, Safe with- in the heav'n- ly fold,

CHORUS.

In the land of end-less day. By and by, . . . when day is done, . . . By and
 With the fi- nal conquest won?
 Kneel at Je- sus' sae- red shrine. By and by, when day is done,

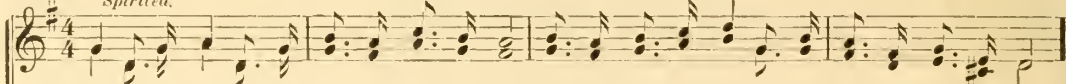
by . . . a crown is won, By and by - His praise we'll sing In the man- sions of our King.
 By and by a crown is won. By and by His praise we'll sing In the man- sions of our King, of our King.

F. M. D.

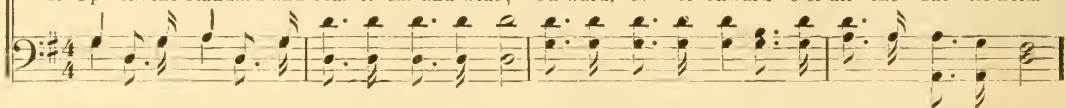
Spirited.

"Work, for I am with you, saith the Lord of hosts."—Hagg. 2: 4.

FRANK M. DAVIS.



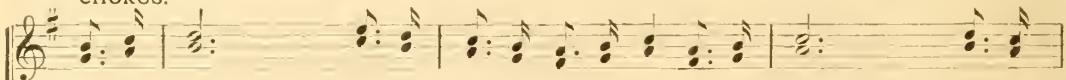
1. Firm and u - nit-ed we ev - er march a-long, On-ward, ev - er onward to bat - tle for the right.
2. Foes may sur-round us, and strive to bar the way, But our fears are vanquished, for Je - sus leads us on.
3. Up with the standard and bear it far and wide; On-ward, ev - er onward o'er all the bat - tle field.



All now at work, with a heart and courage strong, Sure that we shall conquer, for right is might.
 Firm is our pur - pose; we work from day to day, Batt'ling till the great vic - to - ry is won.
 Christ is our help - er, and so what e'er be - tide, In the mighty con - flict, we'll nev - er yield.



CHORUS.

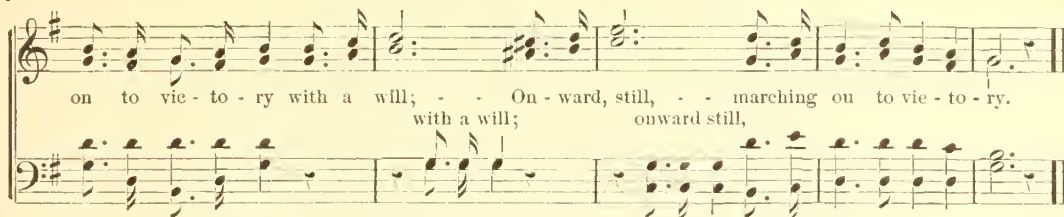


Work and win, - - shall our glo - rious mot-to be; Firm and strong, - - marching
 work and win, firm and strong,



WORK AND WIN.—Concluded.

55



on to vic - to - ry with a will; - - On - ward, still, - - marching on to vic - to - ry.
with a will; onward still,

MUST JESUS BEAR THE CROSS ALONE?

THOMAS SHEPHERD.

(MAITLAND, C. M.)

GEO. N. ALLEN.



1. Must Je - sus bear the cross a - lone, And all the world go free?
2. The con - se - crat - ed cross I'll bear Till death shall set me free,
3. Up - on the crys - tal pave - ment, down At Je - sus' pierc - ed feet,
4. O pre - cious cross, O glo - rious crown. O res - ur - rec - tion day,

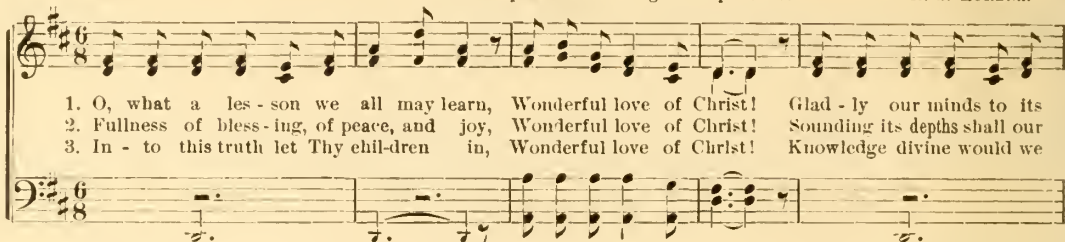
No, there's a cross for ev - 'ry one, And there's a cross for me.
And then go home, my crown to wear; For there's a crown for me.
With joy I'll cast my gold - en crown. And His dear name re - peat.
Ye an - gels from the stars, come down, And bear my soul a - way.

LESSON FOR ETERNITY.

E. D. M

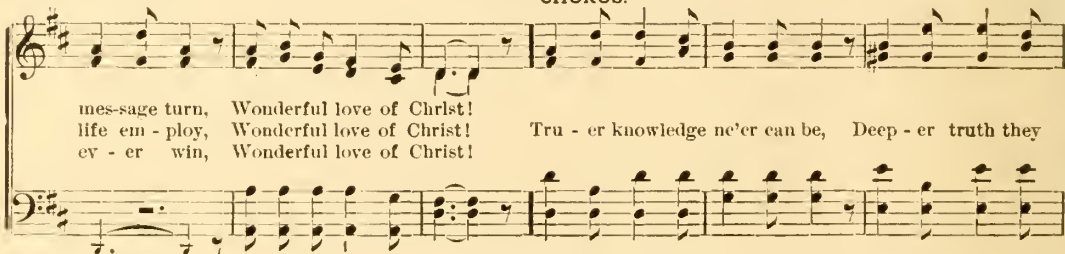
"The love of Christ that passeth knowledge."—Eph. 3: 19.

E. S. LORENZ.



1. O, what a les - son we all may learn, Wonderful love of Christ! Glad - ly our minds to its
 2. Fullness of bless - ing, of peace, and joy, Wonderful love of Christ! Sounding its depths shall our
 3. In - to this truth let Thy chil - dren in, Wonderful love of Christ! Knowledge divine would we

CHORUS.



mes - sage turn, Wonderful love of Christ!
 life em - ploy, Wonderful love of Christ! Tru - er knowledge ne'er can be, Deep - er truth they
 ev - er win, Wonderful love of Christ!



ne'er shall see, Les - son for e - ter - ni - ty, Won - der - ful love of Christ!

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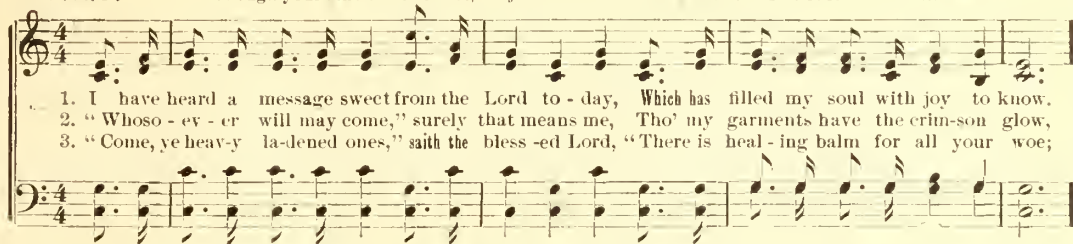
THO' YOUR SINS BE RED.

57

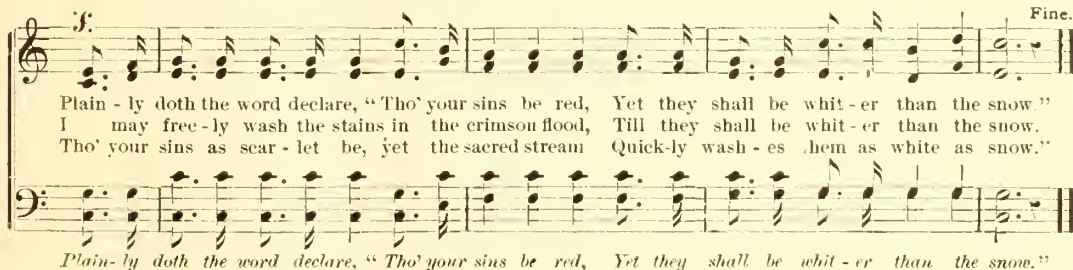
F. M. D.

"Though your sins be as scarlet, they shall be as white as snow."—Isa. 1: 18.

FRANK M. DAVIS.



1. I have heard a message sweet from the Lord to - day, Which has filled my soul with joy to know.
2. "Whoso - ev - er will may come," surely that means me, Tho' my garments have the crim-son glow,
3. "Come, ye heav-y la-dened ones," saith the bless-ed Lord, "There is heal-ing balm for all your woe;

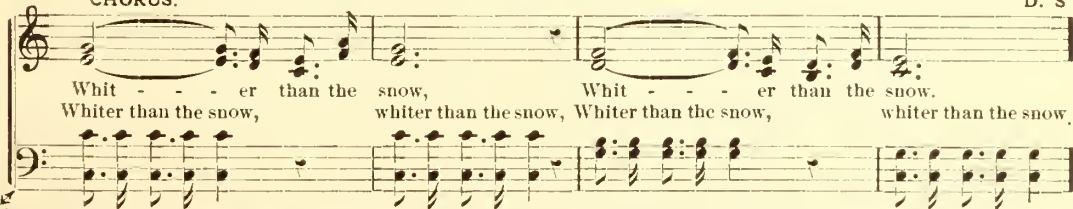


Plain - ly doth the word declare, "Tho' your sins be red, Yet they shall be whit - er than the snow."
I may free - ly wash the stains in the crimson flood, Till they shall be whit - er than the snow.
Tho' your sins as scar - let be, yet the sacred stream Quick - ly wash - es them as white as snow."

Plain - ly doth the word declare, "Tho' your sins be red, Yet they shall be whit - er than the snow."

CHORUS.

D. S



Whit - - - er than the snow, Whit - - - er than the snow.
Whiter than the snow, whiter than the snow, Whiter than the snow, whiter than the snow.

ONWARD, CHRISTIAN SOLDIERS.

F. M. D.

Spirited.

"Fight the good fight of faith."—1 Tim 6:12.

T. C. O'KANE.

1. On-ward, Christian sol-diers, go, Press with vig - or on, - Je - sus bids you face the foe,
 3. On-ward, Christian sol-diers, go, Fight if you would reign, - Con-quer e - vil powers be-low,
 3. On-ward, Christian sol-diers, go, Up - ward urge thy way; - Soon the realms of joy you'll know,

CHORUS.

Win the vic - tor's crown. On - - ward, On - - ward, Fight, nor think the bat-tle
 Heavenly lau - rels gain.
 Realms of end - less day. On - ward, Christian, go, On - ward, Christian, go,

long, - - - On - - - ward, On - - - ward, Vict'ry soon will be your song.
 think the bat - tle long, On - ward, Christian, go, On - ward, Christian, go,

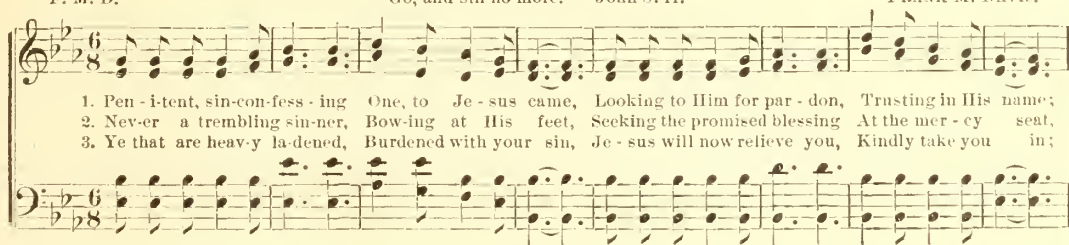
NEITHER DO I CONDEMN THEE.

59

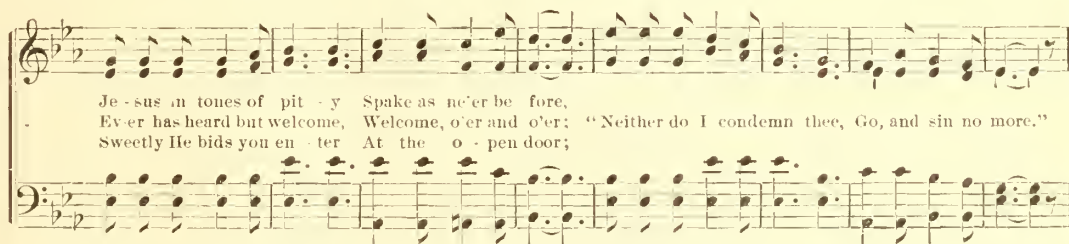
F. M. D.

"Go, and sin no more."—John 8: 11.

FRANK M. DAVIS.



1. Pen-i-tent, sin-con-fess-ing One, to Je-sus came, Looking to Him for par-don, Trusting in His name;
 2. Nev-er a trem-bling sin-ner, Bow-ing at His feet, Seeking the promised blessing At the mer-cy seat,
 3. Ye that are heavy-lad-ened, Burdened with your sin, Je-sus will now re-lieve you, Kindly take you in;



Je-sus in tones of pit-y Spake as ne'er be fore,
 Ever has heard but wel-come, Wel-come, o'er and o'er; "Neither do I condemn thee, Go, and sin no more."
 Sweetly He bids you en-ter At the o-pen door;

CHORUS.



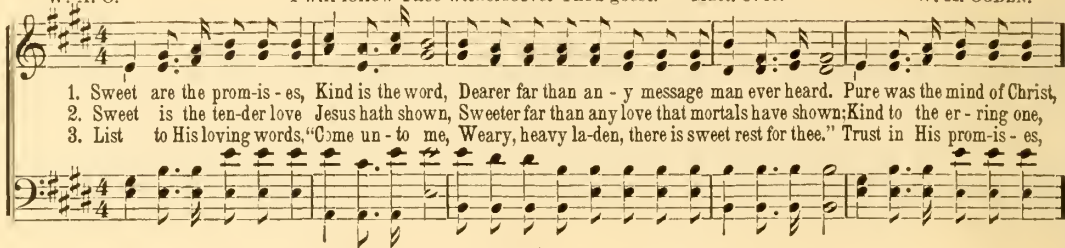
"Go, and sin no more, Go, and sin no more; Neither do I condemn thee, Go, and sin no more."

WHERE HE LEADS I'LL FOLLOW.

W. A. O.

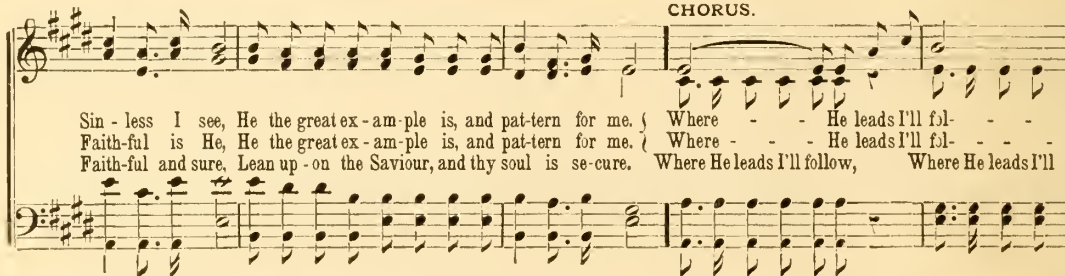
"I will follow Thee whithersoever Thou goest."—Matt. 8:19.

W. A. OGDEN.

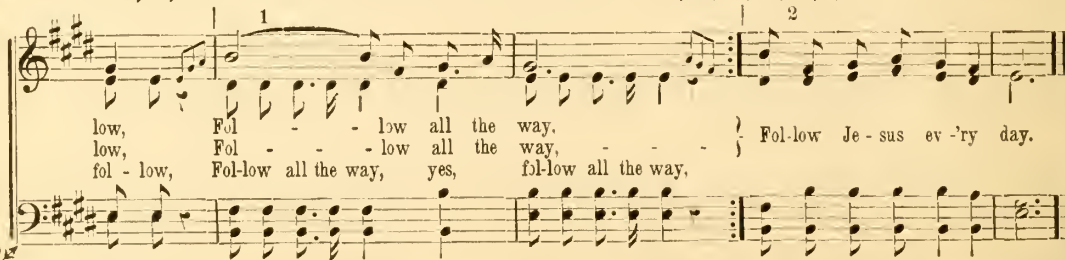


1. Sweet are the prom-is-es, Kind is the word, Dearer far than an-y message man ever heard. Pure was the mind of Christ,
 2. Sweet is the ten-der love Jesus hath shown, Sweeter far than any love that mortals have shown; Kind to the er-ring one,
 3. List to His loving words, "Come un-to me, Weary, heavy la-den, there is sweet rest for thee." Trust in His prom-is-es,

CHORUS.



Sin-less I see, He the great ex-am-ple is, and pat-tern for me. } Where - - - He leads I'll fol- - -
 Faith-ful is He, He the great ex-am-ple is, and pat-tern for me. } Where - - - He leads I'll fol- - -
 Faith-ful and sure, Lean up-on the Saviour, and thy soul is se-cure. Where He leads I'll follow, Where He leads I'll



low, Fol - - - low all the way, } Fol-low Je-sus ev-'ry day.
 low, Fol - - - low all the way, }
 fol-low, Fol-low all the way, yes, fol-low all the way,

GOD BLESS MY BOY.

61

"Hear my cry, O God; attend unto my prayer."—Ps. 61:1.

FRANK M. DAVIS.

Duet, Soprano and Tenor.

Andante.

1. When shining stars their vig - ils keep, And all the world is hushed in sleep, 'Tis then I breathe
 2. I know not where his head may lie, Perchance be - neath the o - pen sky; But this I ween,
 3. As pass the days, the months, the years, With all the change, the hopes and fears, God make each step
 4. And when at last his work is o'er, And earthly toil shall be no more, May an - gels guide

CHORUS

this prayer so deep, God bless my boy to - night.
 God's watchful eye Can see my boy to - night. God bless my boy, O bless my boy, And
 of du - ty clear And keep his hon - or bright.
 him to that shore Where there shall be no night.

keep his footsteps right; God bless my boy, O bless my boy, God save my boy to-night, (to night.)
 and keep O save

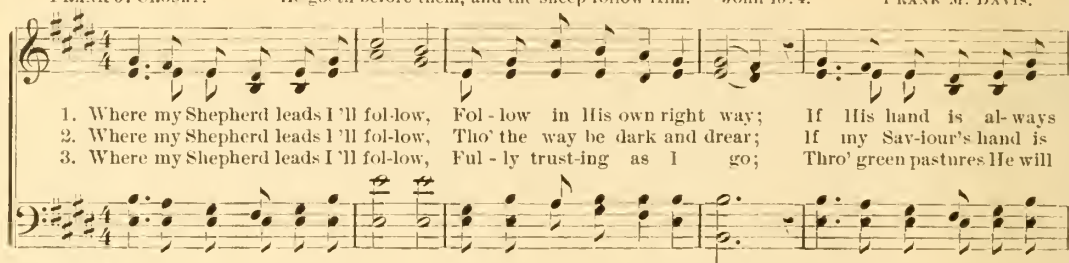
(Inscribed to my sister, Mrs. Benj. Kenyon.)

WHERE HE LEADETH.

FRANK J. CROSLY.

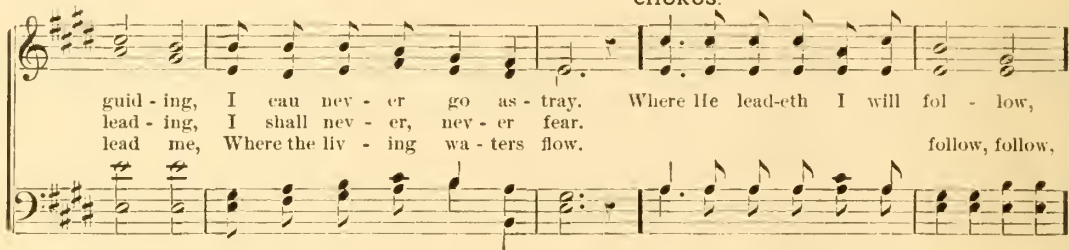
"He goeth before them, and the sheep follow Him."—John 10:4.

FRANK M. DAVIS.

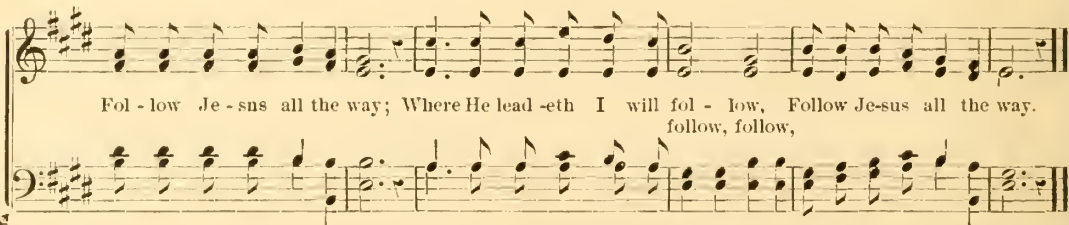


1. Where my Shepherd leads I'll fol-low, Fol-low in His own right way; If His hand is al-ways
 2. Where my Shepherd leads I'll fol-low, Tho' the way be dark and drear; If my Sav-iour's hand is
 3. Where my Shepherd leads I'll fol-low, Ful-ly trust-ing as I go; Thro' green pastures He will

CHORUS.



guid-ing, I can nev-er go as-tray. Where He lead-eth I will fol-low,
 lead-ing, I shall nev-er, nev-er fear.
 lead me, Where the liv-ing wa-ters flow. follow, follow,



Fol-low Je-sus all the way; Where He lead-eth I will fol-low, Follow Je-sus all the way.
 follow, follow,

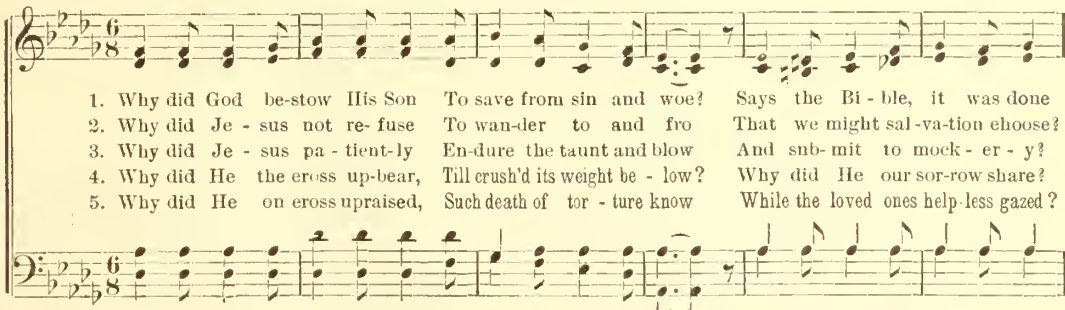
BECAUSE HE LOVED US SO.

63

E. R. LATTA.

"I have loved thee with an everlasting love."—Jer. 31:3.

FRANK M. DAVIS.



1. Why did God be-stow His Son To save from sin and woe? Says the Bi-ble, it was done
 2. Why did Je-sus not re-fuse To wan-der to and fro That we might sal-va-tion choose?
 3. Why did Je-sus pa-tient-ly En-dure the taunt and blow And sub-mit to mock-er-y?
 4. Why did He the cross up-bear, Till crush'd its weight be-low? Why did He our sor-row share?
 5. Why did He on cross up-raised, Such death of tor-ture know While the loved ones help-less gazed?

REFRAIN.



Be-cause He loved us so. Be-cause He loved us so, Be-cause He loved us
 so; Says the Bi-ble, it was done be-cause He loves us so.

THE VOICE OF JESUS.

F. M. D.
Moderato.

"Come unto me,"—Matt. 11:28.

J. L. MOORE.

1. Hear the voice - - of Je - sus say, Come to me, come to me;
 2. Still that voice is call - ing low,
 3. Joy I bring from heav'n a - bove, Come to me, O come to me;

From the fold - - why long - er stray? Come to me, - - - Come to me;
 Will you treat - - - your Sav - iour so?
 Par - don, peace, - - un - dy - ing love; O come to me, come to me;

Sweet - er words - - there cannot be; Come, my child, O come to me,
 I have shed - - my blood for you, I will be a shepherd true;
 I will all - - your burdens bear, Cast on me your ev'ry care;

THE VOICE OF JESUS.—Concluded.

65

rit.

From your sin - - I'll set you free; Come to me, Come to me.
 Lead you all - - the journey thro'; (come to me.)
 You shall all - - my glo - ry share; O come to me,
 From your sin I'll set you free, Set you free, set you free;

LEAD THEM TO THEE

Slowly.

"For He hath mercy on them, and shall lead them."—Isa. 49: 10.

FRANK M. DAVIS.

1. Lead them, my God, to Thee, Lead them to Thee. These chil-dren dear, of mine, Thou gav-est me.
 2. When earth looks bright and fair, Fes-tive and gay, Let no de-lu-sive snare Lure them a-way;
 3. E'en for such lit-tle ones, Christ came a child; And thro' this world of sin Moved un-de-filed.

O by Thy love di-vine,
 But from temp-ta-tion's pow'r Lead them, my God, to Thee, Lead them, lead them, lead them to Thee.
 O for His sake I pray,

AS WE'VE SCATTERED, WE MUST REAP.

E. R. LATTA.

"Whatsoever a man soweth, that shall he also reap."—Gal. 6: 7.

FRANK M. DAVIS.

1. We are sow-ing, ev - er sow-ing, And the seed shall up - ward leap; What - so - ev - er
 2. We are sow-ing good or e - vil, Sow-ing shal - low, sow-ing deep, And when cometh
 3. We are sow-ing, ev - er sow-ing, While a rec - ord God doth keep, And ac-cord-ing
 4. We are sow-ing, ev - er sow-ing, And the ker-nels can - not sleep, But e - ter - ni-

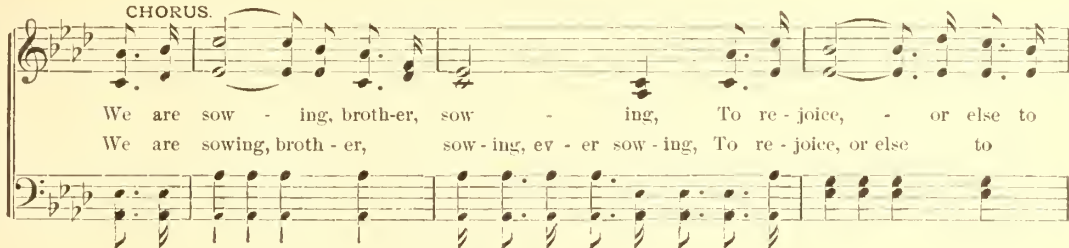
here we scat-ter, We shall some-time sure-ly reap. We are sow-ing, broth-er, sow-ing To re-
 on the har-vest, Good or e - vil we must reap. We are sow-ing in the morn-ing, And be-
 to our con-duct, It shall be our lot to reap. We are sow-ing by the way-side Of the
 ty shall show us That our sow-ing we must reap. 'Tis not ours the growth to hin-der, When the

joice, or else to weep, In e - ter-nal bliss or an-guish, As we've scattered we must reap.
 neath the noon-tide ray, Sow-ing ev' - ry pass-ing mo-moment, Till the clos-ing of the day.
 death-less hu-man soul, And the har-vest shall con-tin-ue, While unend-ing a-ges roll.
 seed has once been strown, But what-ev - er part we've act-ed, We shall reap as we have sown.

AS WE'VE SCATTERED, WE MUST REAP.—Concluded.

67

CHORUS.



We are sow - ing, broth-er, sow - ing, To re - joice, - or else to
We are sowing, broth - er, sow - ing, ev - er sow - ing, To re - joice, or else to



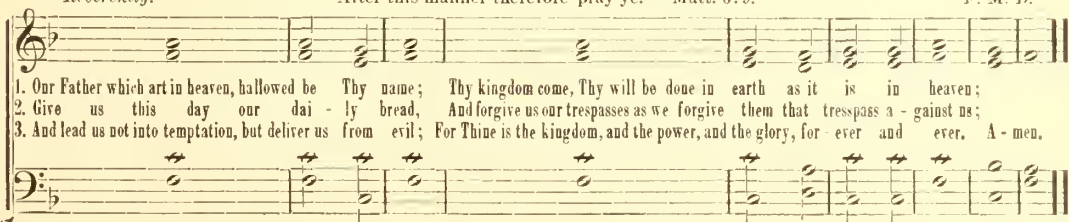
weep, In e - ter - nal bliss or an-guish, As we've scattered, we must reap.
weep, else to weep, In e - ter-nal bliss or anguish,

THE LORD'S PRAYER.

Reverently.

“After this manner therefore pray ye.”—Matt. 6:9.

F. M. D.



1. Our Father which art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done in earth as it is in heaven;
2. Give us this day our dai - ly bread, And forgive us our trespasses as we forgive them that tresspass a - gainst us;
3. And lead us not into temptation, but deliver us from evil; For Thine is the kingdom, and the power, and the glory, for - ever and ever. A - men.

WHICH WAY WILL YOU TAKE?

F. M. D.

"Enter ye in at the strait gate."—Matt. 7:13

FRANK M. DAVIS.

1. Two paths lie be-fore you to jour - ney, There's one that is pleas - ant to make,
 2. Choose-wis - ly the path that you fol - low, Your hope of the fu - ture's at stake,
 3. Which way do you jour - ney? O pou - der, If eare - less you go, then a - wake;

The oth - er's a broad way of sor - row;
 'Twill eith - er be joy or de - struc - tion; Which way, then, my boy, will you take?
 In go - ing the wrong way there's dan - ger;

CHORUS.

Which way, - - - which way, - - - Which way, then, my boy, will you take?
 Which way will you take, which way will you take,

WHICH WAY WILL YOU TAKE?—Concluded.

69

Two paths lie be - fore you to jour - ney; Which way, then, my boy, will you take?

PILOT.

REV. EDWARD HOPPER.

"Be of good cheer: it is I; be not afraid."—Mark 6:50.

J. E. GOULD.

1. Je - sus, Sav-iour, pi - lot me O - ver life's tempestuous sea; Unknown waves before me roll,
 2. As a mother stills her child, Thou canst hush the o - cean wild; Boist'rous waves o-bey Thy will,
 3. When at last I near the shore, And the fear-ful break-ers roar 'Twixt me and the peace - ful rest,

Hid-ing rock and treach'rous shoal: Chart and compass come from Thee; Je - sus, Sav - iour, pi - lot me.
 When Thou say'st to them, "Be still;" Wond'rous Sov'reign of the sea; Je - sus, Sav - iour, pi - lot me.
 Then while leaning on Thy breast, May I hear Thee say to me, "Fear not, I will pi - lot thee."

WORK FOR JESUS.

IDA L. REED.

"Go work to-day in my vineyard."—Matt. 21:28.

FRANK M. DAVIS.

1. Work, work for Je - sus, Work while t'is day; Sweet-ly and swift-ly Life speeds a - way;
 2. Work, work for Je - sus, Loy - al and true, Be to thy du - ty, Much thou canst do;
 3. Work, work for Je - sus, Night draw-eth on, Day - light is wan - ing, Soon 't will be gone.

f. Haste not its morn-ing, Cloud not its light, Toil for thy Mas - ter, Then 't will be bright.
 For in thy weakness, Strong thou shall be, Toil then in gladness, Christ aid - eth thee.
 No man can la - bor Af - ter the light, Work then for Je - sus, While yet tis light.

Fine.

D. S.—No man can la - bor When comes the night; Work then for Je - sus, While yet 'tis light.

CHORUS.

D. S.

Work, work to - day, Work, work to - day; Work, work for Je - sus, Work, work to - day.

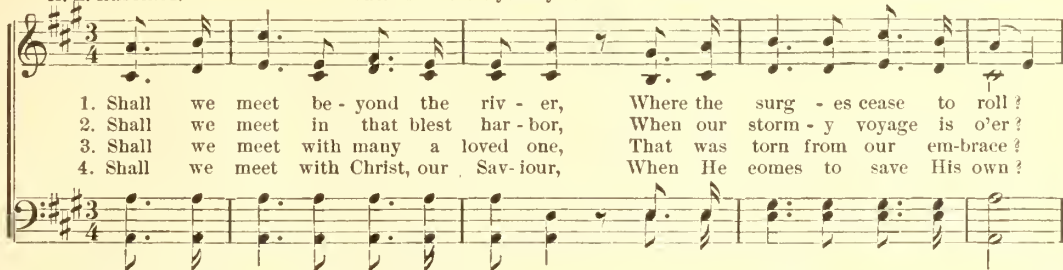
SHALL WE MEET?

71

H. L. HASTINGS.


"Where I am there ye may be also."—John 14: 3.

ELISHA S. RICE.



1. Shall we meet be - yond the riv - er,
 2. Shall we meet in that blest har - bor,
 3. Shall we meet with many a loved one,
 4. Shall we meet with Christ, our Sav - iour,

Where the surg - es cease to roll ?
 When our storm - y voyage is o'er ?
 That was torn from our em - brace ?
 When He comes to save His own ?



Where in all the bright for - ev - er,
 Shall we meet and east the an - chor
 Shall we lis - ten to their voie - es,
 Shall we know His bless - ed fa - vor,

Sor - row ne'er shall press the soul ?
 By the fair, ee - les - tial shore ?
 And he - hold them face to face ?
 And sit down up - on His throne ?

Fine.

D. S.—Shall we meet be - yond the riv - er, Where the surg - es cease to roll ?

CHORUS.



Shall we meet, shall we meet, Shall we meet be - yond the riv - er ?

D. S.

MRS. HARRIET E. JONES

"Remember how short my time is."—Ps. 89: 47

FRANK M. DAVIS.

1. E - ter - ni - ty, - - how long, how long, - - O pause and think, - - poor careless one;
 2. E - ter - ni - ty, - - no end, no end; - - O think of this, - - ye men pro-fane;
 3. E - ter - ni - ty, - - O word most sweet - - To those redeemed - - thro' Christ the Son - -
 4. E - ter - ni - ty, - - O soul of mine - - Get close to Christ, - - the on ly door, - -

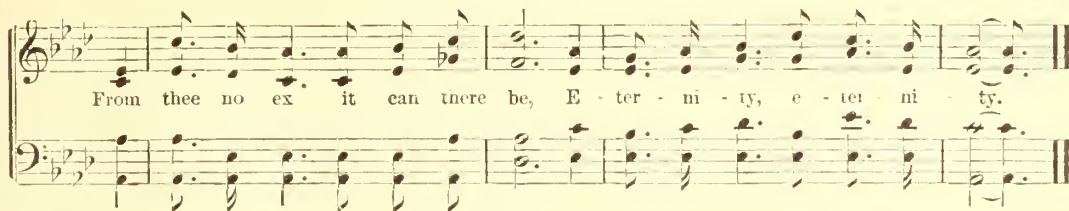
For thee and me - - a wail or song, - While countless years - - are rolling on, are roll-ing on.
 And make the Lamb - - of God your friend, - That you be saved - from endless pain, from endless pain.
 For such a rest - - and joy com-plete, - While blissful years - - roll on, and on, roll on, and on.
 That with the ran - - somed host you shine - For - ev - er - more, - - for-ev - er-more, for - ev - ermore.

CHORUS.

E - ter - ni - ty, e - ter - ni - ty, End - less art thou, e - ter - ni - ty;

ETERNITY.—Concluded.

73



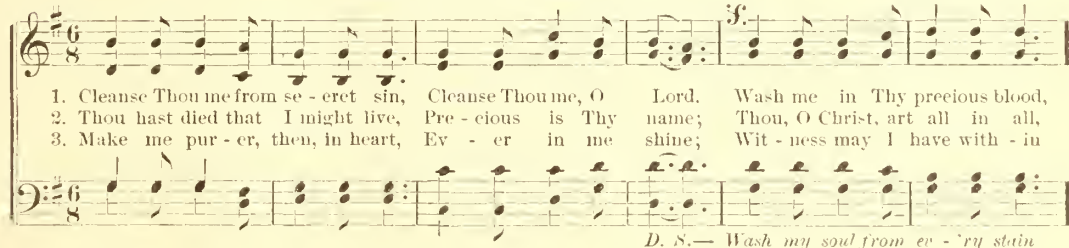
From thee no ex - it can there be, E - ter - ni - ty, e - ter - ni - ty.

CLEANSE THOU ME.

F. J. C.

"Cleanse Thou me from secret faults."—Ps. 19: 12.

FRANK M. DAVIS.

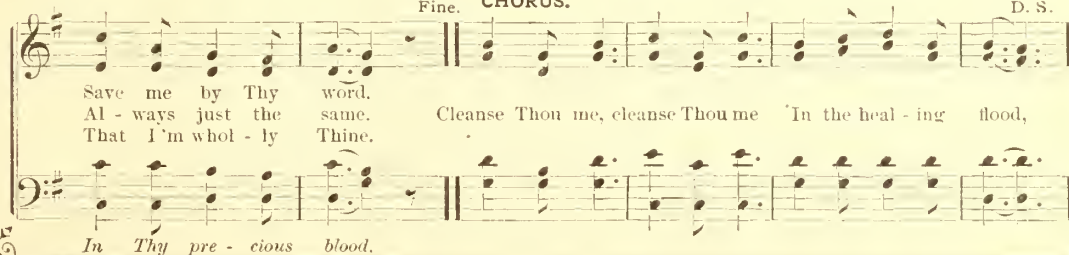


1. Cleanse Thou me from se - cret sin, Cleanse Thou me, O Lord. Wash me in Thy preeious blood,
 2. Thou hast died that I might live, Pre - cious is Thy name; Thou, O Christ, art all in all,
 3. Make me pur - er, then, in heart, Ev - er in me shine; Wit - ness may I have with - in

D. S.— Wash my soul from ev - 'ry stain

Fine. CHORUS.

D. S.



Save me by Thy word.
 Al - ways just the same.
 That I'm whol - ly Thine.

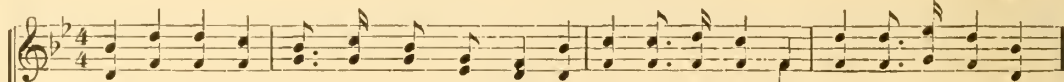
Cleanse Thou me, cleanse Thou me In the heal - ing flood,
 In Thy pre - cious blood.

TELL IT TO JESUS.

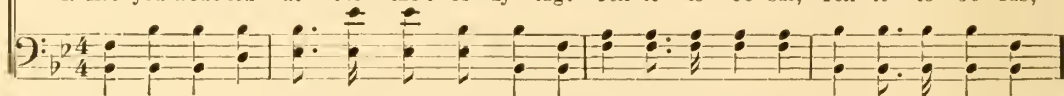
J. E. RANKIN, D. D.

"Tell it to Jesus."—Matt. 14. 12.

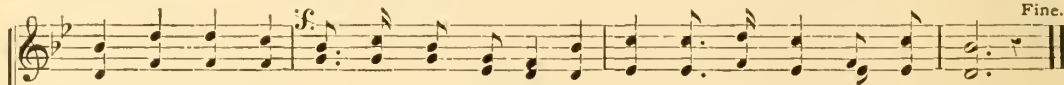
E. S. LORENZ.



1. Are you wear-y, are you heav-y - heart-ed? Tell it to Je-sus, Tell it to Je-sus;
 2. Do the tears flow down your cheeks un-bid-den? Tell it to Je-sus, Tell it to Je-sus;
 3. Do you fear the gath-er-ing clouds of sor-row? Tell it to Je-sus, Tell it to Je-sus;
 4. Are you troub-led at the tho't of dy-ing? Tell it to Je-sus, Tell it to Je-sus;



Fine.



Are you griev-ing o-ver joys de-part-ed?
 Have you sins that to man's eyes are hid-den? Tell it to Je-sus a-lone;
 Are you anx-ious what shall be to-mor-row?
 For Christ's com-ing king-dom are you sligh-ing?

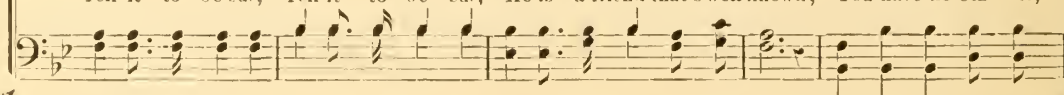


D. S.— Such a friend or broth-er; Tell it to Je-sus a-lone.

CHORUS.

D. S.

Tell it to Je-sus, Tell it to Je-sus, He is a friend that's well known; You have no oth-er,



By permission.

BEYOND THE BORDER LAND.

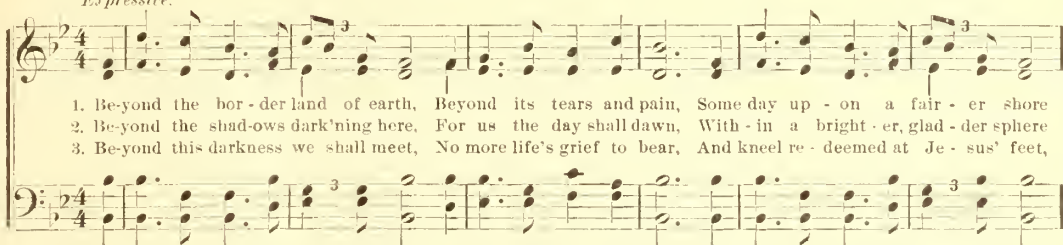
75

IDA L. REED.

Expressive.


"This land shall be your possession."—Num. 32: 22.

FRANK M. DAVIS.



1. Be-yond the bor-der land of earth, Beyond its tears and pain, Some day up - on a fair - er shore
 2. Be-yond the shad-ows dark'ning here, For us the day shall dawn, With - in a bright - er, glad - der sphere
 3. Be-yond this darkness we shall meet, No more life's grief to bear, And kneel re - deemed at Je - sus' feet,

CHORUS.



We all shall meet a - gain. We all shall meet, - - shall meet a - gain, - - Far, far be - yond - -
 When life's long night is gone.
 The saints sweet praise to share. We all shall meet, shall meet again, Far, far beyond



this bor-der land, - - Beyond earth's toil, - - its tears and pain, - - On heaven's gleaming, golden strand.
 this border land, Beyond earth's toil, its tears and pain,

(To Mrs Dr. G. W. Davis.)

THE STORY THAT NEVER GROWS OLD.

F. M. D.

With great expression.

"Tell them how great things the Lord hath done."—Mark 5: 19.

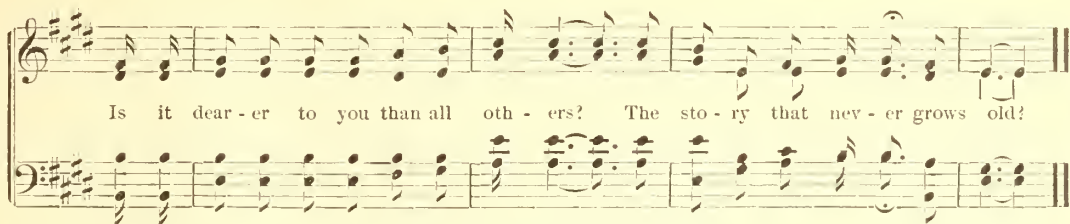
CHAS. EDW. POLLOCK.

1. There's a won-der-ful sto - ry that nev - er grows old, 'Tis all a - bout Je - sus our Lord;
 2. It was won-der-ful how on the mountain He stood, And preached His sal - va - tion to men;
 3. It was won-der-ful how the Be - got - ten of God, Was sent for the sin - ner to die;
 4. Then re-peat the sweet sto - ry a - gain and a - gain, O tell it where - ev - er you go;

From the Beth - le - hem manger to Cal - va - ry's cross, Re - cord - ed it is in His word.
 How the thousands were healed, and the mul - ti - tudes fed; Yes, o - ver and o - ver a - gain.
 How He o - pened a fount for the cleans-ing of sin: A fount-ain that nev - er runs dry.
 Say that Je - sus to - day is the same as of old, And all His sal - va - tion may know.

CHORUS.

Do you love that old sto - ry, my broth - er? The sweet-est that ev - er was told?



FULLY PERSUADED.

REV. E. A. HOFFMAN.

"In Thee, O Lord, do I put my trust."—Ps. 71: 1.

J. H. TENNEY.



CHORUS.



By permission.

COME TO ME, SAVIOUR.

MRS. M. P. A. CROZIER.

"I will not leave you comfortless."—John 14: 18.

FRANK M. DAVIS.

1. Come to me, Saviour, come now in my grief, Thy ten - der pres - ence is sweet - est re - lief;
 2. Come to me, Saviour, for dark is the night, Vain - ly I seek for some star's fee - ble light,
 3. Come with the brightness that beams in Thy face, Come with the smiles of Thy mer - cy and grace,

Thy heart hath known all the an - guish I feel, Thy love a - lone all that an - guish can heal.
 O - pen mine eyes to be - hold at my side, Je - sus my Sav - iour, my God, and my Guide.
 Come, and with foot - steps as si - lent and fleet, Morning shall come with Thy beau - ti - ful feet.

CHORUS

Come to me, Sav - iour, come to me Sav - iour, Thy heart hath known all the an - guish I feel;

COME TO ME, SAVIOUR.—Concluded.

79

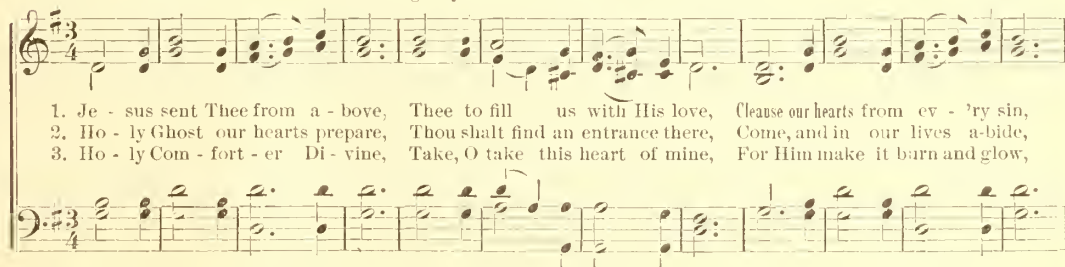


HOLY SPIRIT.

STEPHEN MERRITT.

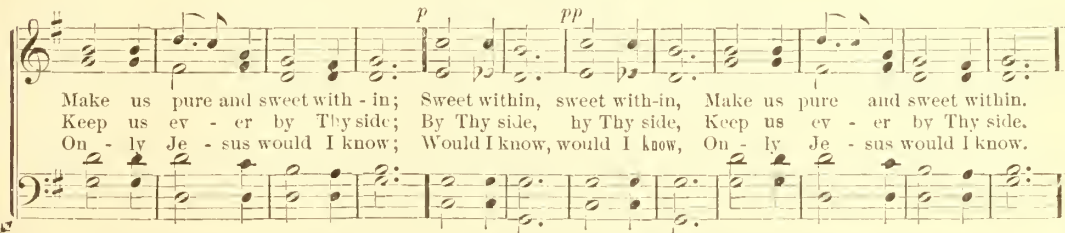
"He shall give you another Comforter,"—John 14: 16.

F. M. D.



REFRAIN. *ad lib.*

cres. - - - *dim.*

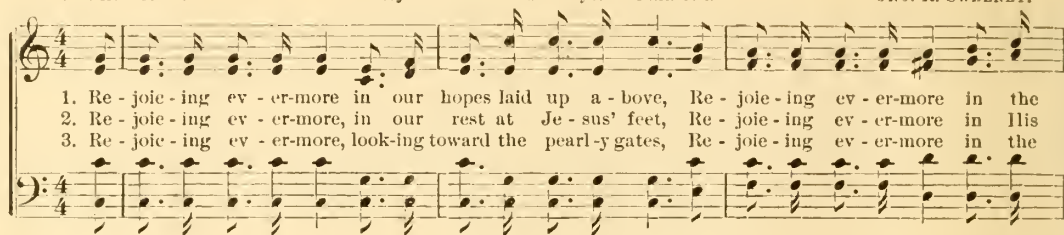


REJOICING EVERMORE.

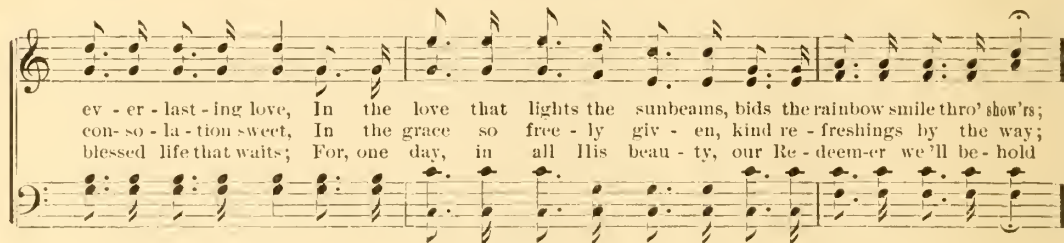
L. H. EDMUNDS.

"Rejoice in the Lord always."—Phil. 4: 4.

JNO. R. SWEENEY.

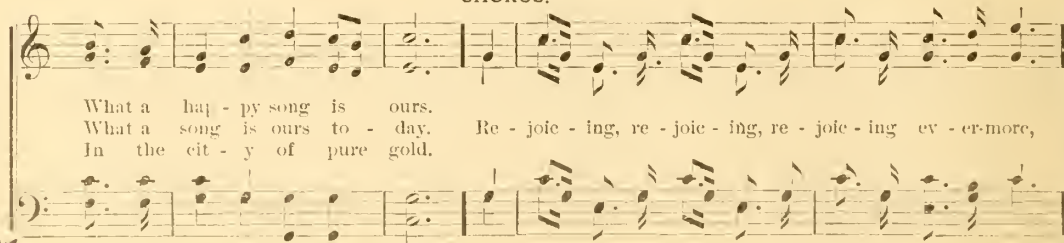


1. Re - joic - ing ev - er - more in our hopes laid up a - bove, Re - joic - ing ev - er - more in the
 2. Re - joic - ing ev - er - more, in our rest at Je - sus' feet, Re - joic - ing ev - er - more in His
 3. Re - joic - ing ev - er - more, look - ing toward the pearl - y gates, Re - joic - ing ev - er - more in the



ev - er - last - ing love, In the love that lights the sunbeams, bids the rainbow smile thro' show'rs;
 con - so - la - tion sweet, In the grace so free - ly giv - en, kind re - freshings by the way;
 blessed life that waits; For, one day, in all His beau - ty, our Re - deem - er we'll be - hold

CHORUS.

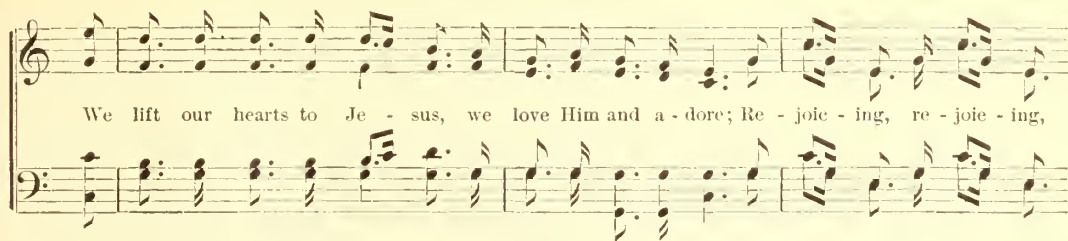


What a hap - py song is ours.
 What a song is ours to - day. Re - joic - ing, re - joic - ing, re - joic - ing ev - er - more,
 In the cit - y of pure gold.

(By per. Jno. R. Sweeney, owner of Copyright.)

REJOICING EVERMORE.—Concluded.

81



First system of musical notation for 'REJOICING EVERMORE'. It consists of a treble and a bass staff. The treble staff has a key signature of one flat (B-flat) and a 2/4 time signature. The melody is written in eighth and sixteenth notes. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are written below the treble staff.

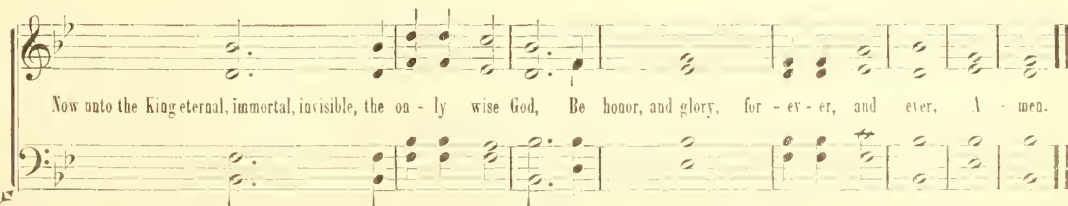
We lift our hearts to Je - sus, we love Him and a - dore; Re - joice - ing, re - joice - ing,



Second system of musical notation for 'REJOICING EVERMORE'. It continues the melody and accompaniment from the first system. The treble staff ends with a double bar line. The bass staff continues with a final chord. The lyrics are written below the treble staff.

re - joice - ing ev - er - more, Un - til we sing for - ev - er on the shin - ing shore.

BENEDICTION.



Musical notation for the 'BENEDICTION' section. It consists of a treble and a bass staff. The treble staff has a key signature of one flat (B-flat) and a 2/4 time signature. The melody is written in eighth and sixteenth notes. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are written below the treble staff.

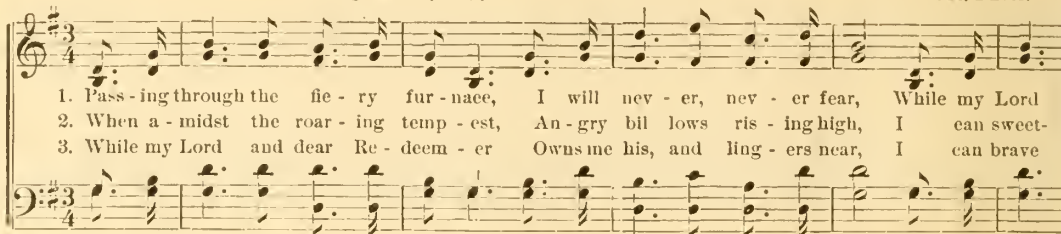
Now unto the King eternal, immortal, invisible, the on - ly wise God, Be honor, and glory, for - ev - er, and ever, A - men.

JESUS OWNS AND LOVES ME.

HARRIET E. JONES.

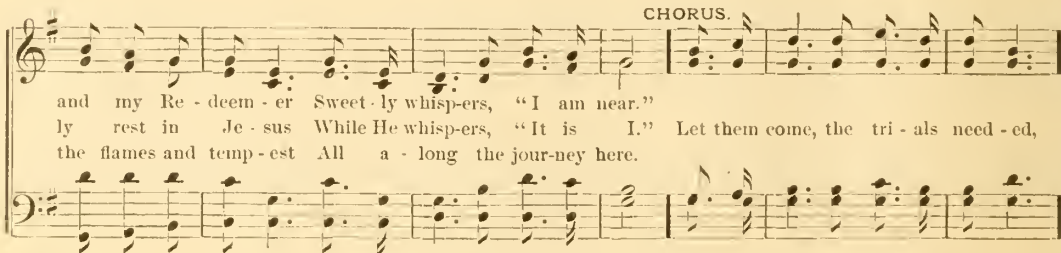
"Though He slay me, yet will I trust in Him."— Job 13: 15.

FRANK M. DAVIS.

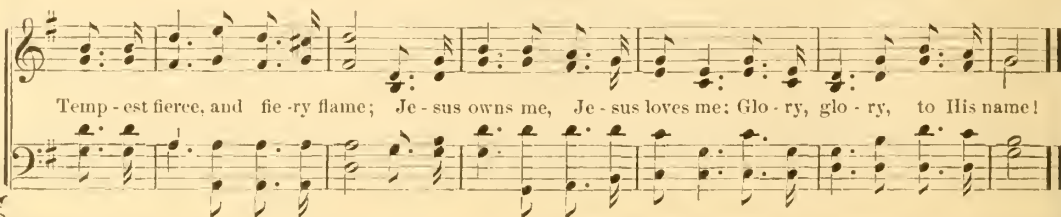


1. Pass - ing through the fie - ry fur - nace, I will nev - er, nev - er fear, While my Lord
 2. When a - midst the roar - ing temp - est, An - gry bil - lows ris - ing high, I can sweet -
 3. While my Lord and dear Re - deem - er Owns me his, and ling - ers near, I can brave

CHORUS.



and my Re - deem - er Sweet - ly whisp - ers, "I am near."
 ly rest in Je - sus While He whisp - ers, "It is I." Let them come, the tri - als need - ed,
 the flames and temp - est All a - long the jour - ney here.



Temp - est fierce, and fie - ry flame; Je - sus owns me, Je - sus loves me; Glo - ry, glo - ry, to His name!

GOD'S NO RESPECTER OF PERSONS.

83

F. M. D.

"For there is no respect of persons with God." — Rom. 2 : 11.

FRANK M. DAVIS.



1. Have you read in the Scriptures, my broth-er, That God is not par - tial to men? He receives as His
2. Have you read how the poor and af - flict - ed Received His at - ten - tion and care? How He bound up their
3. Have you read, Tho' your sins may be many As num - ber - less sands by the sea, Yet they shall be as
4. Then we'll sing of His jus - tice and mer - cy, And praise His a - dor - a - ble name; For the Lord's no re -



CHORUS.

own ev' - ry na - tion, If they to Him faith-ful have been.
wounds and re - stored them, And promised their burdens to bear?
snow in their white-ness, Tho' red and like scar - let they be!
spee - ter of per - sons — To - day and for - ev - er the same!

Re - joice! re - joice! Re -

Rejoice! rejoice!



joice in the name of the Lord; For God's no re-spect-er of per-sons He plain-ly de-clar-es in His word.



THE SHEPHERD IS CALLING.

W. A. O.

"Come, for all things are ready."— Luke 14: 17.

W. A. OGDEN.



1. Je - sus the Shep - herd is call - ing, Wan - der - er, call - ing for thee;
 2. E - ven the chil - dren He's call - ing, They are the lambs of his fold;
 3. Come while the Shep - herd is plead - ing, Come, while He's wait - ing, to - day;



Here in His Word He in - vit - eth, Say - ing, "O come un - to me."
 Ten - der - ly now He'll re - ceive them, As He once took them of old;
 E'en by His Spir - it He's lead - ing Lit - tle ones in - to the "way;"



Ye who are wea - ry, O hear Him, Ye who are la - den with care;
 In - to His arms He will take them, In - to His king - dom of love,
 Lead - ing their feet like a shep - herd, In - to the pas - tures of life,



THE SHEPHERD IS CALLING.—Concluded.

85

Fine.

Come while the Shep - herd in - vit - eth, Come, and your bur - den He'll bear.
 And in His mer - cy He'll make them Heirs of His king - dom a - bove.
 Where they shall dwell with Him ev - er, Free from all sor - row and strife.

D. S.—Je - sus the Shep - herd is call - ing, Ten - der - ly call - ing for thee.

REFRAIN.

D. S.

Call - - ing for thee, - - Call - - ing for thee; - -
 Call - ing for thee, He's call - ing for thee; Calling, He's call - ing for thee, for thee.

GLORIA PATRI.

F. M. D.

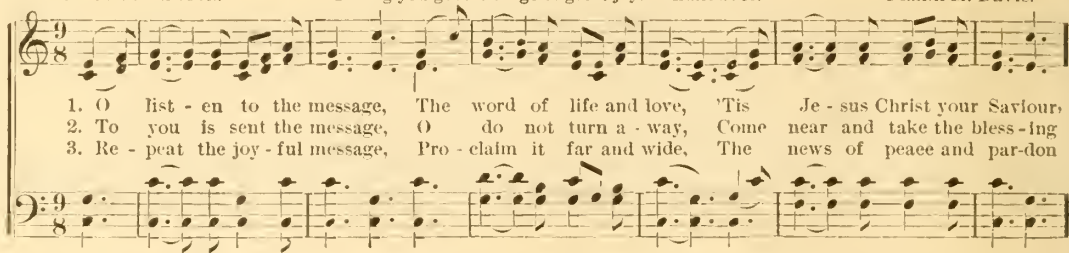
1. Glory be to the Father, and to the Son, And to the Ho - ly Ghost.
 2. As it was in the begining, is now, and ev - er shall be, World with - out end, A - men.

THE BLESSED MESSAGE.

JULIA H. JOHNSTON.

"I bring you good tidings of great joy."—Luke 2: 10.

FRANK M. DAVIS.

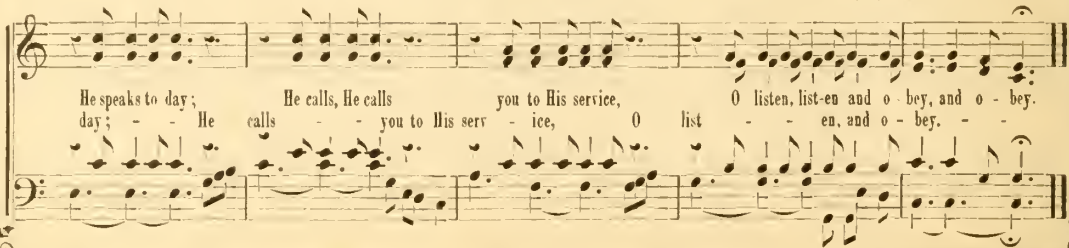


1. O list - en to the message, The word of life and love, 'Tis Je - sus Christ your Savlour,
 2. To you is sent the message, O do not turn a - way, Come near and take the bless - ing
 3. Re - peat the joy - ful message, Pro - claim it far and wide, The news of peace and par - don

CHORUS.



That calls you from a - bove. Receive the message, the blessed message, 'Tis Je - sus speaks,
 The Mas - ter brings to - day.
 Thro' Je - sus cru - ci - fied. Re - ceive - - that blessed mes - sage, 'Tis Je - - sus speaks to -

rit. ad lib.


He speaks to day; He calls, He calls you to His service, O listen, list - en and o - bey, and o - bey.
 day; - - He calls - - you to His serv - ice, O list - en, and o - bey. - -

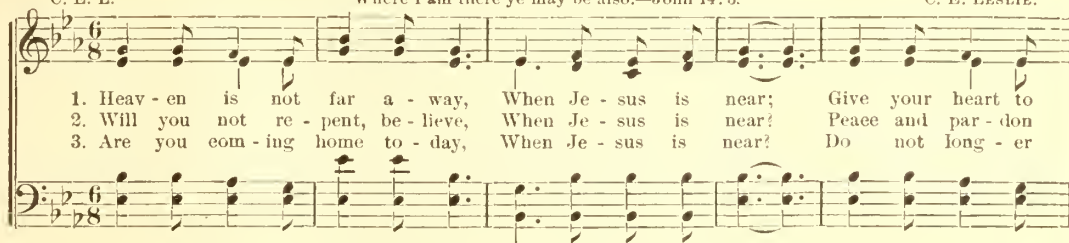
HEAVEN IS NOT FAR AWAY.

87

C. E. L.

"Where I am there ye may be also.—John 14: 3.

C. E. LESLIE.



1. Heav - en is not far a - way, When Je - sus is near; Give your heart to
 2. Will you not re - pent, be - lieve, When Je - sus is near? Peace and par - don
 3. Are you com - ing home to - day, When Je - sus is near? Do not long - er



Him I pray, When Je - sus is near. Place your trust in Him, dear friend,
 now re - ceive, When Je - sus is near. He will not your pray'r re - fuse,
 stay a - way, When Je - sus is near. Cast your bur - dens on the Lord,



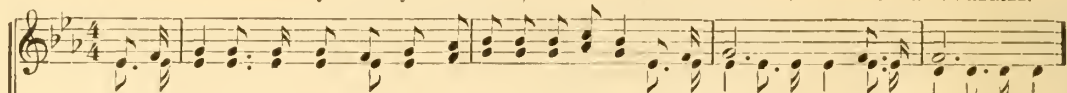
He will keep you to the end;
 Come, and now the Saviour choose; Heaven is not far a - way, When Je - sus is near.
 He has prom - ised in His word;

YOU MAY, IF YOU WILL.

C. H. G.

"By me if any man enter in, he shall be saved."—John 10:9.

CHAS. H. GABRIEL.



1. If you will, you may know the glad - ness of your sins for-giv'n, If you will, If you will;
 2. If you will, you may close the door and let him knock in vain,
 3. If you will, there are souls that you may lead to life and love,
 4. If you will, you may sing in heav'n for - ev - er with the blest, if you will, if you will;



If you will, you may make the an - gels sing for joy in heav'n. If you will, if you will.
 If you will, but His Spir - it may not ev - er knock a - gain,
 If you will, there's a crown that you may wear in heav'n a - bove,
 If you will, you may meet the lov'd ones in that home of rest, if you will,



CHORUS

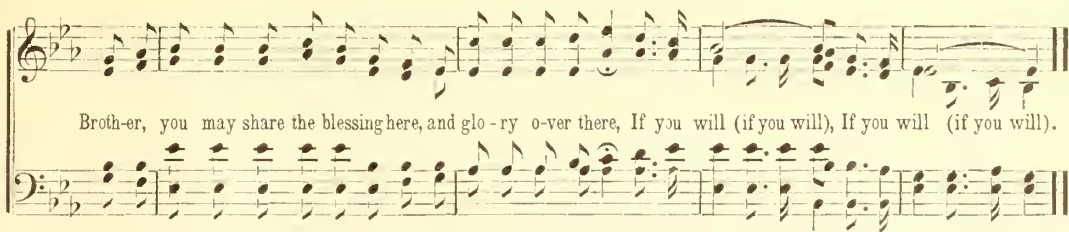


If you will (if you will), O hal - le - lu - jah! praise the Lord! I am hap - py in the prom - ise of His word, (hallelujah!)



YOU MAY, IF YOU WILL.—Concluded.

89



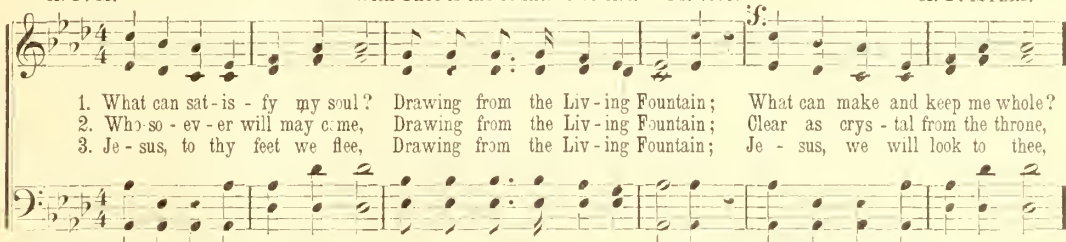
Broth-er, you may share the blessing here, and glo-ry o-ver there, If you will (if you will), If you will (if you will).

JESUS IS THE LIVING FOUNTAIN.

A. F. M.

"With Thee is the fountain of life."—Ps. 34:9.

A. F. MYERS.



1. What can sat-is - fy my soul? Drawing from the Liv-ing Fountain; What can make and keep me whole?
 2. Who so - ev - er will may come, Drawing from the Liv-ing Fountain; Clear as crys - tal from the throne,
 3. Je - sus, to thy feet we flee, Drawing from the Liv-ing Fountain; Je - sus, we will look to thee,

D. S.—What can wash and keep me clean?



Fine. CHORUS. *D. S.*
 Draw-ing from the Liv - ing Fountain. O, yes, Je-sus sat-is - fies, Je - sus is the Liv - ing Fountain.

Drawing from the Living Fountain.

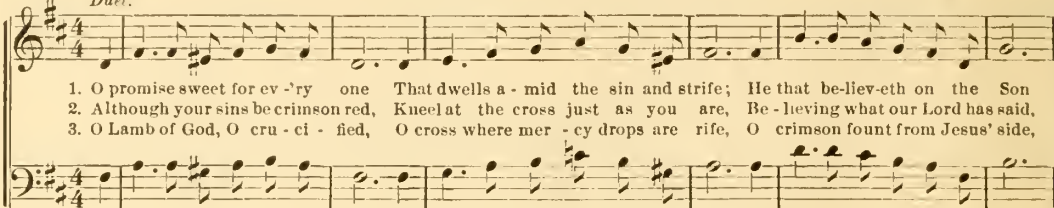
HE THAT BELIEVETH.

MRS. HARRIET E. JONES.

Duet.

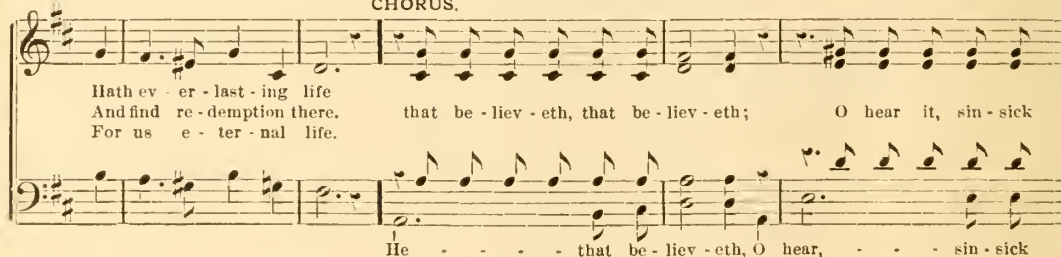
"He that believeth on the Son."—John 3:36.

FRANK M. DAVIS.



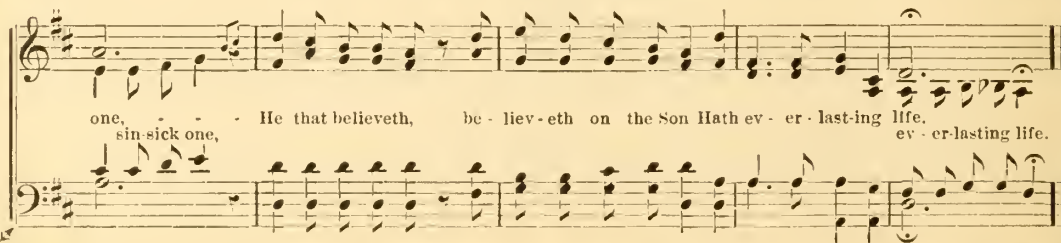
1. O promise sweet for ev - 'ry one That dwells a - mid the sin and strife; He that be - liev - eth on the Son
 2. Although your sins be crimson red, Kneel at the cross just as you are, Be - lieving what our Lord has said,
 3. O Lamb of God, O cru - ci - fied, O cross where mer - cy drops are rife, O crimson fount from Jesus' side,

CHORUS.



Hath ev - er - last - ing life
 And find re - demption there, that be - liev - eth, that be - liev - eth; O hear it, sin - sick
 For us e - ter - nal life.

He - - - that be - liev - eth, O hear, - - - sin - sick



one, sin - sick one, - He that believeth, be - liev - eth on the Son Hath ev - er - last - ing life,
 ev - er - lasting life.

HE HAS GIVEN ME A BANNER.

91

HARRIET E. JONES.

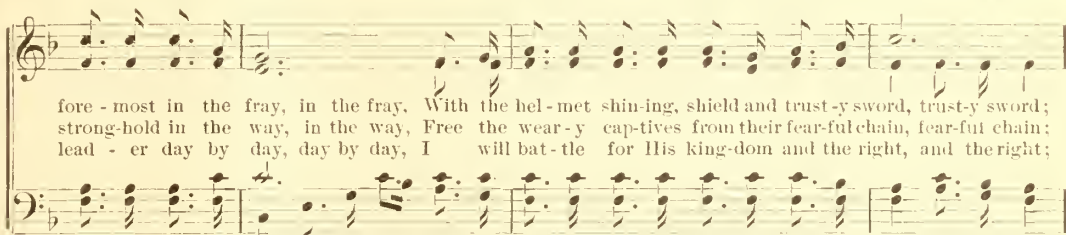
"And He shall set up an ensign for the nations."—Isa. 12:12.

FRANK M. DAVIS.



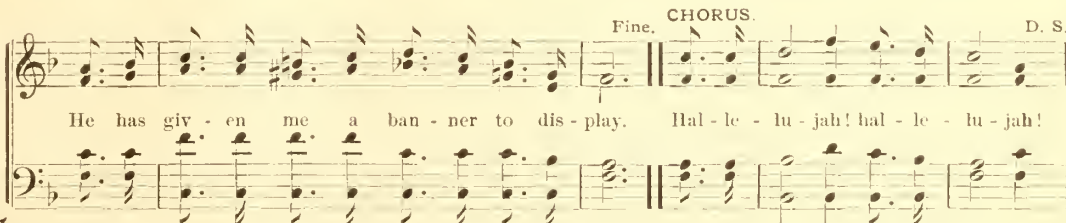
1. I've en-list-ed in the ar-my of the Lord, of the Lord, I have prom-ised to be
 2. For-ward marching, I will man-y troph-ies gain, troph-ies gain, And will take the dreadful
 3. I shall nev-er, nev-er falt-er in the fight, in the fight; For my Cap-tain shall be

D. S.—He has giv-en me a



fore-most in the fray, in the fray, With the hel-met shin-ing, shield and trust-y sword, trust-y sword;
 strong-hold in the way, in the way, Free the wear-y cap-tives from their fear-ful chain, fear-ful chain;
 lead-er day by day, day by day, I will bat-tle for His king-dom and the right, and the right;

ban-ner to dis-play, to dis-play; I will nev-er from my col-ors turn a-way, turn a-way,



Fine. CHORUS. D. S.

He has giv-en me a ban-ner to dis-play. Hal-le-lu-jah! hal-le-lu-jah!

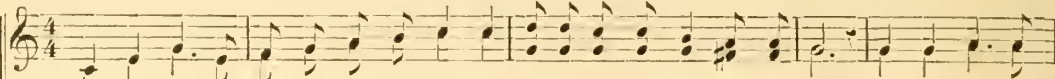
From the ban-ner He has giv-en to dis-play.

WORTHY IS THE LAMB.

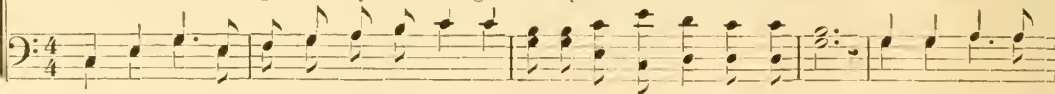
C. H. G.

"Worthy is the Lamb that was slain."—Rev. 5:12.

CHAS. H. GABRIEL.



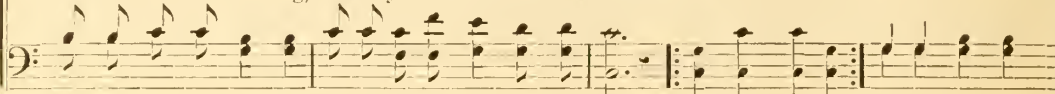
- | | | |
|--|------------------------------------|----------------------|
| 1. Hark the voice of countless thousands singing, | Worthy is the Lamb that was slain. | Heaven's high arches |
| 2. Who will join to chant the wondrous sto-ry? | Worthy is the Lamb that was slain. | Who will join the |
| 3. Let each heart be filled with em u - la - tion. | Worthy is the Lamb that was slain. | Mor - tals heed the |
| 4. Praise the Lord, a bright - er day is breaking. | Worthy is the Lamb that was slain. | All the earth from |



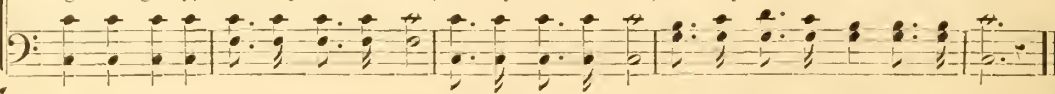
CHORUS.



with the mu - sic ring - ing,	Worthy is the Lamb that was slain.	{ An - gels chant the }	In their songs of
songs of high - est glo - ry?	Worthy is the Lamb that was slain.		
bles - sed in - vi - ta - tion,	Worthy is the Lamb that was slain.		
slum - ber is a - wak - ing,	Worthy is the Lamb that was slain.		



high - est glo - ry, Wor - thy is the Lamb, wor - thy is the Lamb, Wor - thy is the Lamb that was slain.



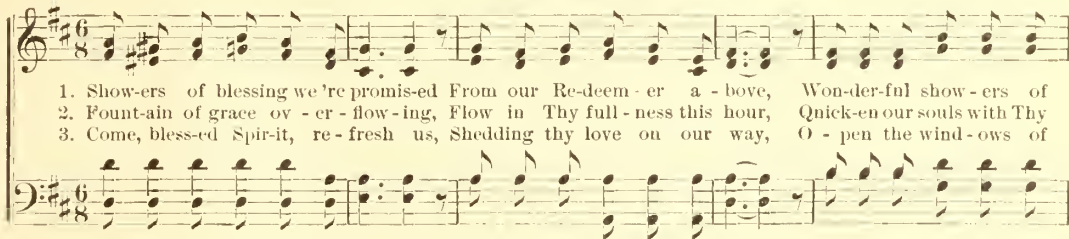
SEND US THE BLESSING.

93

F. J. C.

"I will pour out my Spirit upon all flesh."—Acts 2: 17.

FRANK M. DAVIS.

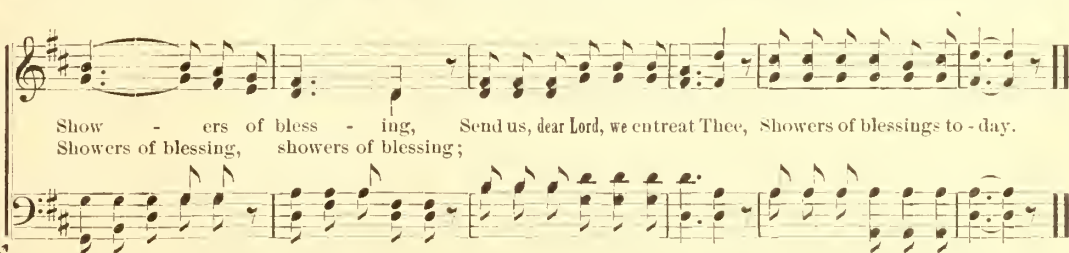


1. Show-ers of blessing we're promis-ed From our Re-deem-er a - bove, Won-der-ful show - ers of
 2. Fount-ain of grace ov - er - flow - ing, Flow in Thy full - ness this hour, Quick-en our souls with Thy
 3. Come, bless-ed Spir-it, re - fresh us, Shedding thy love on our way, O - pen the wind - ows of

CHORUS.



bles - ing, Show - ers of mer - cy and love. Show - ers of bless - ing,
 in - fluence, Come with the pen - te - cost pow'r.
 heav - en, Pour out thy Spir-it to - day. Showers of blessing, showers of blessing.



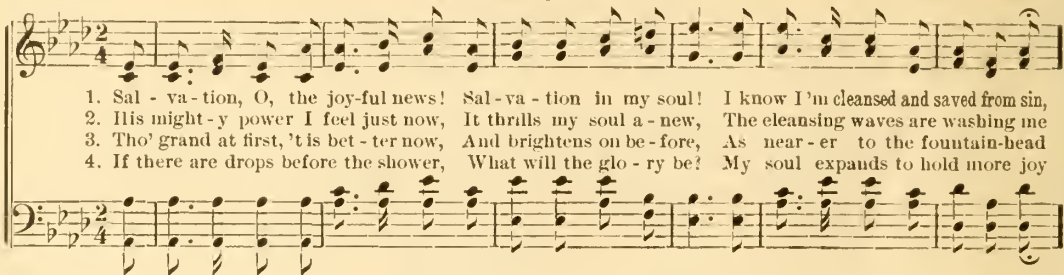
Show - ers of bless - ing, Send us, dear Lord, we entreat Thee, Showers of blessings to - day.
 Showers of blessing, showers of blessing;

THE PENTECOST.

C. S. H.

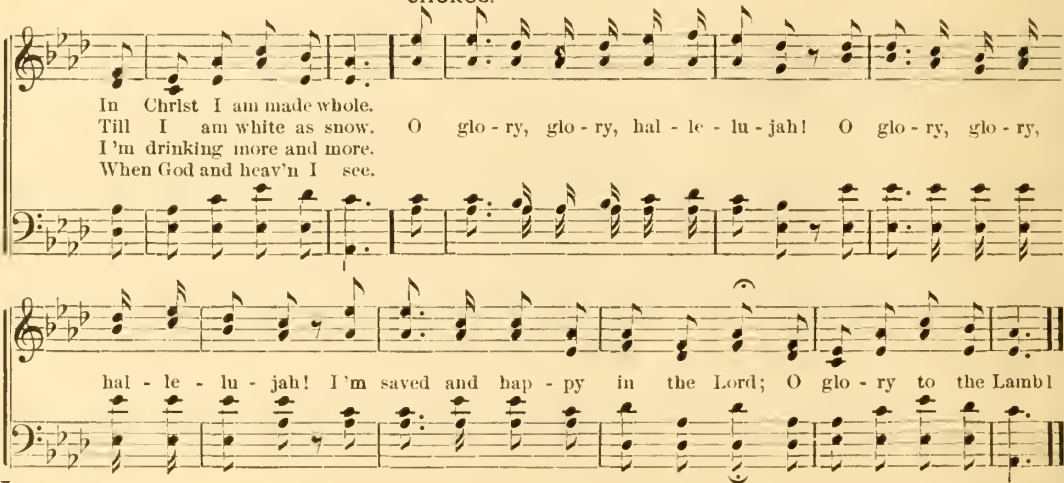
"But ye shall receive power."—Acts 1:8.

CHARLES S. HOWE.



1. Sal - va - tion, O, the joy - ful news! Sal - va - tion in my soul! I know I'm cleansed and saved from sin,
 2. His might - y power I feel just now, It thrills my soul a - new, The cleansing waves are washing me
 3. Tho' grand at first, 't is bet - ter now, And brightens on be - fore, As near - er to the fountain-head
 4. If there are drops before the shower, What will the glo - ry be? My soul expands to hold more joy

CHORUS.



In Christ I am made whole.
 Till I am white as snow. O glo - ry, glo - ry, hal - le - lu - jah! O glo - ry, glo - ry,
 I'm drinking more and more.
 When God and heav'n I see.

hal - le - lu - jah! I'm saved and hap - py in the Lord; O glo - ry to the Lamb!

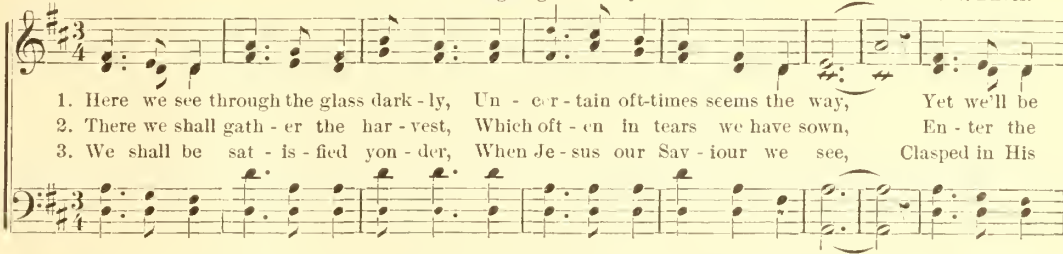
WE SHALL BE SATISFIED.

95

F. M. D.

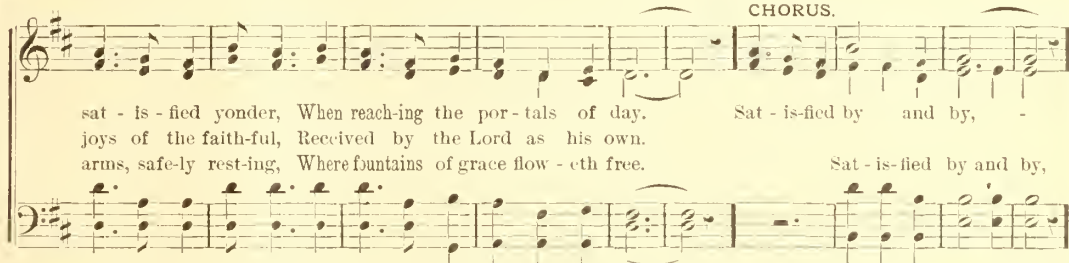
"For now we see through a glass darkly."—1 Cor. 13:12.

FRANK M. DAVIS.

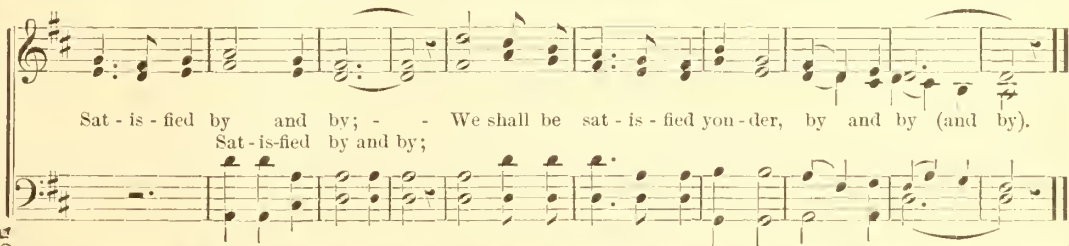


1. Here we see through the glass dark-ly, Un - cer - tain oft-times seems the way, Yet we'll be
 2. There we shall gath - er the har - vest, Which oft - en in tears we have sown, En - ter the
 3. We shall be sat - is - fied yon - der, When Je - sus our Sav - iour we see, Clasped in His

CHORUS.



sat - is - fied yonder, When reach-ing the por - tals of day. Sat - is-fied by and by, -
 joys of the faith-ful, Received by the Lord as his own.
 arms, safe-ly rest-ing, Where foun-tains of grace flow - eth free. Sat - is-fied by and by,



Sat - is - fied by and by; - - We shall be sat - is - fied yon - der, by and by (and by).
 Sat - is-fied by and by;

O WHY STAND YE IDLE?

F. M. D. *Andante.*

"Why stand ye here all the day idle?"—Matt. 20: 6.

FRANK M. DAVIS.

1. O i - dler, why loi - ter the bright hours a - way? The hours that will ne'er come a - gain;
 2. O why stand ye i - dle? some soul ye may save, That's drift - ing a - way from the right,
 3. O why stand ye i - dle? thy broth - er's in need; No help or as - sist - ance is nigh,
 4. O i - dle no long - er the bright hours a - way, There's work in the vine - yard to do,

The fields are all white of the har - vest to - day, Un - gath - ered the sheaves on the plain.
 O hast - en ere it shall sink down to the grave, Be lost in e - ter - ni - ty's night.
 O, then to his suf - f'ring and cries now give heed Lest he for thy care - less - ness die.
 The har - vest is pass - ing, is pass - ing a - way, The Mas - ter is call - ing for you.

CHORUS.

O why - - stand ye i - dle? - - O why stand ye i - dle to - day? O can you not see that the
 O why stand ye i - dle? O why stand ye i - dle?

O, WHY STAND YE IDLE?—Concluded.

97

*Coda after last verse.
Slowly.*

dim.



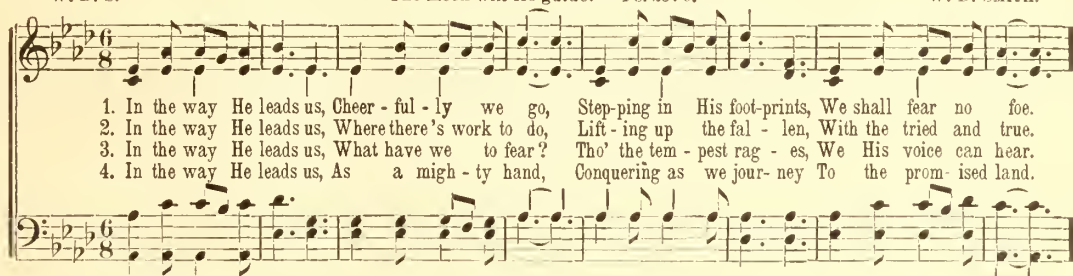
night's com-ing on, And the har-vest is pass-ing a - way? The har-vest is pass-ing a - way, Pass-ing a - way.

IN THE WAY HE LEADS US.

W. D. S.

"The meek will He guide."—Ps. 25: 9.

W. D. SMITH.



1. In the way He leads us, Cheer - ful - ly we go, Step-ping in His foot-prints, We shall fear no foe.
2. In the way He leads us, Where there's work to do, Lift-ing up the fal-len, With the tried and true.
3. In the way He leads us, What have we to fear? Tho' the tem-pest rag-es, We His voice can hear.
4. In the way He leads us, As a migh-ty hand, Con-quering as we jour-ney To the prom-ised land.

CHORUS.



Fol-low Him who leads us, Fol-low in the way; He will lead me safe-ly, In-to end-less day.

leads us on,

way to-day,

WORTHY TO BE PRAISED.

IDA L. REED.

"Worthy is the Lamb that was slain."—Rev. 5:12.

FRANK M. DAVIS.

1. Wor- thy to be praised art Thou, O Thou Lamb of God, Who for us life's bur - den bore,
 2. Wor- thy to be praised art Thou, Bless-ed is Thy name; Ho - ly, ho - ly, ev - er, Lord,
 3. Wor- thy, wor- thy, Lord, art Thou, And to Thee we raise, As be - fore Thy throne we bow,

CHORUS.

Its thorn - y path - way trod.
 Through - out all time the same. Worthy to be praised art Thou, Worthy, worthy
 The sweet - est songs of praise.

ev - er - more, Who for us life's path - way trod, All its sins and sor - rows bore.

WAND'ERER, RETURN.

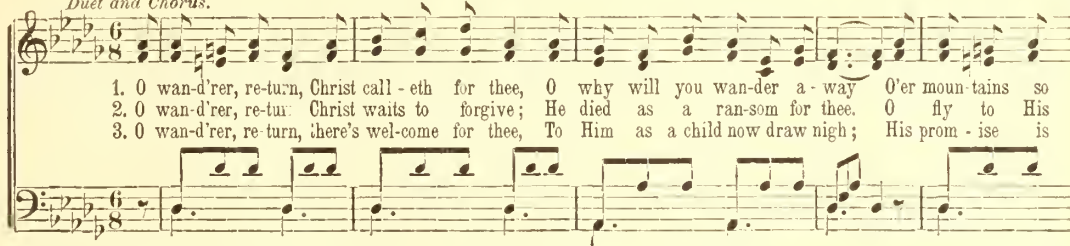
99

F. M. D.

"Return unto the Lord, and He will have mercy."—Isa. 55:7.

CLARK PERRY.

Duet and Chorus.

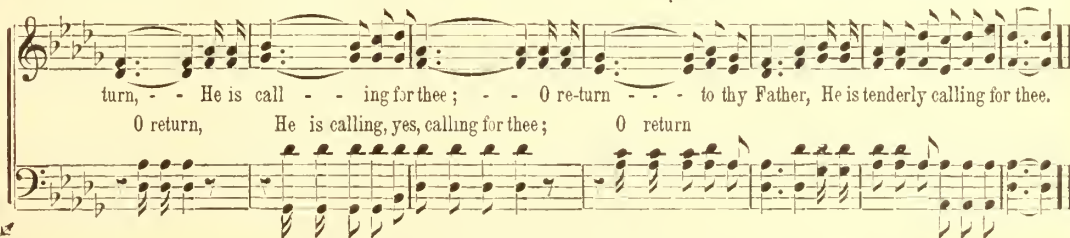


1. O wan-d'r'er, re-tur'n, Christ call - eth for thee, O why will you wan-der a - way O'er moun-tains so
 2. O wan-d'r'er, re-tur'n Christ waits to forgive; He died as a ran-som for thee. O fly to His
 3. O wan-d'r'er, re-tur'n, there's wel-come for thee, To Him as a child now draw nigh; His prom - ise is

REFRAIN.



cold, so far from thy home, Shut out from the light of the day?
 arms for shel - ter and rest, And from thy trans-gres-sions be free. O re - turn - - - O re -
 sweet, His mer - cy is great, Your ev - 'ry need He will sup - ply. O re - turn



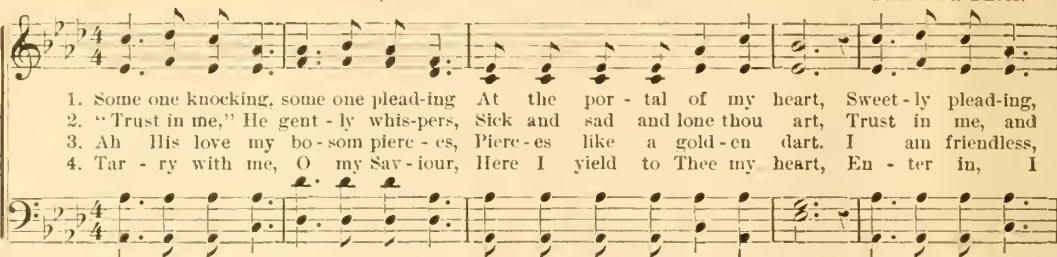
turn, - - He is call - - ing for thee; - - O re - turn - - - to thy Father, He is tenderly calling for thee.
 O return, He is calling, yes, calling for thee; O return

SOME ONE KNOCKING.

T. N. TIPTON.

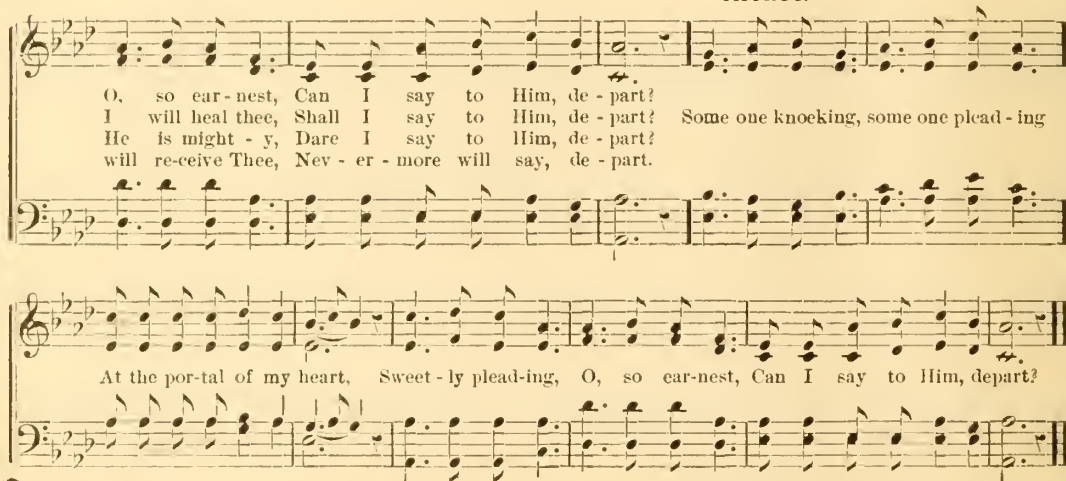
"Behold, I stand at the door and knock."—Rev. 3:20.

FRANK M. DAVIS.



1. Some one knocking, some one plead-ing At the por - tal of my heart, Sweet - ly plead-ing,
 2. "Trust in me," He gent - ly whis-pers, Sick and sad and lone thou art, Trust in me, and
 3. Ah His love my bo-som pierc-es, Pierc-es like a gold-en dart. I am friendless,
 4. Tar - ry with me, O my Sav-iour, Here I yield to Thee my heart, En - ter in, I

CHORUS.



O, so ear-nest, Can I say to Him, de - part?
 I will heal thee, Shall I say to Him, de - part? Some one knocking, some one plead - ing
 He is might - y, Dare I say to Him, de - part?
 will re-ceive Thee, Nev - er - more will say, de - part.

At the por-tal of my heart, Sweet - ly plead-ing, O, so ear-nest, Can I say to Him, depart?

OVER ETERNITY'S SEA.

101

F. M. D.

"Let us labor, therefore, to enter into that rest."—Heb. 4:11.

FRANK M. DAVIS.

Andante, with expression



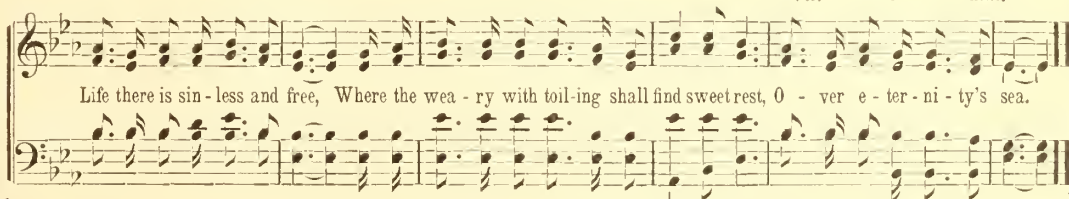
1. There's a beau - ti - ful land where the an - gels dwell, O - ver e - ter - ni - ty's sea. On that shad - ow - less
 2. There the hills ev - er ver - nal in beaut - y rise, Sweet are the val - leys of rest, Liv - ing fount - ains of
 3. But our gaze can - not soar to that bliss - ful shore, Mor - tals its sands ne'er have trod, Yet we oft - en in

CHORUS.



shore, where the wea - ry rest, Loved ones are wait - ing for me.
 pleas - ure for - ev - er flow Through the bright land of the blest. Then we'll sing of that beau - ti - ful land of joy.
 vis - ions its charms behold, Beau - ti - ful land of our God.

rit. - e - dim.



Life there is sin - less and free, Where the wea - ry with toil - ing shall find sweet rest, O - ver e - ter - ni - ty's sea.

TELL US HIS NAME.

PRISCILLA J. OWENS.

"A name which is above every name."—Phil. 2: 9.

FRANK M. DAVIS.

1. We have heard of a Mon-arch who laid by His crown, And un - to earth's darkness from glo - ry came down,
 2. We have heard of a Fath - er who sent His dear son, His truth to re - veal and His love to make known;
 3. We are bound in the darkness with man - y a chain, No help is in id - ols, we seek them in vain,

Fine.
 Who shared all our sor - row, redeemed all our loss, And bore all our sins when He died on the cross.
 We've heard of a Saviour, the lost to re-store, Who lift - ed the fall - en and helped all the poor.
 We reach out our fettered hands o - ver the wave, And ask for the name of One might-y to save.

D. S.—His love and His pit - y we earn - est - ly claim; O tell us His name, brother, tell us His name.

CHORUS

D. S.

Tell us His name, tell us His name, Tell us poor sin - ners His glo - ri - ous name.


CAN YOU STAND?

103

F. M. D.

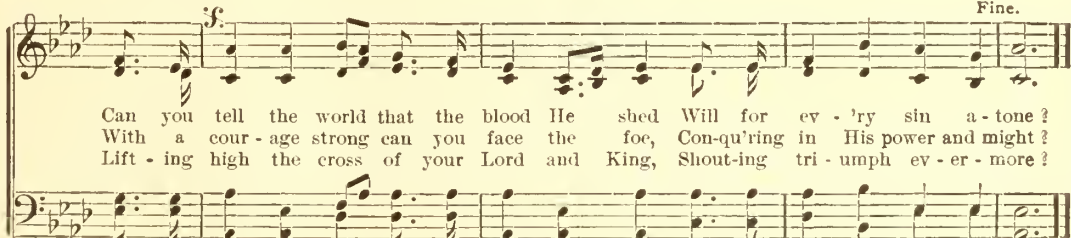
"Stand therefore, having your loins girt about with truth,"—Eph 6:14.

MRS M F WILSON.



1. Can you stand for Christ in the world's mad strife? Can you stand for Him a - lone?
 2. Can you bold - ly go in the strength of God To do bat - tle for the right?
 3. Can you stand for Christ till the vic - t'ry's won, Ne'er the con - flict giv - ing o'er?

Fine.



Can you tell the world that the blood He shed Will for ev - 'ry sin a - tone?
 With a cour - age strong can you face the foe, Con - qu'ring in His power and might?
 Lift - ing high the cross of your Lord and King, Shout - ing tri - umph ev - er - more?

D. S.—Stand for Christ in the world's mad strife? Can you stand for Him a - lone.

CHORUS.

D. S.



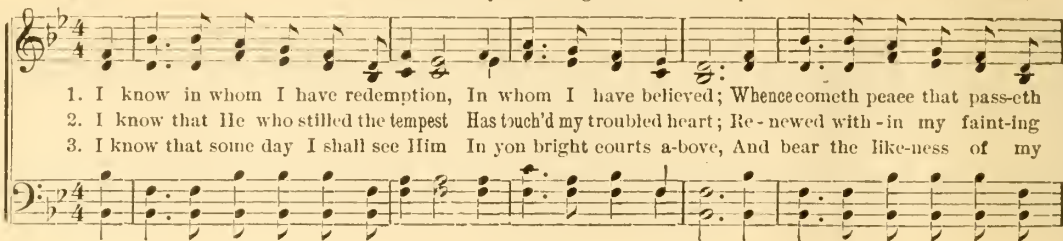
Can you stand, - - firm - ly stand, - - Stand for Christ, - - stand a - lone? - - - Can you
 Can you stand, firm - ly stand, Stand for Christ, stand a - lone?

IN WHOM I HAVE REDEMPTION.

F. M. D.

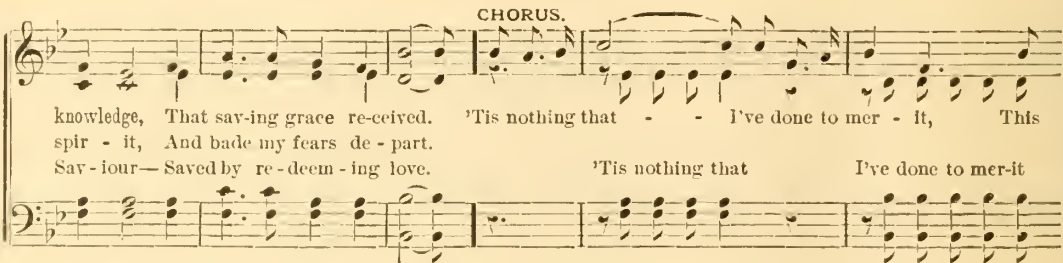
"In whom we have redemption through His blood."—Eph 1:7.

FRANK M. DAVIS.

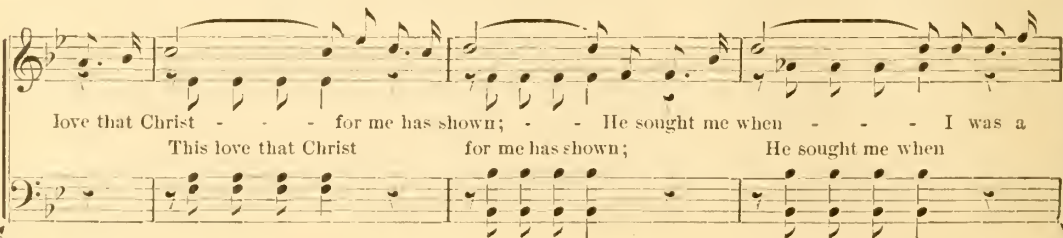


1. I know in whom I have redemption, In whom I have believed; Whence cometh peace that pass-eth
 2. I know that He who stilled the tempest Has touch'd my troubled heart; Re-nued with-in my faint-ing
 3. I know that some day I shall see Him In yon bright courts a-bove, And bear the like-ness of my

CHORUS.



knowledge, That sav-ing grace re-ceived. 'Tis nothing that - - I've done to mer - it, This
 spir - it, And bade my fears de - part.
 Sav - iour— Saved by re-deem - ing love. 'Tis nothing that I've done to mer-it



love that Christ - - for me has shown; - - He sought me when - - I was a
 This love that Christ for me has shown; He sought me when

IN WHOM I HAVE REDEMPTION.—Concluded.

105



strang - er, - - In love re - deemed - - - me for His own.
I was a stranger, In love re-deemed me for His own, for His own.

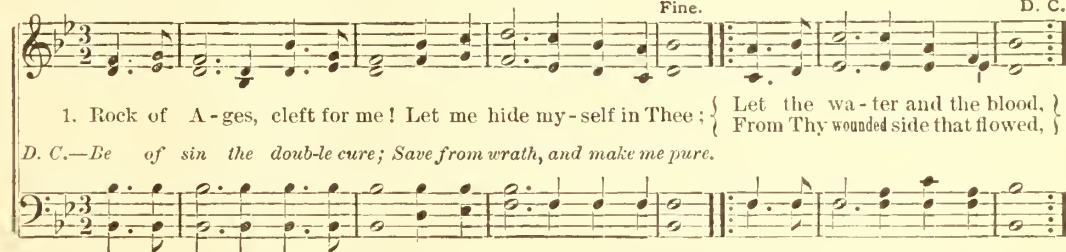
ROCK OF AGES.

A. M. TOPLADY.

(7s. 6 Lines.)

DR. HASTINGS.

D. C.



1. Rock of A-ges, cleft for me! Let me hide my-self in Thee; { Let the wa-ter and the blood, }
D. C.—Be of sin the dou-ble cure; Save from wrath, and make me pure. { From Thy wounded side that flowed, }

2 Could my tears forever flow,
Could my zeal no languor know,
This, for sin, could not atone;
Thou must save and Thou alone.
In my hand no price I bring;
Simply to Thy cross I cling.

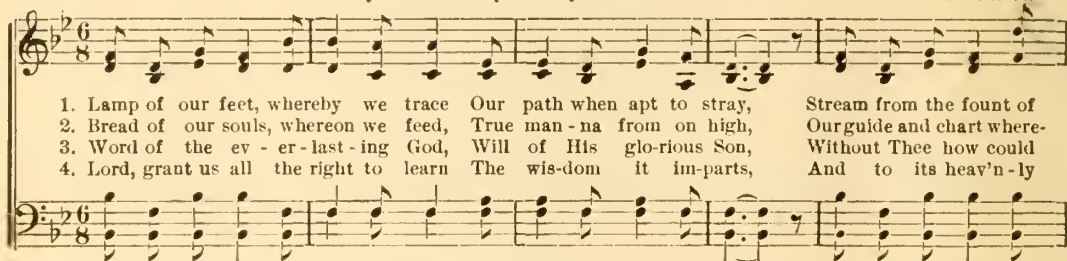
3 While I draw this fleeting breath;
When my eyes shall close in death;
When I rise to worlds unknown,
And behold Thee on Thy throne.
Rock of Ages, cleft for me,
Let me hide myself in Thee.

LAMP OF OUR FEET.

BARTON.


"Thy word is a lamp unto my feet."—Ps. 119: 105.

FRANK M. DAVIS.



1. Lamp of our feet, whereby we trace Our path when apt to stray, Stream from the fount of
 2. Bread of our souls, whereon we feed, True man-na from on high, Ourguide and chart where-
 3. Word of the ev-er-last-ing God, Will of His glo-rious Son, Without Thee how could
 4. Lord, grant us all the right to learn The wis-dom it im-parts, And to its heav'n-ly

CHORUS.



heav'nly grace, Brook by the traveler's way.
 in we read, Of realms beyond the sky. Beau - - ti-ful lamp, - - brightly shine
 earth be trod, Or heav'n it-self be won?
 teaching turn With simple childlike hearts. Beau-ti-ful lamp, beau-ti-ful lamp, shine on the way,

rit. ad lib.


on the way, - - Guid - - ing the soul - - to the man - - sions of - day.
 shine on the way, Guid-ing the soul, guid-ing the soul to the mansions of day, to the mansions of day.

WANDERING AWAY.

107

F. M. D.

"Return unto the Lord, and He will have mercy."—Isa. 55:7.

FRANZ.

With expression.



1. There are hearts that are sad in this world of care, Wandering a-way from Jesus; There are souls that la-ment,
2. They have sought for a peace that they ne'er have found, Wandering a-way from Jesus; That their hopes, brightest hopes,
3. They are has-ten-ing on through the flight of years, Wandering a-way from Jesus; They are filled with dis-may



rit. e dim.

REFRAIN.



there are cries of des-pair, Wander-ing a-way from Je-sus.
rest up-on sinking ground, Wander-ing a-way from Je-sus. Wander-ing a-way, wan-der-ing a-way,
and with doubt-ings and fears, Wander-ing a-way from Je-sus.



rit. e dim.



Wander-ing away from Jesus: Man-y are the hearts that are bur-dened with their sin, Wander-ing a-way from Je sus.



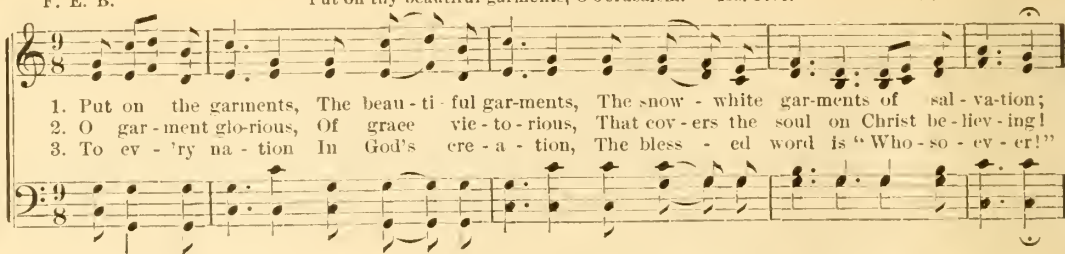
By per. of O. Ditson & Co.

PUT ON THE BEAUTIFUL GARMENTS.

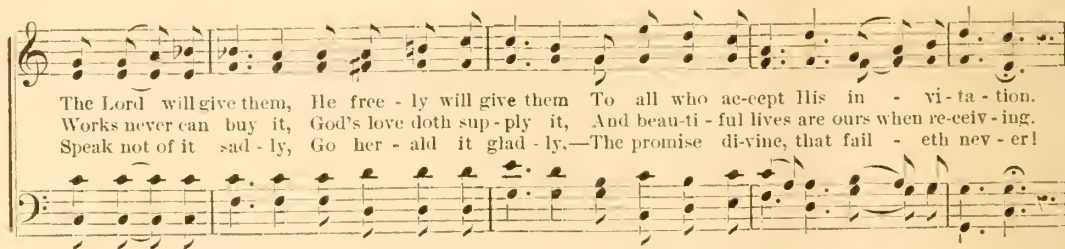
F. E. B.

"Put on thy beautiful garments, O Jerusalem."—Isa. 52:1.

F. E. BELDEN.

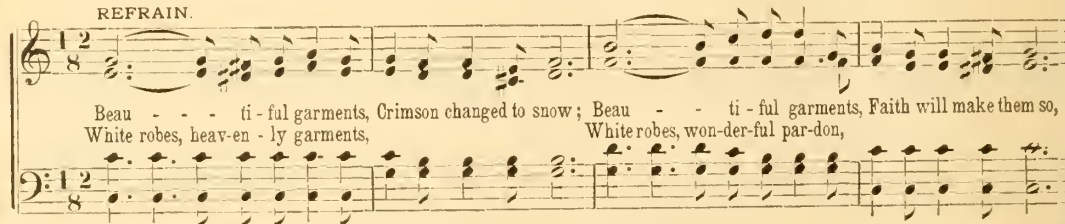


1. Put on the garments, The beau-ti-ful gar-ments, The snow-white gar-ments of sal-va-tion;
 2. O gar-ment glo-ri-ous, Of grace vie-to-ri-ous, That cov-ers the soul on Christ be-liev-ing!
 3. To ev-ry na-tion In God's ere-a-tion, The bless-ed word is "Who-so-ev-er!"



The Lord will give them, He free-ly will give them To all who ac-cept His in-vi-ta-tion.
 Works never can buy it, God's love doth sup-ply it, And beau-ti-ful lives are ours when re-ceive-ing.
 Speak not of it sad-ly, Go her-ald it glad-ly.—The promise di-vine, that fail-eth nev-er!

REFRAIN.



Beau-ti-ful garments, Crimson changed to snow; Beau-ti-ful garments, Faith will make them so,
 White robes, heav-en-ly garments, White robes, won-der-ful par-don,

By permission.

PUT ON THE BEAUTIFUL GARMENTS.—Concluded.

109

Free - - - ly pro - vid - ed, Free - - - ly pro - vid - ed, Why not put them on?
 White robes free - ly pro - vid - ed, White robes free - ly pro - vid - ed,

STAND UP FOR JESUS.

GEO. DUFFIELD.

WEBB, 7s & 6s.

G. J. WEBB.

1. Stand up! stand up for Je - sus! Ye sol - diers of the cross, Lift high His roy - al ban - ner, It must not suf - fer loss;
 2. Stand up! stand up for Je - sus! The trumpet call o - bey, Forth to the might - y con - flict, In this His glorious day.
 3. Stand up! stand up for Je - sus! Stand in His strength alone, The arm of flesh will fail you, You dare not stand alone.

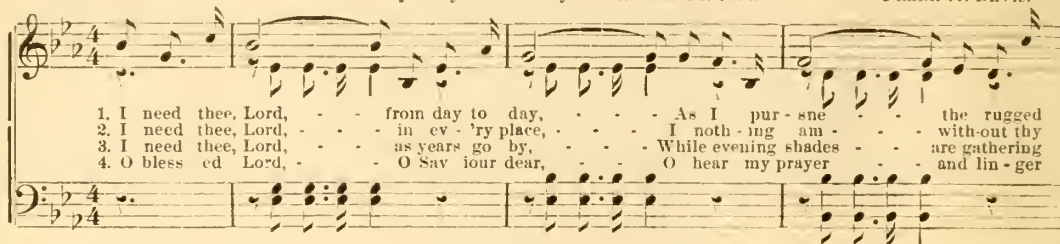
From vic - t'ry un - to vic - t'ry, His arm - y shall be led, Till ev - 'ry foe is vanquished, And Christ is Lord in - deed.
 Ye that are men now serve Him, Against unnumbered foes, Let cour - age rise with danger, And strength to strength oppose.
 Put on the gos - pel ar - mor, And watching unto prayer, When du - ty calls or dan - ger, Be nev - er want - ing there.

I NEED THEE, LORD.

MRS. HARRIET E. JONES.

"He only is my rock and my salvation." Ps. 62: 2.

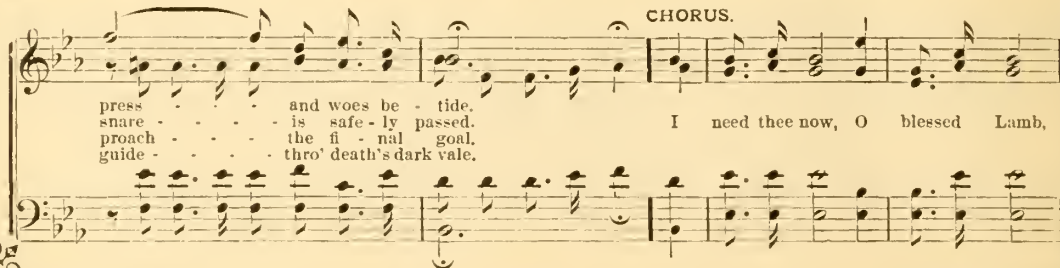
FRANK M. DAVIS.



1. I need thee, Lord, - - - from day to day, - - - As I pur - sue - - the rugged
 2. I need thee, Lord, - - - in ev - 'ry place, - - - I noth - ing am - - with-out thy
 3. I need thee, Lord, - - - as years go by, - - - While evening shades - - - are gathering
 4. O bless - ed Lord, - - - O Sav - iour dear, - - - O hear my prayer - - - and lin - ger



way; - - - O keep me near - - - thy bleed - ing side, - - - While cares op -
 grace; - - - O take my hand - - - and hold it fast, - - - Till ev - 'ry
 nigh; - - - I need thy grace - - - with - in my soul, - - - As I ap -
 near; - - - And when my heart - - - and flesh shall fail, - - - Be thou my



CHORUS.

press and woes be - tide.
 snare - - - is safe - ly passed.
 proach the fi - nal goal.
 guide - - - thro' death's dark vail.

I need thee now, O blessed Lamb,

I NEED THEE, LORD.—Concluded.

111



Without thy aid I nothing am, O help me, Lord, from hour to hour, O hold me by thy mighty pow'r.

JESUS, LOVER OF MY SOUL.

C. WESLEY.

(MARTYN. 7s. DOUBLE.)

S. B. MARSH.



D. C.—Safe into the ha-ven guide, O receive my soul at last!

2. Other refuge have I none,
Hangs my helpless soul on thee;
Leave, O leave me not alone!
Still support and comfort me;
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenseless head
With the shadow of thy wing.

3. Thon, O Christ, art all I want,
More than all in thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

SING THE SWEET STORY.

F. M. D.

" Singing with grace in your hearts to the Lord.— Col. 3:16.

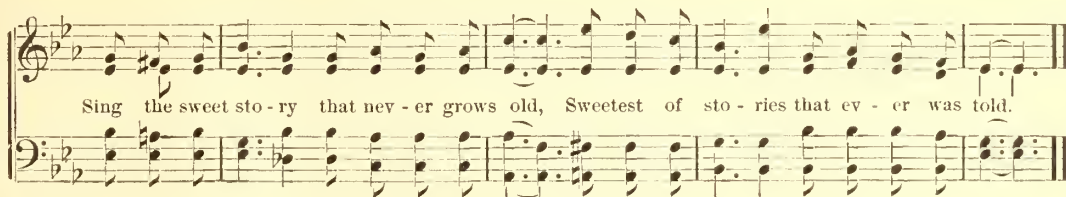
W. D. SMITH.

1. Sing the sweet sto - ry that nev - er grows old, Sweetest of sto - ries that ev - er was told;
 2. Sing the sweet sto - ry a - gain and a - gain, Of the dear Sav - iour, Re - deem - er of men;
 3. Sing the sweet sto - ry of Christ all in all, Who will the sin - ful - est save from the fall;

All a - bout Je - sus who came from a - bove, Sing of His glo - ry, His won - der - ful love.
 Of His sal - vation that all may re - ceive, Who on the Lord most sin - cere - ly be - lieve.
 Lift up your voic - es and loud - ly pro - claim, Hon - or, and glo - ry to Je - sus' dear name.

CHORUS.

Sing the sweet sto - ry, beau - ti - ful sto - ry, All about Je - - sus, and of His love;
 Sing the sweet story, beautiful story, All about Jesus, and of his love;



PRESS ON, MY SOUL.

E. A. BARNES.

"I press forward for the prize."—Phil. 3: 24.

FRANK M. DAVIS.



THE EVER-FLOWING FOUNTAIN.

FRANK J. CROSLY.

"A fountain is open for sin."—Zech. 13:1.

FRANK M. DAVIS.

1. There's a fountain ev - er flowing, All its cleansng pow'r may know; 'Tis the precious blood of Je-sus,
 2. To the ev - er-flowing fountain, With your guilt to Je - sus go; Tho' your sins be red like crimson,
 3. Je - sus shed His blood so precious; 'Tis a balm for ev - 'ry woe, It will heal the wound-ed spir-it,

CHORUS.

And it cleans-es white as snow.
 They shall be as white as snow.
 It will wash it white as snow.

O the pre - cious blood that cleans - es

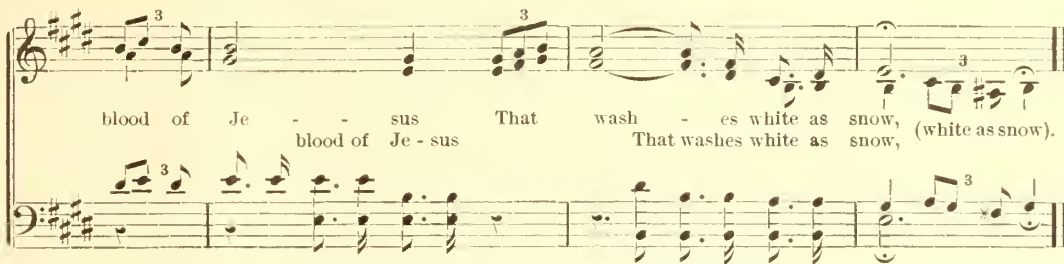
O the precious blood that cleanses

White as snow; - - O can it be so;
 White as snow;

O can it be so; O the pre - cious
 O the precious

THE EVER-FLOWING FOUNTAIN.—Concluded.

115



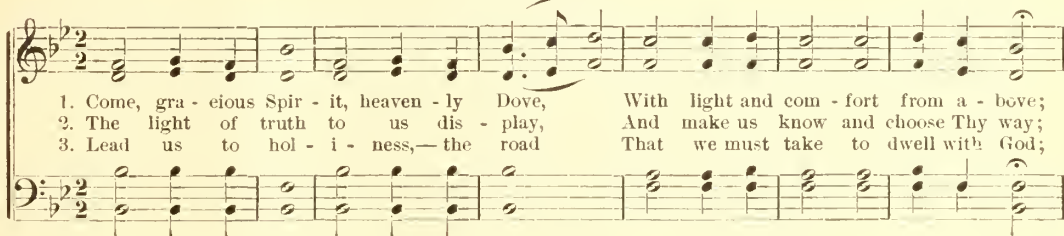
blood of Je - - sus That wash - es white as snow, (white as snow).
 blood of Je - sus That washes white as snow,

COME, GRACIOUS SPIRIT.


S. BROWNE.

(SESSIONS, L. M.)

L. O. EMERSON.



1. Come, gra - cious Spir - it, heav - en - ly Dove, With light and com - fort from a - bove;
 2. The light of truth to us dis - play, And make us know and choose Thy way;
 3. Lead us to hol - i - ness,—the road That we must take to dwell with God;



Be Thou our Guardian, Thou our Guide; O'er ev - 'ry thought and step pre - side.
 Plant ho - ly fear in ev - 'ry heart, That we from God may ne'er de - part.
 Lead us to Christ, the liv - ing way, Nor let us from His pre - cepts stray.

ON TO THE RESCUE.

HARRIET E. JONES.

"Go work to day."—Matt. 21:28.

I. H. BULLERS.

1. Sol-diers of Je-sus, a - rise in your might, Clad in God's ar-mor press on to the fight; Satan's great arm-y is
 2. Sol-diers of Je-sus, be val-iant and true, Grandly march onward the foe to sub-due, To take the strongholds the
 3. Sol-diers of Je-sus, be no-ble and strong, Ev-er be read-y to bat-tle the wrong, Ev-er be read-y the

CHORUS.

marching to - day; Go forth to conquer, there's death in de-lay. On, - - - On, - - -
 cap-tives set free; On-ward, my broth-er, true sol-diers to be. Then on to the rescue, Then on to the rescue,
 right to de-fend; Un-til in tri-umph the con-flict shall end. The res-cue, The res-cue,

On to the res-cue to-day! Cap-tives are pin-ing, cap-tives are dy-ing, Yes, on, on, yes, on, on,
 Then on, yes, on, yes,

ON TO THE RESCUE.—Concluded.

117

Yes, on, on, Yes, on, on, On to the res-cue, On to the res-cue, On to the res - cue to - day.

on, - - yes on, - - on,

JESUS, HAVE MERCY ON ME.

E. R. LATTA.

"Thou Son of David, have mercy on me."—Matt. 9:27.

F. M. D.

1. Far from Thy lov-ing em-brace, Je - sus, have mer-cy on me; Show Thy com - pas - sion - ate face,
2. Out in the mountains of sin, Je - sus, have mer-cy on me; Seek me and take me with - in,
3. Now I acknowledge my guilt, Je - sus, have mer-cy on me; Now for ac - cept - ance I plead,

D. S.—Cleanse in the life-giv-ing wave,

Fine. REFRAIN.

D. S.

Je-sus, have mer-cy on me. I'm com-ing, I'm com-ing to Thee; Com-ing, dear Sav-iour, to Thee.

Je-sus have mercy on me.

COME TO ME.

C. E.

"Ye shall find rest unto your souls."— Matt. 11:29.

FRANK M. DAVIS.

1. I hear a sweet voice call - ing A - cross life's storm - y sea;
 2. Of peace and rest it tells me, — A place my soul may flee; A-
 3. O voice of love and mer - cy, In grief and ag - o - ny When Sus-

midst the gloom, so gen - tly It whis - pers, "Come to me,"
 faint, op - prest, and wea - ry; It whis - pers, "Come to me,"
 tain and cheer me ev - er, And whis - per, "Come to me."
 Whis - pers, "Come to me."

CHORUS. *Soprano Obligato.*

O hear it sweetly call - - - ing A - cross life's storm - y sea. It
p O hear it sweet - ly call - ing, sweet - ly calling, A - cross life's storm y sea, life's storm - y sea;

COME TO ME.—Concluded.

119

is the voice of Je - - - sus, It whis - pers, "Come to me."

It is the voice of Je - sus, prec - ious Je - sus, It whispers, "Come to me," "Come to me."

The musical score consists of three staves. The first staff is a single melodic line in treble clef. The second staff is a single melodic line in treble clef, featuring more complex rhythmic patterns and accidentals. The third staff is a bass line in bass clef, primarily composed of chords and single notes.

THY WILL BE DONE.

W. H. SMITH.

"Not my will, but Thine, be done."—Luke 22 : 42.

FRED A. WORDEN.

Andante.

1. Weak tho' I am, Thou Ho - ly One, Still will I say, Thy will be done.
2. In joy or pain My race I run, Thou art my rest, Thy will be done.
3. Hopes bright and fair Soon, soon are gone, Help me to say, Thy will be done.
4. I fear not death, A Crown I've won, Thou art my life, Thy will be done.

The musical score is written in 3/4 time. It features a single melodic line in treble clef and a bass line in bass clef. The melody is simple and hymn-like, with the lyrics written below the notes. The bass line provides harmonic support with chords and single notes.

I'VE BEEN REDEEMED.

HARRIET E. JONES.

"The Lord redeemeth the soul of His servants."—Ps. 34:22.

FRANK M. DAVIS.

1. In yon - der home my man - sion stands, My name is on the nail-scarred hands;
 2. I'm not a - fraid, there's nought can harm, Be - neath is the al - might - y arm;
 3. My Sav - iour died up - on the tree, For sin - ners lost, for e - ven me;
 4. In yon - der home the robe of white, In yon - der home, the crown of light;

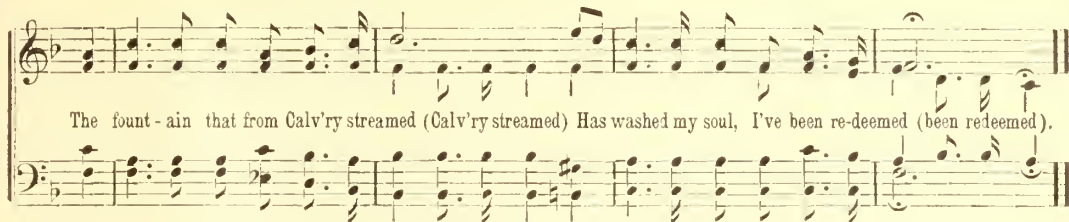
For in my soul God's light hath gleamed, And thro' the blood I've been redeemed.
 My trust is in the Lord and King, I'm in the shel - ter of His wing.
 Up - on my soul His love has beamed, I know I'm His, I've been redeemed.
 In yon - der home my man - sion stands, And O, my name is on his hands.

CHORUS.

I've been re-deemed, yes been redeemed (been redeemed); O praise the Lord, I've been redeemed, been redeemed;

I'VE BEEN REDEEMED.—Concluded.

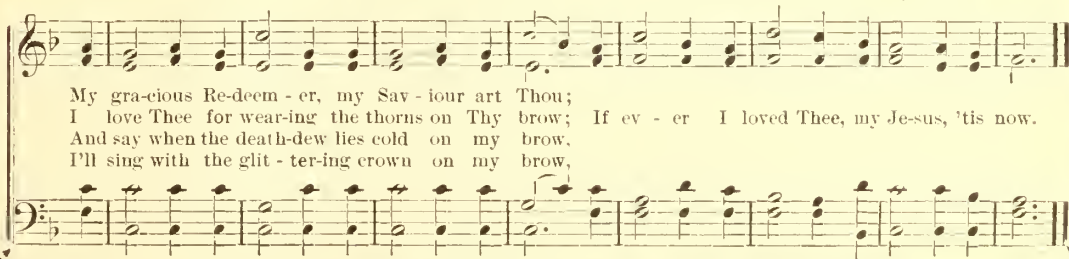
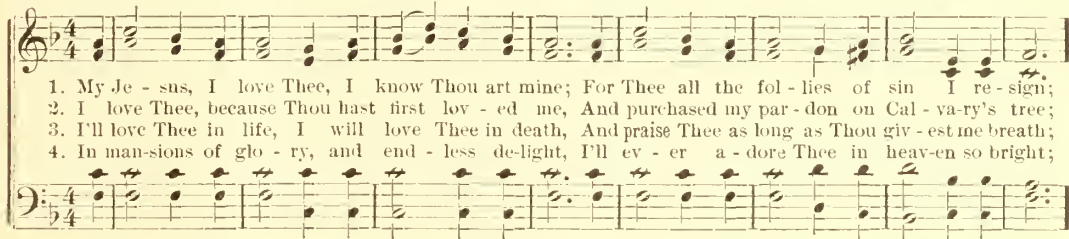
121



I LOVE THEE.

"There is none upon earth that I desire besides Thee."—Ps. 73:25.

F. M. DAVIS.

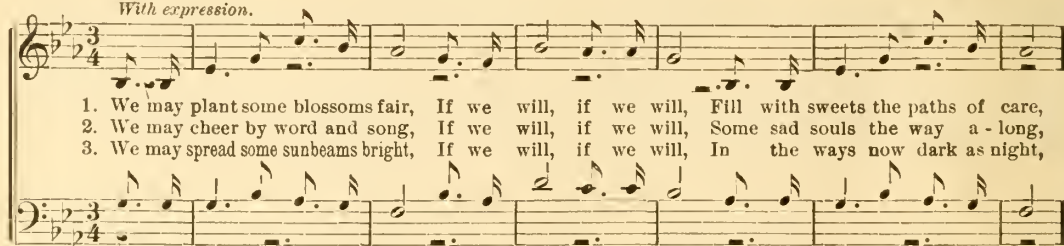


WE MAY DO SOME GOOD.

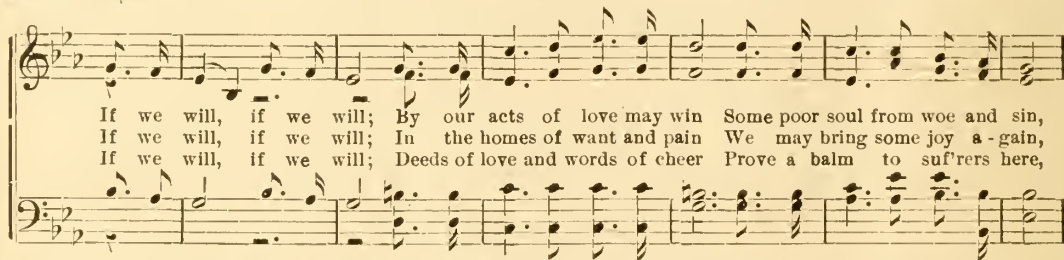
HARRIET E. JONES.

"Let us love one another."—1 John 4:7.

FRANK M. DAVIS.

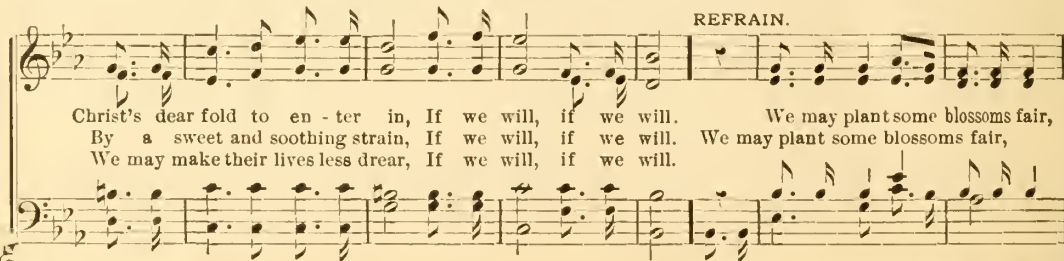
With expression.


1. We may plant some blossoms fair, If we will, if we will, Fill with sweets the paths of care,
 2. We may cheer by word and song, If we will, if we will, Some sad souls the way a - long,
 3. We may spread some sunbeams bright, If we will, if we will, In the ways now dark as night,



If we will, if we will; By our acts of love may win Some poor soul from woe and sin,
 If we will, if we will; In the homes of want and pain We may bring some joy a - gain,
 If we will, if we will; Deeds of love and words of cheer Prove a balm to sufferers here,

REFRAIN.



Christ's dear fold to en - ter in, If we will, if we will. We may plant some blossoms fair,
 By a sweet and soothing strain, If we will, if we will. We may plant some blossoms fair,
 We may make their lives less drear, If we will, if we will.

WE MAY DO SOME GOOD.—Concluded.

123

rit.

If we will, if we will; Fill with sweets the paths of care, If we will, if we will.
If we will, if we will; Fill with sweets the paths of care, If we will, if we will.

CORONATION.

E. PERRONET.

"And blessed be His glorious name forever."—Ps. 72:19.

OLIVER HOLDEN.

1. All hail the pow'r of Je-sus' name, Let an-gels prostrate fall; Bring forth the roy-al di-a-dem,
2. Let ev-'ry kin-dred, ev-'ry tribe, On this ter-res-trial ball, To Him all maj-es-ty as-cribe,
3. O that with yon-der sacred throng, We at His feet may fall! We'll join the ev-er-last-ing song,

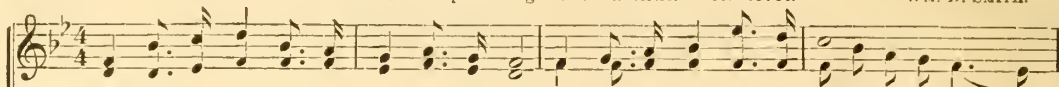
And crown Him Lord of all; Bring forth the roy-al di-a-dem,
And crown Him Lord of all; To Him all maj-es-ty as-cribe, And crown Him Lord of all.
And crown Him Lord of all; We'll join the ev-er-last-ing song,

UNDER THE BANNER OF JESUS.

IDA L. REED.

"And He shall set up an ensign for the nations."—Isa. 11: 12.

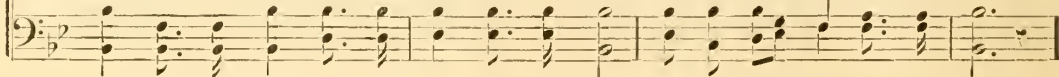
WM. D. SMITH.



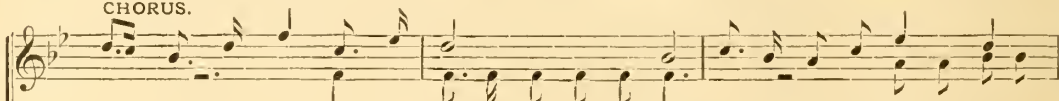
1. Un - der the ban - ner of Je - sus my King, Dai - ly I go march-ing on (go march-ing on). - -
 2. Un - der the ban - ner of Je - sus my King, What are earth's sor-rows to me (sor-rows to me)? -
 3. Un - der the ban - ner of Je - sus my King, O it is joy to be there (joy to be there). -



Ev - er to Him thro' all troub - le I'll cling, Till the long jour - ney is done.
 Soon He will call me to come un - to Him, Where from life's toil I'll be free.
 March-ing to heav - en His prais - es to sing, Far be - yond earth's wea - ry care.



CHORUS.



Un - der His ban - ner I'm march - - - ing, Onward thro' life's dai - ly
 I'm marching, I am marching, thro' life's dai-ly



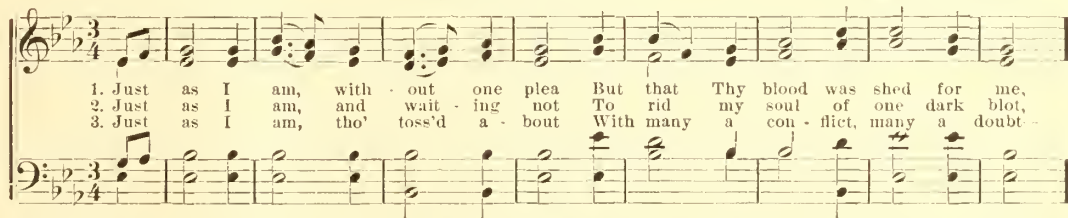


JUST AS I AM.

CHARLOTTE ELLIOTT.

(WOODWORTH, L. M.)

WM. B. BRADBURY.



4. Just as I am, poor, wretched, blind, -
Sight, riches, healing of the miud,
Yea, all I need, in Thee I find,
O Lamb of God, I come, I come.

5. Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6. Just as I am, Thy love I own
Has broken ev'ry barrier down;
Now to be Thine, and Thine alone,
O Lamb of God, I come, I come.

JESUS FOREVER THE SAME.

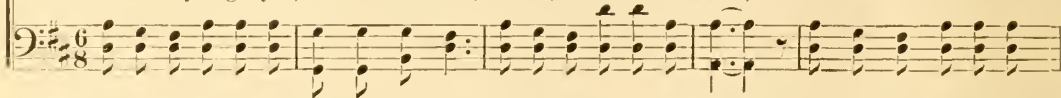
JULIA A. JOHNSTON.

"Jesus Christ the same."—Heb. 13:8.

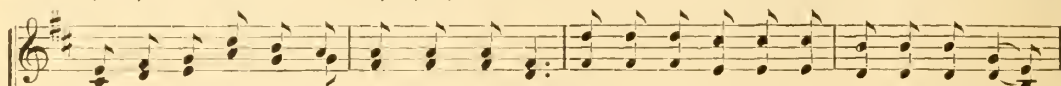
FRANK M. DAVIS.



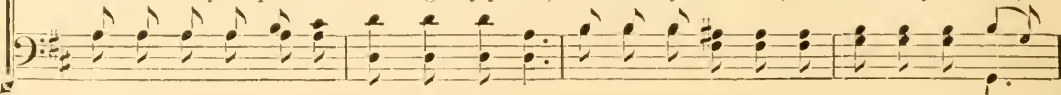
1. Look unto Him who has car - ried your sin, Jesus, for - ev - er the same; Trust Him who died your sal -
 2. How can you doubt Him who loved you of old, Jesus, for - ev - er the same; Still He is waiting with
 3. Friends may forget you, but Jesus will care, Jesus, for - ev - er the same; Heartache and sor - row the



va - tion to win, Jesus, for - ev - er the same. Do not re - jeet Him, O do not de - lay,
 pa - tience un - told, Jesus, for - ev - er the same. How can you slight Him, the changeless and true?
 Saviour will share, Jesus, for - ev - er the same. Might - y Re - deem - er, He still in - ter - cedes,



Come to the Sav - iour, the Life and the Way, Read - y and will - ing to save you to - day,
 Showing His kind - ness and mer - cy to you, Guarding and keep - ing you all your life thro',
 Still for His peo - ple He lov - ing - ly pleads; Come with your burden, He know - eth your needs,



JESUS FOREVER THE SAME.—Concluded.

127

CHORUS.

Jesus, for - ev - er the same. For - ev - er the same, Je - sus, for - ev - er the same.
 Jesus, for - ev - er the same. For - ev - er the same, for - ev - er the same,
 same, For - ev - er the same, Je - sus, for - ev - er the same.
 same, just the same, For - ev - er the same, for - ev - er the same,

SUPPLICATION.

"Lead me in Thy truth and teach me."—Ps. 25: 5.

T. R. MATTHEWS.

1. Je - sus, high in glo - ry, Lend a list'n'g ear, When we bow be - fore thee, Children's praises hear.
 2. Tho' Thou art so ho - ly, Heaven's Almighty King, Thou wilt stoop to lis - ten When Thy praise we sing.
 3. Save us, Lord, from sinning, Watch us day by day, Help us now to love Thee, Take our sins a - way.

THE BEAUTIFUL GATES OF LIGHT.

LAURA E. NEWELL.

"And the gates of it shall not be shut at all by day."—Rev. 21:25.
May be sung as a duet.

FRANK M. DAVIS.



1. I'm watch - ing the sun - set, for ev - en is near, The shad - ows are deep - en - ing fast;
2. I've ear - nest - ly toiled in the heat of the day, A serv - ant I've striv - en to be;
3. And now as the night o - vertakes me, I pray The rod and the staff of my soul

*rit.*

I'm near - ing the har - bor where skies are all clear, Al - most to the cit - y at last.
 Still faith - ful to Je - sus, my Mas - ter and Friend. And He has been pre - cious to me.
 Will bear me to realms of His in - fi - nite day, Tho' fi - erely the Jor - dan may roll.

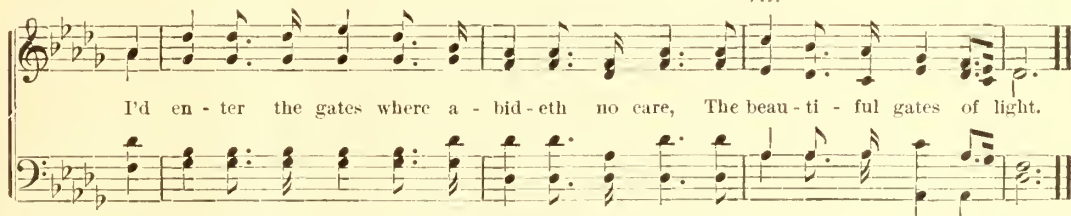


CHORUS.



O bear me a - way on your pin-ions so fair, Blest an - gels so pure and so bright!

rit.

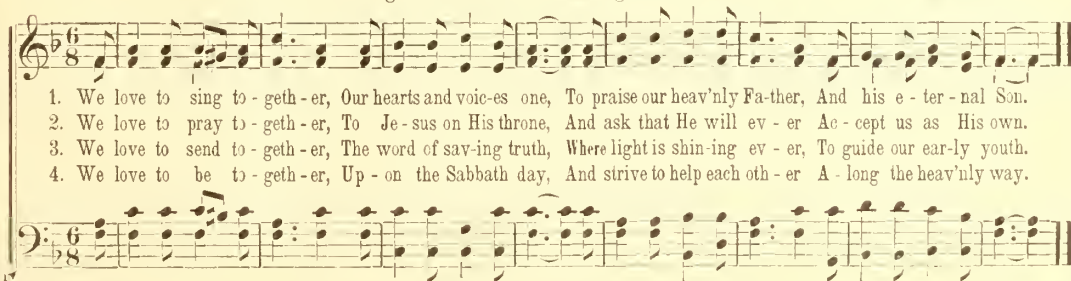


I'd en - ter the gates where a - bid - eth no care, The beau - ti - ful gates of light.

ALL TOGETHER.

"Sing aloud unto God our strength."—Ps. 81:1.

W. M. GAMMILL.



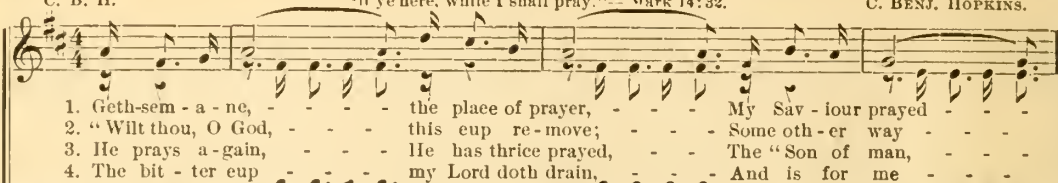
1. We love to sing to - geth - er, Our hearts and voic - es one, To praise our heav'nly Fa - ther, And his e - ter - nal Son.
2. We love to pray to - geth - er, To Je - sus on His throne, And ask that He will ev - er Ac - cept us as His own.
3. We love to send to - geth - er, The word of say - ing truth, Where light is shin - ing ev - er, To guide our ear - ly youth.
4. We love to be to - geth - er, Up - on the Sabbath day, And strive to help each oth - er A - long the heav'nly way.

CHRIST'S PRAYER IN GETHSEMANE.

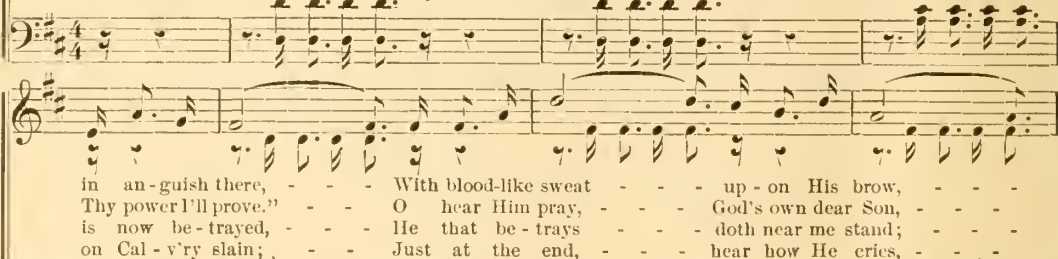
C. B. II.

"Sit ye here, while I shall pray."—Mark 14:32.

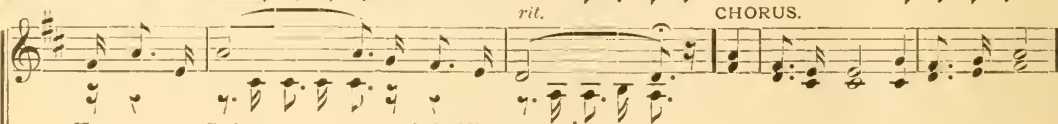
C. BENJ. HOPKINS.



1. Geth-sem - a - ne, - - - the place of prayer, - - - My Sav - iour prayed
 2. "Wilt thou, O God, - - - this eup re-move; - - - Some oth - er way - - -
 3. He prays a-gain, - - - He has thrice prayed, - - - The "Son of man, - - -
 4. The bit - ter eup - - - my Lord doth drain, - - - And is for me



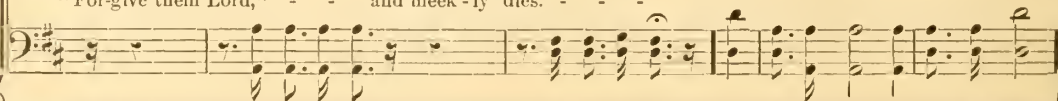
in an-guish there, - - - With blood-like sweat - - - up - on His brow, - - -
 Thy power I'll prove." - - - O hear Him pray, - - - God's own dear Son, - - -
 is now be-trayed, - - - He that be - trays - - - doth near me stand; - - -
 on Cal - v'ry slain; - - - Just at the end, - - - hear how He cries,

He prays to God - - - to help Him now.

"But not my will - - - but Thine be done." - - -
 Be - hold the hour - - - is now at hand." - - -
 "For-give them Lord," - - - and meek - ly dies. - - -

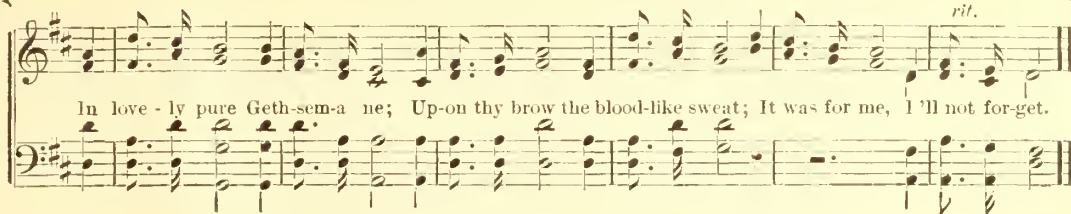
O, Je-sus, Thou didst pray for me,



CHRIST'S PRAYER IN GETHSEMANE.—Concluded.

131

rit.



In love - ly pure Geth-sem-a ne; Up-on thy brow the blood-like sweat; It was for me, I'll not for-get.

MOURNFULLY, TEARFULLY.

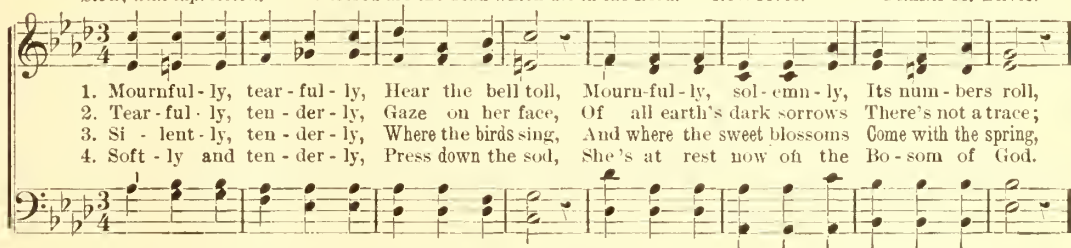
Mrs. A. E. THOMSON.

Slow, with expression.

(DIRGE.)

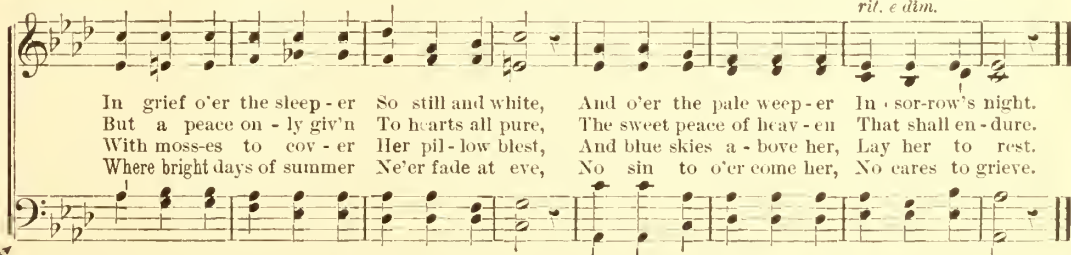
"Blessed are the dead which die in the Lord."—Rev. 14:13.

FRANK M. DAVIS.



1. Mournful-ly, tear-ful-ly, Hear the bell toll, Mourn-ful-ly, sol-enn-ly, Its num-bers roll,
 2. Tear-ful-ly, ten-der-ly, Gaze on her face, Of all earth's dark sorrows There's not a trace;
 3. Si-lent-ly, ten-der-ly, Where the birds sing, And where the sweet blossoms Come with the spring,
 4. Soft-ly and ten-der-ly, Press down the sod, She's at rest now on the Bo-som of God.

rit. e dim.



In grief o'er the sleep-er So still and white, And o'er the pale weep-er In sor-row's night.
 But a peace on-ly giv'n To hearts all pure, The sweet peace of heav-en That shall en-dure.
 With moss-es to cov-er Her pil-low blest, And blue skies a-bove her, Lay her to rest.
 Where bright days of summer Ne'er fade at eve, No sin to o'er-come her, No cares to grieve.

UP WITH THE MORNING.

FANNY J. CROSBY.

"Go work to-day in my vineyard"—Matt. 21. 28.

WM. J. KIRKPATRICK.

1. Up with the morning's blushing ray, Come where the Mas - ter calls a - way, Out in the field,
 2. Up with the ear - ly morning dew, Our will - ing hands must la - bor too, Come, come a-way,
 3. Up with the morning, one and all, Work till the ev - 'ning shad-ows fall, Work with a will,

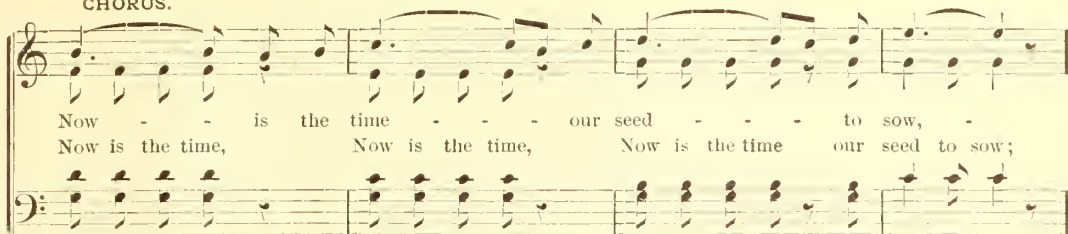
out in the field, Out in the har - vest field, Up with the fair - est, bright-est hours,
 quick-ly a - way, Why should we long - er stay? Gleaners for Je - sus, glad are we,
 work with a will, Trust-ing the Sav-iour still; Soon will the morn-ing dawn no more,

Up when the songbird wakes the flowers; Work with the light, work with the light, Work with the gold-en light.
 Close by the reap-ers we may be; O, what de-light, O what delight, Toiling from morn till night.
 Soon will the har - vest work be o'er; Then may we sing, Lord may we sing, Glo - ry to Thee our King!

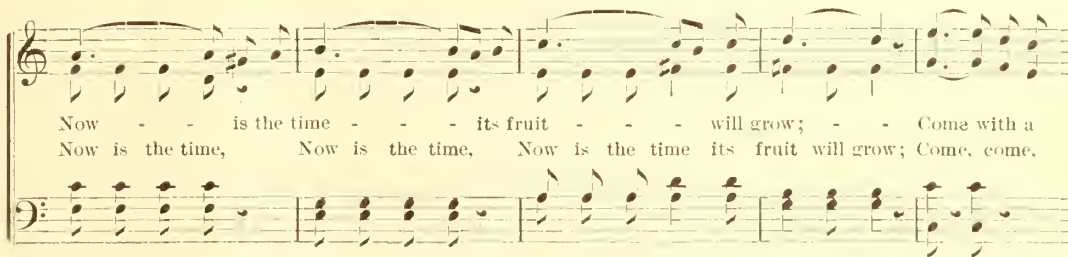
UP WITH THE MORNING.—Concluded.

133


CHORUS.



Now - - is the time - - - our seed - - - to sow, -
 Now is the time, Now is the time, Now is the time our seed to sow;



Now - - is the time - - - its fruit - - - will grow; - - Come with a
 Now is the time, Now is the time, Now is the time its fruit will grow; Come, come,



song, - - Come with a song, - - Come with a joy - ful, joy - ful song.
 Come with a song, Come, come, Come with a song, Come, come with a joy-ful song, a joy - ful song.

By per.

SHOUT FOR JOY.

F. J. C.

"Let the children of Zion be joyful in their King."—Ps. 149:2.

H. C.

1. Shout for joy, ye ho-ly throng, An- gel harps the sound pro-long, Let all na- ture join and sing, Je- sus
 2. Shout for joy, ye sons of men, Ech- o, moun- tain, plain, and glen, Earth her homage to Him bring, An- gels
 3. Shout for joy, ye realms of night, Hail the beams of gos- pel light, High- est heav'n, with praises ring, Christ the

CHORUS.

Christ is Lord and King. Bear the news from pole to pole, Spread the truth
 Crown Him Sav-iour, King.
 Lord is Sav-iour, King. Bear the news - - - from pole to pole, - - - Spread the truth - - - from sea to

from sea to sea; Lo! the Prince of life and glo-ry, King of heav'n and earth shall be,
 sea; - - - Lo! the Prince - - - of life and glo - - - ry, King of heav'n - - and earth shall be - - -

OUR RISEN KING.

135

J. H. A.

"Now is Christ risen from the dead."—1 Cor, 15: 20.

J. H. ALLEMAN.



1. Angels came and rolled the stone away, Hal - le - lu - jah! He is ris - en; Je - sus reigns, our King of
 2. Where, O grave, where is thy vic - to - ry? Hal - le - lu - jah! He is ris - en; Death's cold chains can ne'er His
 3. Now behold His pierced hands and side, Hal - le - lu - jah! He is ris - en; O why doubt ye? 'twas for
 4. See as - cend - ing while at Beth a - ny, Hal - le - lu - jah! He is ris - en; Thro' the clouds he goes tri -
 5. There he lives to in - ter - cede for thee, Hal - le - lu - jah! He is ris - en; Come, O come, His faith - ful

CHORUS.



kings, to - day; Hal - le - lu - jah! He is ris - en.
 conq - ror be; Hal - le - lu - jah! He is ris - en.
 you he died; Hal - le - lu - jah! He is ris - en. Glo - ry to the Lamb, He reigns, our ris - en
 um - phant - ly; Hal - le - lu - jah! He is ris - en.
 foll'wer be; Hal - le - lu - jah! He is ris - en.



King; Glo - ry to this low - ly Naz - a - rene; He lives, He reigns to - day.

(By per.)

PRAISE YE THE LORD.

F. M. D.

With spirit.

"Praise ye the Lord."—Ps. 146 1.

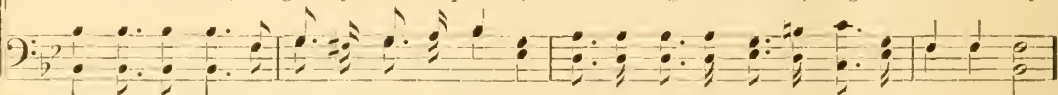
FRANK M. DAVIS.



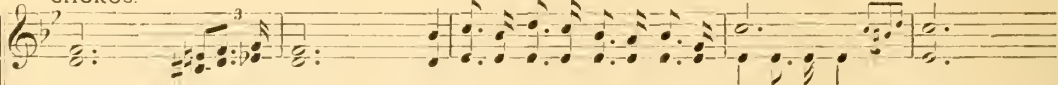
1. Praise ye the Lord, ye ransomed and redeemed ones, Sing of His goodness, ye ev - er - last - ing throng;
2. Praise ye the Lord, the mighty King of Glo - ry, Bless - ing and hon - or be His for - ev - er - more;
3. Praise ye the Lord in voi - es of re - joie - ing, Glo - ry to Him who has bro't sal - va - tion nigh.



Tell of His free and won - der - ful sal - va - tion, Come be - fore His pres - ence with a joy - ful song,
Lift up your voice in joy - ful a - dor - a - tion, Let His songs triumphant sound from shore to shore.
Great is the Lord, and great - ly to be prais - ed, He shall reign for - ev - er, King of earth and sky.



CHORUS.



Praise - - ye the Lord, - - With praises let the hills and valleys ring. - - - Praise - -
Praise ye the Lord, praise ye the Lord, valleys ring, Praise ye the Lord,



PRAISE YE THE LORD.—Concluded.

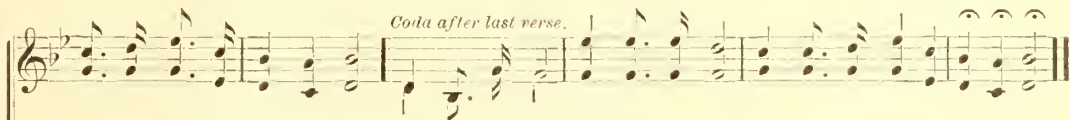
137



ye the Lord, - - Let earth and heav'n a glo-rious trib-ute bring; - - Ev'-ry tribe and nation
Praise ye the Lord; tribute bring;



Sing his great sal - va - tion; O - ver all cre - a - tion Sound the proc - la - mation, Je-sus Christ, the



u - ni - vers - al Lord and King. Praise ye the Lord, Praise ye the Lord, Praise ye the Lord for-ev-er-more.



RING THE BELLS!

HARRIET E. JONES.

"He is not here, but is risen."—Luke 24 : 6.

CHAS. K. LANGLEY.

1. Ring, ring the bells o - ver mount - ain and plain, Je - sus the slain one is ris - en to reign,
 2. Ring, ring the bells, loud - ly ring them to - day, Je - sus is ris - en to glad - den our way;
 3. Ring, ring the bells all the bat - tle a - long, Join with your voic - es in jew - els of song;

Ris - en a vie - t'ry o'er death and the grave, Ris - en in tri - umph, the might - y to save,
 Yes, He is ris - en, our Je - sus is here, Just as He prom - ised that He should ap - pear,
 Spread the glad tid - ings o'er land and o'er main, Je - sus is ris - en for - ev - er to reign.

REFRAIN.

Ring, ring the bells ! Ring, ring, ring the bells ! Ring them
 Ring, ring the bells ! ring, ring the bells ! Ring, ring the bells ! ring, ring the bells !

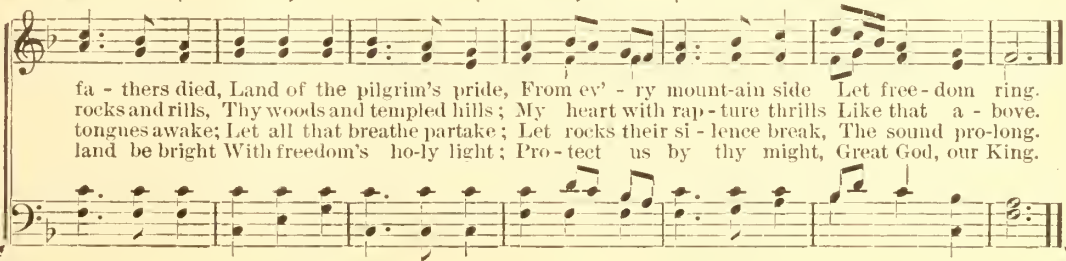
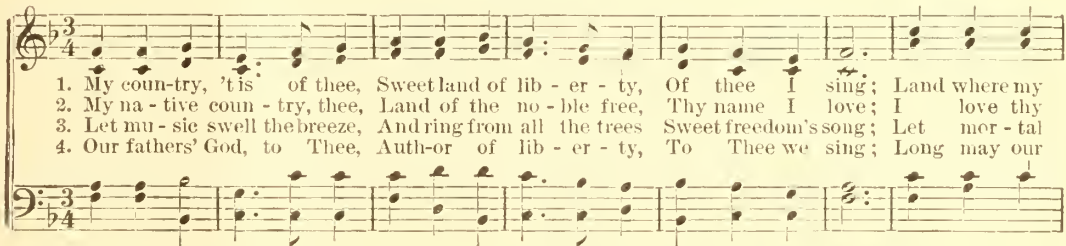


AMERICA.

SAMUEL F. SMITH.

"The Lord our God be with us, as He was with our fathers."—1 Kings 8:57.

HENRY CAREY.

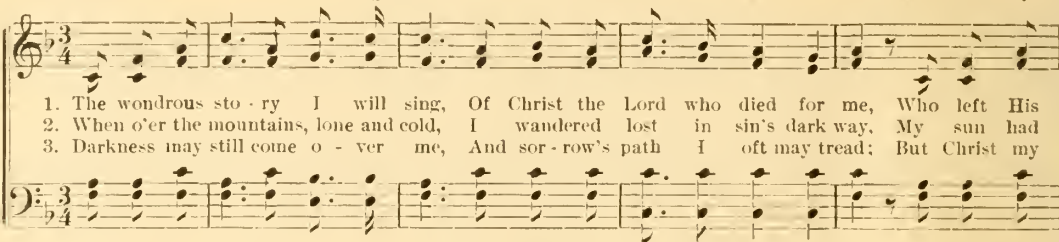


I'LL SING HIS PRAISE.

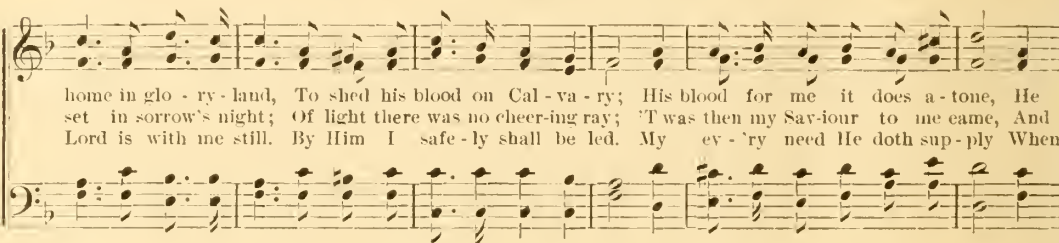
F. M. D.

"I will sing of the mercies of the Lord forever."—Ps. 89: 1.

FRANK M. DAVIS.

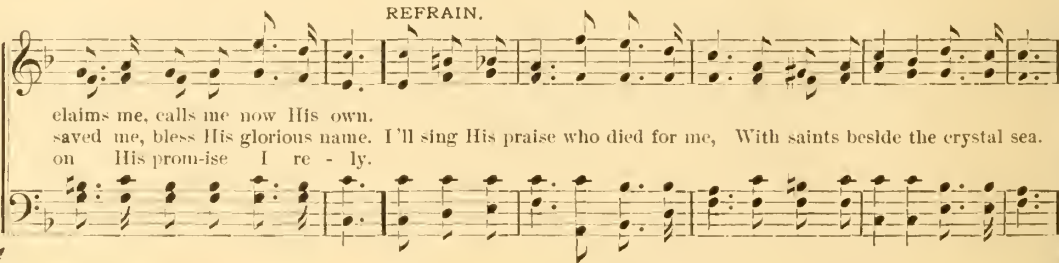


1. The wondrous sto - ry I will sing, Of Christ the Lord who died for me, Who left His
 2. When o'er the mountains, lone and cold, I wandered lost in sin's dark way, My sun had
 3. Darkness may still come o - ver me, And sor - row's path I oft may tread; But Christ my



home in glo - ry - land, To shed his blood on Cal - va - ry; His blood for me it does a - tone, He
 set in sorrow's night; Of light there was no cheer-ing ray; 'T was then my Sav-iour to me came, And
 Lord is with me still. By Him I safe - ly shall be led. My ev - 'ry need He doth sup - ply When

REFRAIN.



claims me, calls me now His own.
 saved me, bless His glorious name. I'll sing His praise who died for me, With saints beside the crystal sea.
 on His prom-ise I re - ly.

I'LL SING HIS PRAISE.—Concluded.

141

rit. ad lib.

I'll sing His praise who died for me, With saints be - side the crys - tal sea.
I'll sing his praise who died for me With saints be - side

THE REAPER AND THE FLOWERS.

HENRY W. LONGFELLOW.

"Passed from death unto life."—1 John 3:14.

F. M. D.

1 There is a reaper whose name is Death, and with his	sick - le keen.	He reaps the bearded grain at a breath, and the	flow'rs that grow be-tween.
2. Shall I have naught that is fair saith he, have naught but the	beard-ed grain?	Tho' the breath of these flowers is sweet to me, I'll give	them all back a - gain.
3. He gazed at the flowers with tearful eyes, he kissed their	drooping leaves.	It was for the Lord in Paradise, He	bound them in his sheaves.
4. My Lord hath need of these flowerets gay, the Reaper	said, and smiled.	Dear tokens of the earth, are they, where	He was once a child.
5. They shall all bloom in fields of light, transplanted	by my care,	And saints, upon their garments white, these	sa - cred blossoms wear.
6. And the mother gave in tears and pain, the flowers she	most did love.	She knew she should find them all again, in the,	fields of light a - bove.
7. O, not in cruelty, not in wrath, the Reaper	came that day;	'T was an angel visited the green earth, and	took the flow'rs a - way.

SING FORTH HIS PRAISE.

F. M. D.

"Sing unto the Lord all the earth.—Ps. 96:1.

FRANK M. DAVIS.

With spirit.

Sing forth His praise, Sing forth His praise, Sing un - to the Lord a new song, Sing, sing a new song.


1. Let the chil - dren of Zi - on be joy - ful in their King, For His mer - cy and good - ness His
 2. Let the chil - dren of Zi - on in Christ their King re - joice, Giv - ing glo - ry and praise to Him
 3. Let the chil - dren of Zi - on the King of glo - ry praise, Ye, the ransomed, for - giv - en ones,

prais - es e'er shall ring. Sing forth the greatness of His fame, Sing forth the hon - or of His name;
 with a cheer - ful voice, He who shall be their strength and stay, Light of all truth and liv - ing way,
 grate - ful anthems raise, Join with the heavenly hosts a - bove, Swelling the song of joy and love,

SING FORTH HIS PRAISE.—Concluded.

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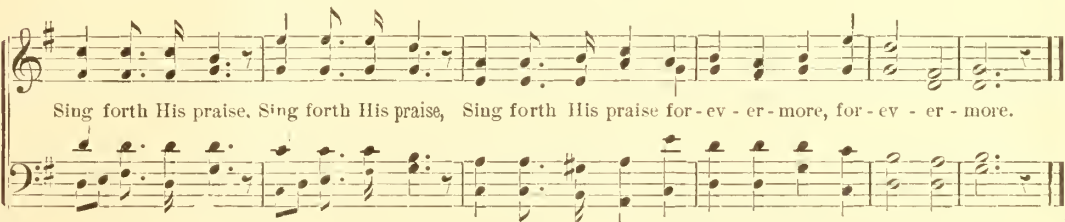
CHORUS.



Ech - o His praise from shore to shore, Praise ye the Lord for - ev - er - more. Sing - - - forth His
Praise give to Him in notes of joy; Let ev - 'ry harp in praise em - ploy.
Praising the might - y King of kings, Whose arm hath done such wondrous things. Sing forth His praise,



praise - - - for ev - - - er - more, - - - Sing forth His praise for - ev - er - more;
Sing forth His praise for - ev - er - more, for - ev - er - more,



Sing forth His praise. Sing forth His praise, Sing forth His praise for - ev - er - more, for - ev - er - more.

BE STRONG IN THE LORD.

W. W. CLARK, D. D.

"Put on the whole armor of God."—Eph. 6:11.

FRANK M. DAVIS.

1. Be strong in the Lord tho' sur-round-ed by foes; Be true to your King, tho' all hell shall op-pose;
 2. We fight not with flesh, but with pow-ers unseen; We wrestle 'gainst darkness without and with-in;
 3. With loins girt with truth, we will march to the fight, And righteousness wear as a breastplate of light;
 4. Our Lead-er has promised a bright starry crown, And beckons us onward to fields of re-noun;

D. C.— Be strong in the Lord tho' sur-round-ed by foes; Be true to your King tho' all hell shall op-pose;

Fine.

He'll conquer their legions, He'll vanquish their throng; The Lord is our Captain, He leads us a-long.
 The con-flict is rag-ing, be valiant and strong; For God is our tow-er, our shield, and our song.
 Sal - va - tion our hel-met, bestowed by our Lord, The sword of the Spir-it, His con-quer-ing word.
 We has - ten to fol-low His bau-ner unfurled, And trusting in Je-sus, we'll conquer the world.

He'll con-quer their legions, He'll vanquish their throng; The Lord is our Captain, He leads us a-long.

CHORUS.

Then awake! - - - then awake! - - - Now a-rise! - - - now a-

Then a-wake! the trumpet is sounding, The trumpet is sounding a-far; Now a-rise! the Captain is call-ing; The

BE STRONG IN THE LORD.—Concluded.

145

D C

rise! - - - Put on - - - the whole ar - - mor, Be strong - - in the Lord.
 Captain is calling for war; Put on the whole armor, Stand firm in the fight, Be strong in the Lord and the pow'r of His might.

GO TO JESUS.

"Him that cometh to me I will in no wise cast out."—John 6: 37.

Arr. by F. M. D.

Andante.

1. Go bu - ry thy sorrow, The world hath its share; Go bu - ry it deep - ly, Go hide it with care;
 2. Go tell it to Je - sus, He knoweth thy grief; Go tell it to Je - sus, He'll send thee relief;
 3. Hearts growing a-wea-ry With heav-i - er woe, Now droop 'mid the darkness; Go comfort them, go!

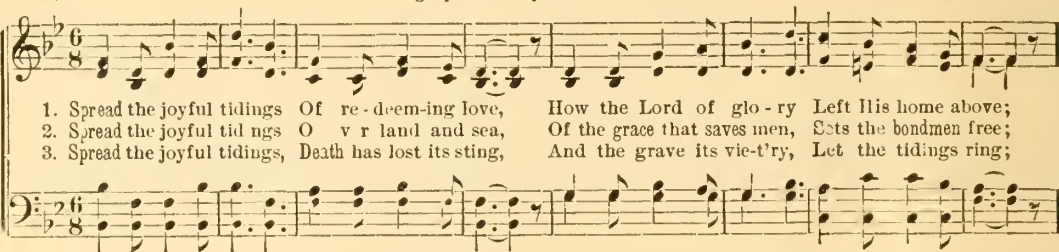
Go think of it calm-ly When curtain'd by night; Go tell it to Je-sus, And all will be right.
 Go gather the sunshine He sheds on the way; He'll lighten thy burden; Go, wea - ry one, pray.
 Go bu-ry thy sorrows, Let oth - ers be blest; Go give them the sunshine, Tell Je - sus the rest.

THE JOYFUL TIDINGS.

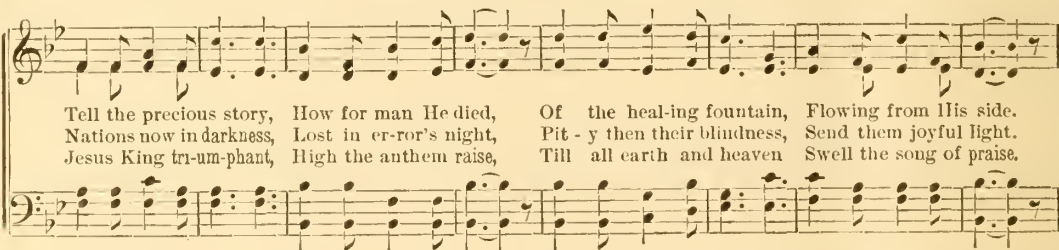
F. M. D.

"Preach the gospel to every creature."—Mark 16: 15.

FRANK M. DAVIS.

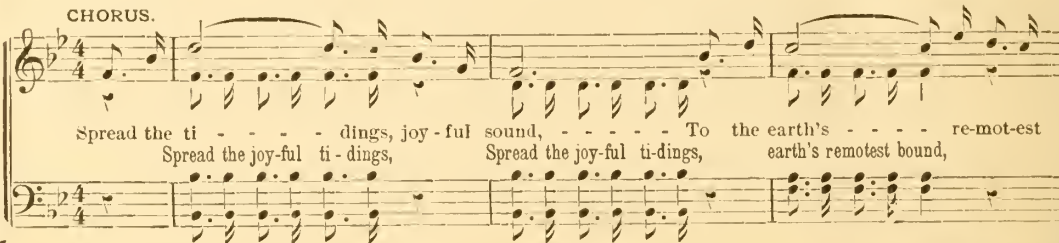


1. Spread the joyful tidings Of re-deem-ing love, How the Lord of glo-ry Left His home above;
 2. Spread the joyful tid-ings O v r land and sea, Of the grace that saves men, Sets the bondmen free;
 3. Spread the joyful tidings, Death has lost its sting, And the grave its vic-t'ry, Let the tidings ring;



Tell the precious story, How for man He died, Of the heal-ing fountain, Flowing from His side.
 Nations now in darkness, Lost in er-ror's night, Pit-y then their blindness, Send them joyful light.
 Jesus King tri-um-phant, High the anthem raise, Till all earth and heaven Swell the song of praise.

CHORUS.



Spread the ti - - - dings, joy - ful sound, - - - - To the earth's - - - re-mot-est
 Spread the joy-ful ti - dings, Spread the joy-ful ti-dings, earth's remotest bound,

THE JOYFUL TIDINGS.—Concluded.

147

bound; - - How the Lord - - - of glo-ry died, - - How for sinful man was crucified,
 earth's remotest bound, Lord of glo-ry died, Lord of glo-ry died, crucified.

SUN OF MY SOUL. L. M.

KEBLE.

“For the Lord God is a sun and shield.— Ps. 84:11.

ENGLISH.

1. Sun of my soul, Thou Sav - iour dear, It is not night if Thou be near;
 2. When the soft dews of kind - ly sleep, My wea - ried eye - lids gen - tly steep,
 3. A - bide with me from morn till eve; For with - out Thee I can - not live;

O, may no earth - born cloud a - rise To hide Thee from Thy ser - vant's eyes.
 Be my last thought how sweet to rest For - ev - er on my Saviour's breast.
 A - bide with me when night is nigh, For with - out Thee I dare not die.

PRAISE THE KING OF HEAVEN.

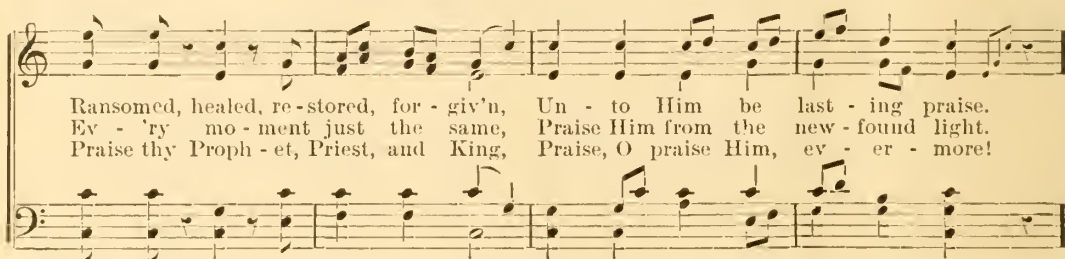
HARRIET E. JONES.

"Great is the Lord, and greatly to be praised."—Ps. 145:3.

CHAS. K. LANGLEY.

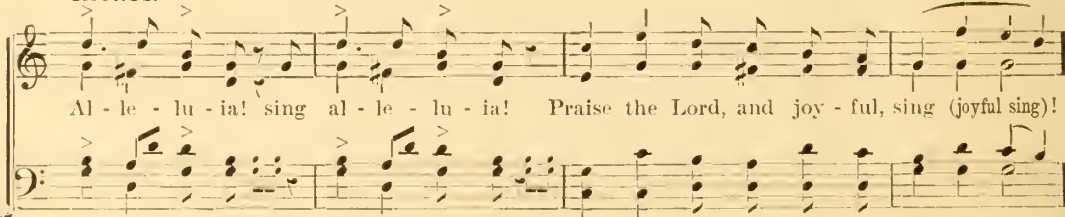


1. Praise, O praise the King of heav'n (King of heav'n)! Soul of mine, an anthem raise (anthem raise).
 2. Soul of mine, His love proclaim (love proclaim), Praise Him morning noon and night (noon and night),
 3. Soul of mine, in rap-ture sing (rapture sing), Soul of mine, the Lord a-dore (Lord adore).



Ransomed, healed, re-stored, for-giv'n, Un-to Him be last-ing praise.
 Ev-ry mo-ment just the same, Praise Him from the new-found light.
 Praise thy Proph-et, Priest, and King, Praise, O praise Him, ev-er-more!

CHORUS.



Al-le-lu-ia! sing al-le-lu-ia! Praise the Lord, and joy-ful, sing (joyful sing)!

PRAISE THE KING OF HEAVEN.—Concluded

149

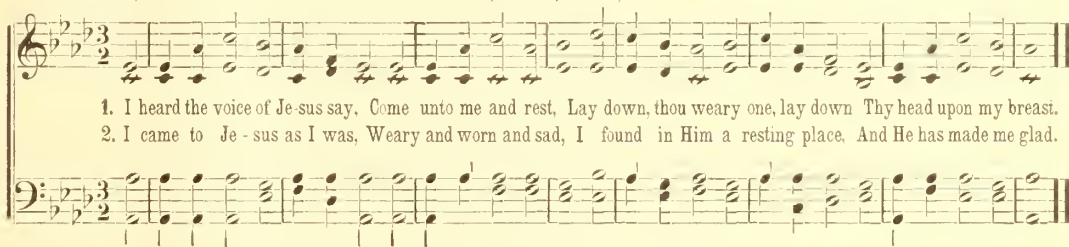


I HEARD THE VOICE OF JESUS SAY.

H. BONAR, D. D.

(EVAN, C. M.)

W. H. HAVERGAL.



3. I heard the voice of Jesus say,
Behold I freely give
The living water, thirsty one,
Stoop down and drink and live.
4. I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

5. I heard the voice of Jesus say,
"I am this dark world's light,
Look unto me, thy morn shall rise,
And all thy days be bright.
6. I looked to Jesus and I found
In Him my Star, my Sun,
And in that light of life I'll walk,
Till traveling days are done.

THE GLORIOUS VICTORY.

F. M. D.

*ff**Allegretto.*

"He is not here, but is risen."—Luke 24: 6.

FRANK M. DAVIS.

1. Hal - le - lu - jah! Hal - le - lu - jah! Christ, the Lord, is ris'n to - day, Christ, the Lord, is ris'n to-day;

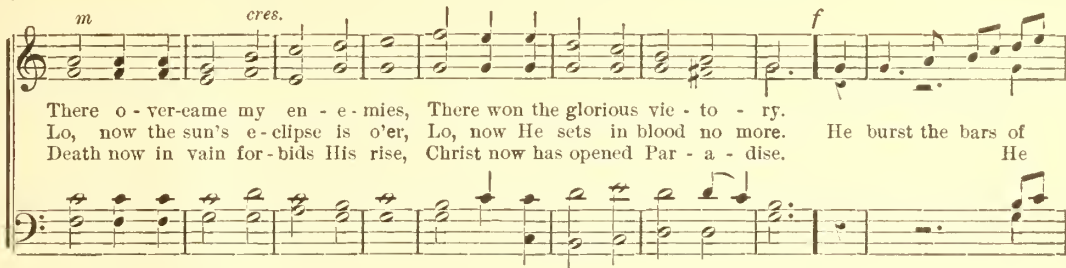
m Duet. See the place where Je - sus lay; An - gels rolled the stone away. *ff CHORUS.* Hal - le - lu - jah! Hal - le - lu - jah!

m CHORAL. Christ is ris'n to-day. *p* 1. Je - sus, whose dwelling is the skies, Went down in - to the grave for me, *dim.* 2. Love's great redeeming work is done, Fought is the fight, the bat - tle won; 3. Vain is the stone, the watch, the seal, Christ now has burst the gates of hell;

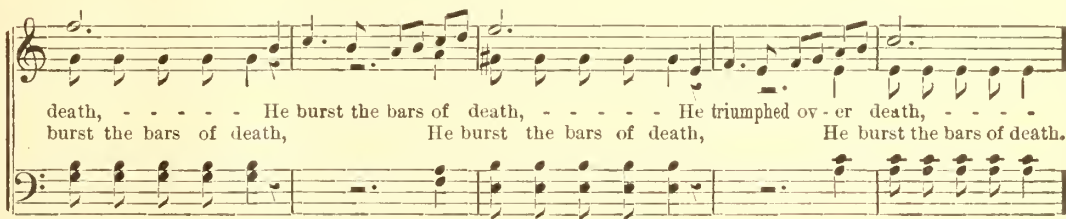
THE GLORIOUS VICTORY.—Concluded.

151

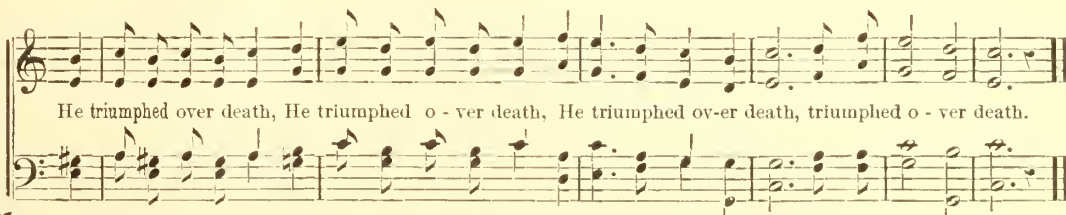
m *cres.* *f*



There o-ver-came my en-e-mies, There won the glorious vic-to-ry.
 Lo, now the sun's e-clipse is o'er, Lo, now He sets in blood no more. He burst the bars of
 Death now in vain for-bids His rise, Christ now has opened Par-a-dise. He



death, - - - - He burst the bars of death, - - - - He triumphed ov-er death, - - - -
 burst the bars of death, He burst the bars of death, He burst the bars of death.



He triumphed over death, He triumphed o-ver death, He triumphed ov-er death, triumphed o-ver death.

LEAD ME, SAVIOUR.

F. M. D.

"For Thy name's sake, lead me and guide me."—Ps. 31:3.

FRANK M. DAVIS.

1. Sav-iour, lead me, lest I stray, - - - - Gen - tly lead me all the way ; - - - -
 2. Thou the ref - uge of my soul, - - - - When life's stormy billows roll ; - - - -
 3. Sav-iour, lead me, then at last, - - - - When the storm of life is past, - - - -
 Sav - iour, - - - - lead me, lest I stray, Gen - tly - - - - lead me all the way ;

I am safe when by Thy side, - - - - I would in Thy love a - bide. - - - -
 I am safe when Thou art nigh, - - - - All my hopes on Thee re - ly. - - - -
 To the land of end-less day, - - - - Where all tears are wiped a - way. - - - -
 I - - am - - - - safe when by Thy side, I - - would - - - in thy love abide.

CHORUS.

Lead me, lead me, Sav - iour, lead me lest I stray (lest I stray), Gen - tly down

LEAD ME, SAVIOUR.—Concluded.

153

rit. e dim.

the stream of time (the stream of time), Lead me, Sav-iour, all the way (all the way.)

This block contains the musical notation for the first piece. It features a treble and bass staff in G minor (three flats). The melody is in the treble staff, and the bass staff provides a simple harmonic accompaniment. The piece concludes with a double bar line.

ALL TO THEE I GIVE.

F. R. HAVERGAL.

(HENDON, 7s.)

MALAN.

1. Take my life and let it be Con-se-crat-ed, Lord, to Thee; Take my hands and
 2. Take my feet and let them be Swift and beau-ti-ful for Thee; Take my voice and
 3. Take my lips and let them be Filled with mes-sa-ges for Thee; Take my sil-ver
 4. Take my mo-ments and my days, Let them flow in end-less praise; Take my in-tel-

let them move At the impulse of Thy love, At the im-pulse of Thy love.
 let me sing Al-ways on-ly for my King, Al-ways on-ly for my King.
 and my gold, Not a mite would I with-hold, Not a mite would I with-hold.
 lect and use Ev-'ry power as Thou shalt choose, Ev-'ry power as Thou shalt choose.

This block contains the musical notation for the second piece. It features a treble and bass staff in D major (two sharps). The melody is in the treble staff, and the bass staff provides a simple harmonic accompaniment. The piece concludes with a double bar line.

PRAISE HIM.

F. M. D.

"Let everything that hath breath praise the Lord."—Ps. 150: 6.

FRANK M. DAVIS.

With spirit.

Praise Him, praise Him, Christ the Re-deem-er in glo-ry, Praise Him, praise Him, Praise Him in song and in

sto-ry, Praise Him in song and in sto-ry.

Fine.

1. Praise be to the Saviour, Praise be to His name;
2. Earth ring out His praises, Join, angels, and sing;
3. Sing, sing of His mer-cy, His works and His ways;

Tutti,

Lift up your glad voic-es, His hon-or pro-claim; With hearts that are grate-ful
 Jes-us is tri-umph-ant; Death los-es its sting; He reign-eth for-ev-er,
 He, full of com-pas-sion, So worth-y of praise; Loud songs of thanks-giv-ing,

PRAISE HIM.—Concluded.

155

D. C.

Spread wide-ly His fame, With hearts that are grate-ful, Spread wide-ly His fame.
 Re - deem - er and King, He reign - eth for - ev - er, Re - deem - er and King.
 Then joy - ful - ly raise; Loud songs of thanks-giv-ing, Then joy - ful - ly raise.

WILLINGLY GIVE.

F. E. B. "Of every man that giveth it willingly with his heart, ye shall take my offering."—Ex. 25: 2. F. E. BELDEN.

1. Bring your treasure, Love's full measure, Ye who bear the name of God; He who bought you, He who sought you,
 2. Mir - cy flow-ing, Par - don know-ing, Thro' the Sav-iour's pre-cious blood; Who would stay it? Who de - lay it?
 3. Hearts of sad-ness Need the glad-ness Je - sus gives with sin for-giv'n; Tell the sto - ry, Share the glo - ry,

CHORUS.

Bids you spread His truth abroad,
 Who turn back the sacred flood?
 Now and ev - er - more in heav'n.

{ Willingly give, willingly give, Give as the Lord hath giv'n to thee } flows wil-ling - ly.
 { Willingly give, willingly give, Love's holy fount - - - }

By permission of F. E. Belden.

THERE'S A KING IN THE STALL.

HARRIET E. JONES.

"His name was called Jesus."—Luke 2:21.

ISAAC H. BULLERS.

1. There's a star overhead, there's a babe in the stall, There's a song in the air, "Peace, good-will unto all.
 2. There are men from afar, costly presents they bring, Lo! they kneel by the bed of the Saviour and King.
 3. Sound the glad news abroad of the wonderful birth, 'Tis the dear Son of God bringing peace to the earth.

Let the people rejoice, while the glad angels sing, And the star sheds its beams on the holy child King.
 And they worship the babe who has come to redeem, While the wonderful star sends a ra-diant gleam.
 The poor sinner may hope, since the Saviour has come All the lost to seek out, and prepare for His home.

CHORUS.

Ring the glad - - - Christmas bells - - - While the an - - - gel - ic throng - - -
 Ring the glad Christmas bells, glad Christmas bells, While the an - gel - ic throng, an - gel - ic throng

THERE'S A KING IN THE STALL.—Concluded.

157



The sweet Christ - - - mission tells - - - In a beau-ti-ful, beau-ti-ful, beau - ti - ful song.
The sweet Christ-mission tells, Christ-mission tells



Let the children of men join the happy refrain O'er the King in the stall who forever shall reign.



A tempo.



Ring the glad Christmas bells, While the angelic throng The sweet Christ-mission tells In a beautiful song.



CHRISTMAS BELLS.

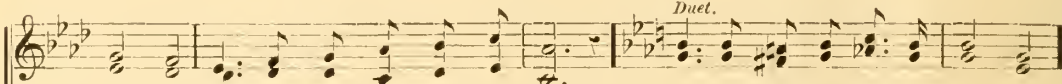
MRS. E. W. CHAPMAN.

"For behold I bring you good tidings," — Luke 2: 10.

WM. D. SMITH.

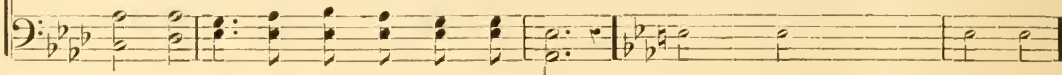
Solo or quartette. Moderato.

1. Hark! the Christmas bells are ring-ing, On the starry midnight calm; And the an - gel cho - rus
 2. "Peace on earth," the choirs are sing-ing, Floateth now the song a - far; All the air waves with the

*Duet.*

ring - ing, New the glad tri - umph - ant psalm.
 ring - ing, While with brightness shines the star.

O - ver mount, and hill, and val - ley,
 Harping still the an - gels o'er us,



Swift the songs ce - les - tial go; Now with quick exultant measure, Now a - gain they whis - per low!
 "Glo - ry be to God on high;" Sweet - ly now we join the chorus, Ringing thro' the az - ure sky.



CHRISTMAS BELLS.—Concluded.

159

CHORUS.

Christ-mas bells! O, hear them! Christmas bells! O, hear them! Birth of Christ their mu - sic

tells; Peace on earth, they yet pro-claim; Glo - ry to the Sav-iour's name.

HAIL THIS HAPPY MORN.

F. M. D.

"For behold I bring you good tidings of great joy."— Luke 2: 10.

*FRED A. WORDEN.

Joyfully.

1. Ring the bells of heaven! Hail, this happy morn! Spread the glorious tidings, Christ the Lord is born.
 2. In a low - ly manger, See the Prince of Peace, King of earth and heaven, Ne'er His reign shall cease.
 3. Hail then, earth's Re-deem-er! Homage to Him bring; Swell the joy - ful anthem, Hail the new-born King.

*Only twelve years old.

GLAD CHRISTMAS GREETINGS.

JULIA H. JOHNSTON.

"I bring you good tidings of great joy."—Luke 2: 10.

FRANK M. DAVIS.



1. Glad Christmas greetings joyfully sing; Come and adore Him, Jesus, our King; Join heart and voices
2. Once while the shepherds watched on the plain, Voice-s of angels sounded the strain; Now let us glad-ly
3. O bless-ed tidings! O hap-py day! Children be joyful, sing on your way; Let all who know Him



CHORUS.



sweet tribute bring; Hail, happy Christmas day!
 join the re-frain, Peace and goodwill to men.
 love and o - bey Je-sus, the Chil-dren's King.

Joyful, joyful, let your greetings be; Christ was born from



sin to set us free; Once in a man-g-r, now on the throne; Hail Him who reigns alone.



SING SWEET CAROLS.

F. M. D.

"He is risen, as He said."—Matt. 28: 6.

FRANK M. DAVIS.

Lively.



- | | | | |
|--------------------------------------|-------------------------|----------------------------------|------------------|
| 1. Sing sweet carols, night is past; | Glo-ry, hal-le-lu- jah! | Eas-ter sunlight breaks at last; | Glo- ry, hal-le- |
| 2. Sing they now as once of old, | Glo-ry, hal-le-lu- jah! | Striking on their harps of gold, | Glo- ry, hal-le- |
| 3. In the spring-time's early bloom, | Glo-ry, hal-le-lu- jah! | Christ has risen from the tomb, | Glo- ry, hal-le- |
| 4. Je- sus, by Thy glorious arm, | Glo-ry, hal-le-lu- jah! | Keep Thy little ones from harm, | Glo- ry, hal-le- |



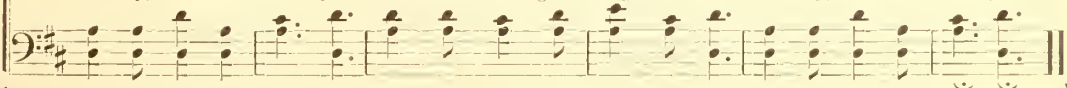
lu - jah! Hear the an - gel's song a - far, As it floats from star to star, Glo-ry, hal-le - lu - jah!
 lu - jah! Chil-dren join in Eas - ter hymn, With the chanting ser - a - phim, Glo-ry, hal-le - lu - jah!
 lu - jah! With the fair - est flow'rs of spring, Let us wel-come Christ our King, Glo-ry, hal-le - lu - jah!
 lu - jah! Till our Eas - ter songs we sing, In the cit - y of our King, Glo-ry, hal-le - lu - jah!



REFRAIN.



Glo - ry, hal - le - lu - jah! Hear the an - gels' song a - far! Glo - ry, hal - le - lu - jah!



HAIL THIS EASTER DAY.

F. M. D. *Lively.*

"He is risen, as He said."—Matt. 28: 6.

T. C. O'KANE.

Praise ye the Lord, the King of glo - ry! Come with a joy - ous lay (a joy - ous lay).

Sing forth His hon - or, all ye na - tions, Hail, hail, this Eas - ter day! Fine.

1. From the grave our Lord has ris - en, He now lives to die no more;
 2. Glo - rious is the light now stream - ing Thro' the dark - ness and the gloom;
 3. Shout with might - y voice the vic - t'ry, Death has lost its boast - ed sting;

HAIL THIS EASTER DAY.—Concluded.

163

D. C.

Send a - broad the bless - ed tid - ings, Let it sound from shore to shore.
 Christ the bars of death has brok - en, He has triumphed o'er the tomb.
 Praise the Lord in strains triumph - ant, Hail Him vic - tor, Sav - iour, King.

I'VE BEEN WASHED IN THE BLOOD.

W. T. DALE.

"The blood of Jesus Christ, His Son, cleanseth us from all sin."—1 John 1: 7.

D. E. DORTCH.

Fine.

1. { I am just from Je - sus who has cleansed my soul; I've been washed in the blood of the Lamb. }
 { By the blood of Je - sus I have been made whole; I've been washed in the blood of the Lamb. }
 2. { I am dai - ly trust - ing Je - sus at my side; I've been washed in the blood of the Lamb. }
 { I am sweet - ly rest - ing in the Cru - ci - fied; I've been washed in the blood of the Lamb. }
 3. { I am work - ing in the vine - yard of the Lord; I've been washed in the blood of the Lamb. }
 { I am trust - ing in the prom - ise of the Lord; I've been washed in the blood of the Lamb. }

D. C.—And my robe is spot - less, it is white as snow, I've been washed in the blood of the Lamb.

CHORUS.

D. C.

I've been washed, - - - I've been washed, - - - I've been washed in the blood of the Lamb, - - -
 I've been washed, I've been washed, of the Lamb.

LOVELY IS ZION.

WATTS

"The city of the Lord." — Isa. 60: 14.

HENRY A. LEWIS.

1. Come we that love the Christ, our Lord, And let our joys be known, Join in a song of
 2. The hill of Zi - on rich - ly yields A thousand sa-cred sweets, Before we reach the
 3. Then let our cheer - ful songs a-bound, And ev-'ry tear be dry; We're marching thro' Im-

REFRAIN.

sweet accord, And thus sur-round the throne. Love-ly is Zi - - - - - on, cit-y of
 heav'n-ly fields, Or walk the golden streets.
 man-uel's ground To fair-er lands on high. Love-ly is Zi - on.

God, - - - - Beau-ti-ful cit - - - - y that we love. - - - - - Lovely is
 Cit - y of God, Beau-ti-ful cit - y that we love.

LOVELY IS ZION.—Concluded.

165

Musical score for 'Lovely is Zion'. The score is written for voice and piano. The voice part is on a single staff with a treble clef, and the piano accompaniment is on a single staff with a bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: 'Zi - - - on, cit-y of God - - - Beau-ti-ful cit - y that we love. Love-ly is Zi - on, cit - y of God,'.

JESUS IS MINE.

MRS. C. J. BONAR.

"The Rock of my salvation."—Ps. 89:26.

SCOTCH.

Musical score for 'Jesus is Mine'. The score is written for voice and piano. The voice part is on a single staff with a treble clef, and the piano accompaniment is on a single staff with a bass clef. The key signature has two sharps (F# and C#), and the time signature is 3/4. The lyrics are: '1. Fade, fade each earthly joy; Je - sus is mine; Break, ev - 'ry ten - der tie; Je - sus is mine. 2. Farewell, ye dreams of night; Je - sus is mine; Lost in this dawning bright, Je - sus is mine. 3. Fare - well, mor - tal - i - ty; Je - sus is mine; Hail! im - mortal - i - ty; Je - sus is mine. Dark is the wil - der - ness; Earth has no resting - place; Je - sus a - lone can bless; Je - sus is mine. All that my soul has tried Left but a dis - mal void Je - sus has sat - is - fied; Je - sus is mine. Welcome, O loved and blest! Welcome, sweet scenes of rest; Welcome, my Saviour's breast; Je - sus is mine.'

SONG OF THE REAPERS.

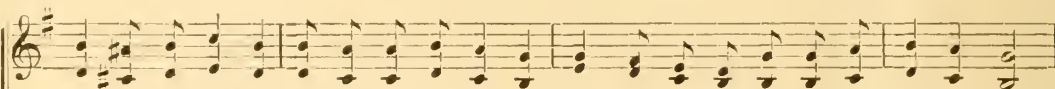
MRS. L. M. B. BATEMAN.

"And let us not be weary in well doing."—Gal. 6:9.

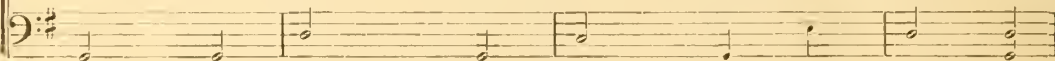
J. H. FILLMORE.



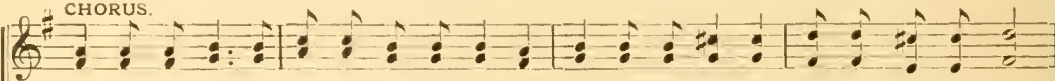
1. Where are the seeds we scattered in the spring-time, Down in the cold earth, buried from our sight?
 2. Buried alone, yet not alone a-biding; Life all unfolding in their shining leaves,
 3. Where are the deeds and little words of kindness Sown by the hands and hearts of child-like love?



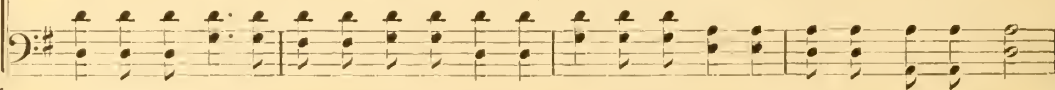
Are they all dead? and are they gone forever, Lost in the darkness of an endless night?
 Crowning with joy the reaper's patient waiting, Filling His garner with their golden sheaves.
 Growing and ripening till the angel reapers Gather the harvest for the home above.



CHORUS.



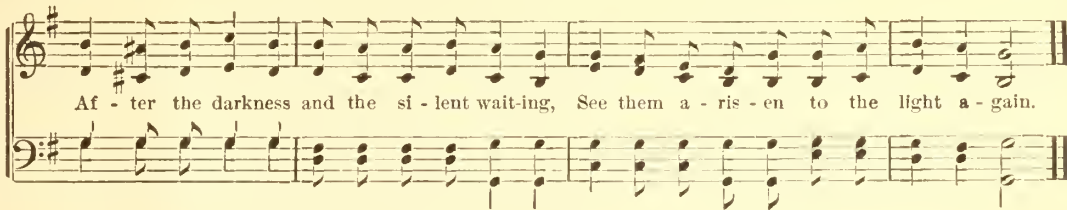
No, never lost or by our God forgotten, Nourished by sunshine, fed by dew and rain,



By per.

SONG OF THE REAPERS.—Concluded.

167

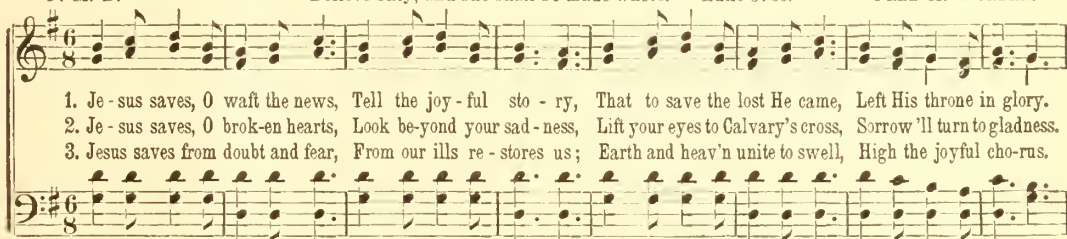


JESUS SAVES.

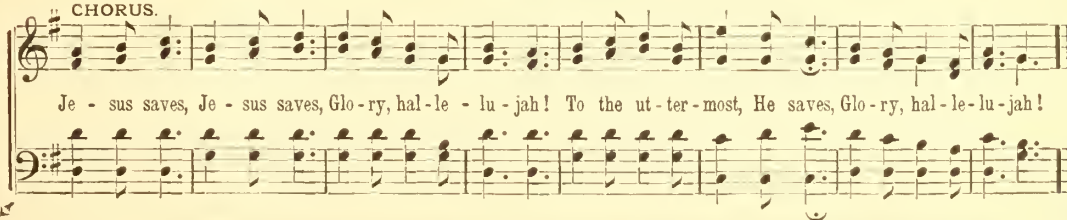
F. M. D.

"Believe only, and she shall be made whole."—Luke 8:50.

FRED A. WORDEN.



CHORUS.



SCATTERING PRECIOUS SEED.

W. A. OGDEN.

"Sow to yourselves in righteousness; reap in mercy."—Hos. 10:12.

GEO. C. HUGG.

1. Scat-ter-ing pre-cious seed by the way-side, Scat-ter-ing pre-cious seed by the
 2. Scat-ter-ing pre-cious seed for the grow-ing, Scat-ter-ing pre-cious seed, free-ly
 3. Scat-ter-ing pre-cious seed doubting nev-er, Scat-ter-ing pre-cious seed, trusting

hill-side, Scat-ter-ing pre-cious seed o'er the field wide, Scat-ter-ing pre-cious
 sow-ing, Scat-ter-ing pre-cious seed, trust-ing, know-ing. Sure-ly the Lord will
 ev-er, Sow-ing the word with pray'r and en-deav-or, Trust-ing the Lord for

CHORUS.

seed by the way. { Sow - - - - - ing in the morn - - - - - ing,
 send us the rain. { Sow - - - - - ing in the ev'n - - - - - ing,
 growth and for yield. Sow-ing the precious seed, Sowing the precious seed,

By permission.

SCATTERING PRECIOUS SEED.—Concluded.

169

1 3 2 3

Sow - - - ing at the noon - - - tide, Sowing the precious seed by the way.

Sow-ing the seed at n-ontime, Sowing the precious seed. by the way.

SILENT NIGHT.

ANON.

"Behold a king shall reign in righteousness."—Isa. 32: 1.

Arr. by GEO. L. OSGOOD.

p

1. Si - lent night! hallowed night! Land and deep si - lent sleep, Soft - ly glit - ters bright Bethlehem's star,
2. Si - lent night! hallowed night! On the plain wakes the strain, Sung by heav - en - ly harbingers bright,
3. Si - lent night! hallowed night! Earth a - wake! silence break! High your cho - rus of mel - o - dy raise.

pp

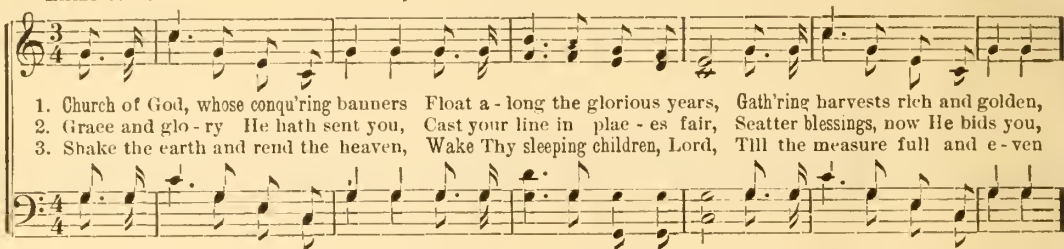
Beck'ning Is - ra - el's eye from a - far, Where the Sav-iour is born, Where the Sav-iour is born.
Filled with ti - dings of boundless delight, Je - sus, the Saviour has come, Je - sus, the Saviour has come.
Sing to heav - en in an-thems of praise. Peace for - ev - er shall reign, Peace for - ev - er shall reign.

CHURCH OF GOD, AWAKE!

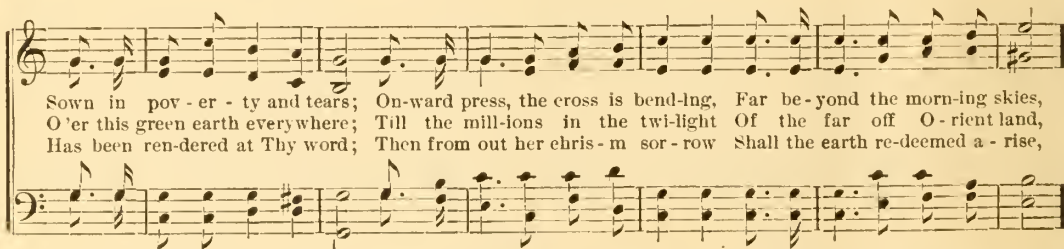
EMILY J. BUGBEE.

"Go ye into all the world."—Mark 16: 15.

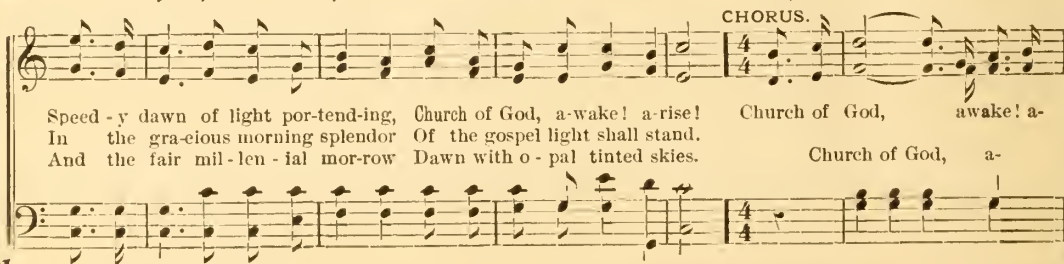
O. S. GRINNELL.



1. Church of God, whose conqu'ring banners Float a-long the glorious years, Gather'ng harvests rich and golden,
 2. Grace and glo-ry He hath sent you, Cast your line in plac-es fair, Scatter blessings, now He bids you,
 3. Shake the earth and rend the heaven, Wake Thy sleeping children, Lord, Till the measure full and e-ven



Sown in pov-er-ty and tears; On-ward press, the cross is bend-ing, Far be-yond the morn-ing skies,
 O'er this green earth everywhere; Till the mill-ions in the twi-light Of the far off O-rient land,
 Has been ren-dered at Thy word; Then from out her eh-ris-m sor-row Shall the earth re-deemed a-rise,



CHORUS.

Speed-y dawn of light por-tend-ing, Church of God, a-wake! a-rise! Church of God, awake! a-
 In the gra-cious morning splendor Of the gospel light shall stand. Church of God, a-
 And the fair mil-len-ial mor-row Dawn with o-pal tinted skies.

CHURCH OF GOD, AWAKE!—Concluded.

171

rise! Christ, your Head - - and Master, cries; - - - O send the word - - - with joy-ful
wake! arise! Christ, your Head and Mas - ter, cries, O send the word,

sound - - - Thro' all the earth's - - - re - mot - est bound (re - mot-est bound).
with joy - ful sound, Thro' all the earth's re - mot - est bound

OLD HUNDRED. Doxologies.

G. FRANC.

1. Praise God from whom all bless-ings flow, Praise him all creat-ures here be-low, Praise him a-bove, ye heav'n-ly host, Praise Fath-er, Son, and Hol-y Ghost.
2. To God the Fath-er, God the Son, And God the Spir-it, three in one Be hon-or, praise, and glo-ry giv'n, By all on earth, and all in heav'n.

WORK FOR GOD.

F. M. D.

"The night cometh when no man can work."—John 9: 4.

I. H. BULLERS.

1. La - bor on in the cause of the Lord, la - bor on, Fol - low in the path your Mas - ter trod.
 2. La - bor on in the dark fields of sin, la - bor on, 'Tis a mes - sage from your God a - bove;
 3. La - bor on, sav - ing souls by the way, la - bor on, Je - sus will the need ed strength bestow;

Go ye forth to the field in the morn - ing of youth; Nev - er be a - fraid to work for God.
 Gath - er in pre - cious souls to the fold of His grace, To a knowl - edge of a Sav - iour's love.
 He has prom - ised His aid in the bat - tle and strife; Onward then, with sa - cred cour - age go.

D. S.—Go ye forth to the field in the morn - ing of youth; Nev - er be a - fraid to work for God.

rit. D. S.

Work for God (Work for God, work for God), for God, Fol - low in the path the Mas - ter trod.

GRANT US THY PEACE.

173

F. M. D.

"In me ye might have peace."—John 16: 33.

FRANK M. DAVIS.

Moderato.

1. Sav - iour, a - gain to Thy dear name we raise, With one ae - cord, our part - ing hymn of praise;
 2. Grant us Thy peace up - on our homeward way; With Thee be - gun with Thee shall end the day;
 3. Grant us Thy peace, Lord, thro' the coming night; Turn Thou for us its dark - ness in - to light;

We stand to bless Thee e'er our wor - ship cease, Then kneeling, wait Thy word of peace.
 Guard Thou the lips from sin, the hearts from shame, All that have called up - on Thy name.
 From harm and dan - ger keep Thy ehil - dren free; Darkness and light are one with Thee.

CHORUS 3

Grant us Thy peace - - - sweet peace, - - - Grant us Thy peace, - - - sweet peace - -
 Grant us Thy peace, sweet peace, Grant us Thy peace, sweet peace, sweet peace.

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